



**PRESIDENT'S CORNER**

Howdy,

Want to know something pretty cool?  
We have zero incident reports this month!  
Keep up the good work folks.

I do have a few asks this month....  
Sporting Clays, we could certainly use volunteer help for set up and day of event support, please contact Mike Roberts for volunteer opportunities.

For Friday Night Trap, please contact Skip Salvini.  
Both Skip's and Mike's email addresses are on the contact page of the UNSC website as well as on page 3 of this newsletter.

We are having a Range Clean Up Day April 13 starting at 9am. Please contact me. We're looking at some weed control around the shooting booths, removing the old-foam targets from the Archery range, and a few other things as well.  
So much for the asking part of our note.

Some news to share....  
We are looking at upgrading the lights on the trap ranges to LED's, that'll be a big improvement over the metal halide lights currently in use.

The swap meet is a go. It will be held on March 30 at 9am. Please contact me to sign up.

As always, if you should have any concerns about the club, please don't hesitate to give me a call or drop me a note.

Thanks, Pat & Dave

**2023 – 2024 UNSC  
Board of Directors**

- ◆ **President:**  
**Pat Beireis**  
206-200-0621  
PDBeireis@comcast.net
- ◆ **Vice-President:**  
**Dave Fosland**  
253-223-8559  
dfosland@yahoo.com
- ◆ **Treasurer:**  
**Norma Woods**  
normawoods@gmail.com
- ◆ **Secretary:**  
**Steven Bennett**  
559-359-8173  
srb4@hughes.net
- ◆ **Range Officer:**  
**Cal Laughlin**  
laughlincal@yahoo.com
- ◆ **Trustee 2024:**  
**Mike Roberts**  
253-678-3454  
paintballA19@hotmail.com
- ◆ **Trustee 2025:**  
**Dave Nicholson**  
nicdj@comcast.net
- ◆ **Trustee 2026:**  
**Kevin Watson**  
shooterhunter2006@yahoo.com

**Members approved requesting a change in the Bylaws.**

A vote will be held regarding this change in meeting times (Board from 6:00 p.m. to 7:00 p.m., Membership from 7:00 p.m. to 6:00 p.m.) at the next Membership Meeting, May 6, 2024, at 7:00p.m.

Currently Article IV, Section 1, A. states, " Regular Meetings of the membership shall be held at 7:00 p.m. on the first Monday of each odd numbered month." Section 2, A. states, " Regular Meetings of the Board of Directors shall be held at 6:00 p.m. on the first Monday of each month."

The proposed changes are Section 1, A. to, " Regular Meetings of the membership shall be held at 6:00 p.m. on the first Monday of each odd numbered month." Section 2, A. to, " Regular Meetings of the Board of Directors shall be held at 7:00 p.m. on the first Monday of each month."

**MEMBERSHIP BADGES MUST BE VISIBLE AND WORN ABOVE THE WAIST AT ALL TIMES WHILE ON CLUB PROPERTY!**

# WHAT IS HAPPENING AT THE CLUB

## 4-H State Championship Shoot - May 17-19

We are welcoming 4-H youth from all over Washington State to compete for a chance to qualify to go to the 4-H Nationals in Nebraska 2025. They will be competing in Shotgun, Smallbore Rifle, Smallbore Pistol, Air Rifle, Air Pistol, and Archery. Set-up will begin on Thursday, May 16 on the archery ranges and then on Friday move to include other ranges. As always, the 185 range will be open the entire time for members to use. If you want to come to watch and support our youth, we would be happy to have you! Competition begins on Saturday morning and awards are on Sunday around noon. If you have any questions or concerns, please contact me.

Rebecca Farris  
4HShootingSportsUNSC@gmail.com



### Caretaker Position

We have a pending open position for: Caretaker at Upper Nisqually Sportsman's Club.

The position will be open June 1, 2024.

The highlights of duties are:

Security when the range is closed.

Basic maintenance of the grounds, including but not limited to emptying trash cans, seasonal mowing, vermin control, and collecting mail.

In consideration of these tasks, we will provide housing, utilities including internet and annual UNSC Membership.

Must be able to pass a State of Washington background check.

**Please contact: Pat Beireis 206 200 0621**  
**pdbeireis@comcast.net**

### Our neighbors would like our help!

When driving down the gravel road to enter our club, please remember that the speed limit on the road is 25 MPH.

Please share this information with any guests and participants to the public events.

Recently, one individual lost control and hit a tree and damaged the neighbor's property. They drove off leaving the mess.

### A NOTE FROM THE RANGE OFFICER

**A large number of live rounds were left on the ground on the 50 YD pistol range. This is a safety hazard for all of us. If you have a misfire, pick it up as well as your spent casings.**

Quick reminder for those using the pistol range. Do not fire in front of the firing line.

Do not move the steel targets closer to the firing line.

Both actions make it unsafe for you and all the other members on the range.

If you see this occurring, please immediately report it.

When you bring a guest, remember you are responsible for your guests from the point that you enter the gate with them to the time they leave with you. Your guest must sign themselves in. You cannot sign them in as that is a federal offense. Guests must also pay the guest fee. Remember to place your names on the guest fee envelope.

For those members that have not been out here in a long time, please review the range rules boards to make sure that you have not forgotten anything.

We have noted the use of armor piercing ammunition on the 185 yd range. This is a MAJOR violation of club rules.

**If you do not follow the rules, your membership is on the line.**

Check the current calendar on the website for full details on current opportunities to join in UNSC Events or contact the discipline leaders.

### APRIL 2024

1—Board Meeting	17—Range Maintenance
2—Tuesday Morning Trap	550 YD closed
3—Meat Shoot	17—50 BMG Load Development
5—Friday Night Family Trap	17—Meat Shoot
6—ARA Rimfire Shoot	19—Friday Night Family Trap
6—Orientation	21—Benchrest
7—50 BMG	23—Tuesday Morning Trap
9—Tuesday Morning Trap	26—Friday Night Family Trap
12—Friday Night Family Trap	27—Speed Steel
13—Range Clean up Day	27—4 <sup>th</sup> Annual Clay Shoot –Young Life
14—BPCRS	28—4-H
14—4-H	30—Tuesday Morning Trap
16—Tuesday Morning Trap	

### MAY 2024

1—Meat Shoot	15—Meat Shoot
3—Friday Night Family Trap	16—WA State 4-H Nationals Qualls prep
4—ARA Rimfire Shoot	17—WA State 4-H Nationals Qualls
5—50 BMG	18—WA State 4-H Nationals Qualls
6—Board Meeting and Membership Meeting	19—WA State 4-H Nationals Qualls
7—Tuesday Morning Trap	21—Tuesday Morning Trap
7—Private Event 50Yd	24—Friday Night Family Trap
10—Friday Night Family Trap	25—Speed Steel
11—Orientation	25—Sporting Clays
12—BPCRS	28—Tuesday Morning Trap
12—4-H	31—Friday Night Family Trap
14—Tuesday Morning Trap	
15—Range Maintenance 550 YD closed	
15—50 BMG Load Development	

### DISCIPLINE CONTACT INFORMATION

#### ARA Rimfire

Pat Beireis  
 PDBeireis@comcast.net  
 206-200-0621

#### Archery

Randy King  
 chinooking5@gmail.com  
 253-260-7150

#### Black Powder Cartridge

Steve & Beth Morris  
 scmorris@centurytel.net  
 360-498-5258

#### 50 Cal BMG

Dave Fosland  
 dfosland@yahoo.com  
 253-223-8559

#### 4-H Shooting Sports UNSC

Rebecca Farris  
 4hshootingssportsunsc@gmail.com  
 253-988-0375

#### Friday Night Trap

Skip Salvini  
 wrestle122@msn.com  
 253-380-8541

#### 600 Yd Benchrest & Sporting Rifle

Ken O'Sage  
 osagesigns@hotmail.com  
 206-396-1036

#### David Benson

Osagesigns.db@hotmail.com  
 253-709-1096

#### Meat Shoot

Brian Stead  
 bstea1@aceretailer.com  
 253-905-1761

#### Speed Steel

Roger Stiller  
 Roger.stiller4@gmail.com  
 253-820-4630

#### Sporting Clays

Mike Roberts  
 paintballA19@hotmail.com  
 253-678-3454

#### Tuesday Morning Trap

Steve Wendover  
 windywaves@yahoo.com

Do you have a business or a talent? Are you interested in helping out at the club?

Please contact the discipline leaders if you are interested in helping at the events.

Please contact Pat Beireis, Steve Bennett, Mike, or Cal if you are interested in volunteering at the club.

We are always looking for volunteers as our club is maintained by volunteer help.

You can also advertise on our website in the Who Does It tab. Do you have something for the classified page on the website? Contact Debra via email with all the details.



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## APRIL 2024

### LIFETIME MEMBERS

Only those Lifetime members that keep in contact with the club will receive the new badge and keycard.

All Lifetime Members have been mailed a letter and form to update their information. If you know of a Lifetime Member that has not received this, please let them know that the form is available at the club and on the website. They can also contact Debra directly.

Any Lifetime Member that has not provided the UNSC with some form of contact for seven years shall be dropped from the Voting Membership count. The Secretary will maintain the name(s) of all dropped Lifetime Members for no less than an additional seven years postdate of the dropping from membership. Any dropped Lifetime Member shall be reinstated upon re-establishment of contact with the UNSC.

### LOST BADGES AND KEYCARD FEES

If you lose your badge, you will need to pay the \$10 replacement fee.  
If you lose your keycard, you will need to pay the \$25 replacement fee.

**Total of \$35 for both.**

Please keep them in a safe place.

All paid members should have received their new badge and keycard. If not, please contact Debra.

Help us keep everyone safe. The Speed Limit on all range property is 5 MPH.

Please contact Debra with comments and concerns at [ReinkeConsulting.Debra@gmail.com](mailto:ReinkeConsulting.Debra@gmail.com)