



**NEWSLETTER RAMBLINGS**

It's a bit wet out these days....

The range itself has been fairly quiet with the inclement weather. Last week's rains left the steel bays under a few inches of water. Surprised. Not surprised.

We recently did a few one-on-one new member orientations. Met some really outstanding folks! One gentleman brought his ten-year old son along. It was quite a pleasure to see that the youngster was very knowledgeable regarding firearm safety.

We're still plugging along, working with Pierce County Health Department to get the septic system outside the clubhouse permitted correctly. That permit is driving the permit process for the Rimfire Range building permit. We're still targeting having that range functional this coming summer.

As always, please remove your targets and clean up after yourselves before leaving the range.

*Thanks and be safe, Dave and Pat*

**2025 – 2026 UNSC  
Board of Directors**

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**Rebecca Farris**  
4hshootingsportsunsc@gmail.com

**MODIFICATION OF STANDING RULE**

Due to concern for neighbors, staff, and wildlife, the available light hours on the 185-yard range have been shortened. Standing Rule #12 now reads:

12. All ranges are open from 8 AM until sunset. The 185-yard range (which has lighting) is open until sunset on long days, or until 8:00 pm, Saturday thru Thursday and until 10:00 pm Friday on short days.  
(Approved by membership 3/2/26).

**DO YOU KNOW ANY OF THE ORIGINAL FOUNDERS OF THE CLUB?**

We are hoping to honor the original founders. We know that many of you may be friends and family of the founders. If you can help us with names, we would appreciate it. Send any information you may have to Debra at reinkeconsulting.debra@gmail.com

**MEMBERSHIP  
BADGES MUST  
BE VISIBLE AND  
WORN ABOVE  
THE WAIST AT  
ALL TIMES  
WHILE ON  
CLUB  
PROPERTY!**

COME JOIN OUR UNSC MEMBERS!

# ACCURACY NORTHWEST EXPO AT LONGMIRE

16105 Longmire Rd SE  
Yelm, WA  
Noon - 5pm



**SEPTEMBER 26TH  
2026**

Come visit with multiple local and regional firearm training companies whose instructors are current/retired law enforcement, prior military and civilian competition shooters. Chris will be conducting mini seminars on use of force and concealed carry related topics. Industry related companies along with local arts and crafts exhibits will be there.

Bring your appetite since TJ's Grill'n will be on site for purchase.

Only 200 tickets available  
\$75 per person - Pre-Registration required. 18 & over.

Register at [Accuracynorthwest.com](http://Accuracynorthwest.com) & click on MORE - EXPO2026

Check the current calendar on the website for full details on current opportunities to join in UNSC Events or contact the discipline

### APRIL 2026

1—Meat Shoot	15— Range Maintenance 550YD
3—Friday Night Family Trap	17—Friday Night Family Trap
4—ARA Rimfire Shoot	17—ARA 2 Card
5—50 BMG	18—Muzzle Loader
6—Board Meeting	19—Benchrest
7—Tuesday Morning Trap	21—Tuesday Morning Trap
7—Private Event	24—Friday Night Family Trap
9—Benchrest	25—Speed Steet
10—Friday Night Family Trap	26—4-H
11—Orientation	28—Tuesday Morning Trap
12—BPCRS	
12—4-H	
14—Tuesday Morning Trap	
15—50 BMG Load Dev	

### MAY 2026

1—Friday Night Family Trap	14-17—4-H State Championship
2—ARA Rimfire Shoot	19—Tuesday Morning Trap
3—50 BMG	21—Benchrest
4—Board and Member Meeting	22—Friday Night Family Trap
5—Tuesday Morning Trap	23—Speed Steet
6—Meat Shoot	23—Sporting Clay
8—Friday Night Family Trap	26—Tuesday Morning Trap
9—Orientation	29—Friday Night Family Trap
10—4-H	31—NBRSA Special Event
12—Tuesday Morning Trap	
13—50 BMG Load Dev	
13— Range Maintenance 550YD	

## DISCIPLINE CONTACT INFORMATION

#### ARA Rimfire

Pat Beireis  
PDBeireis@comcast.net  
206-200-0621

#### Archery

Randy King  
chinooking5@gmail.com  
253-260-7150

#### Black Powder Cartridge

Steve & Beth Morris  
scmorris@centurytel.net  
360-498-5258

#### 50 Cal BMG

Dave Fosland  
dfosland@yahoo.com  
253-223-8559

#### 4-H Shooting Sports UNSC

Rebecca Farris  
4hshootingssportsunsc@gmail.com  
253-988-0375

#### Friday Night Trap

Skip Salvini  
wrestle122@msn.com  
253-380-8541

#### 600 Yd Benchrest & Sporting Rifle

Ken O'Sage  
osagesigns@hotmail.com  
206-396-1036

David Benson  
Osagesigns.db@hotmail.com  
253-709-1096

Sean Flores  
twinturbo331@yahoo.com  
253-217-3218

#### Meat Shoot

Brian Stead  
bstea1@aceretailer.com  
253-905-1761

#### Muzzle Loaders

Steve Bennett  
srb4@hughes.net  
559-359-8173

#### Speed Steel

Roger Stiller  
Roger.stiller4@gmail.com  
253-820-4630

#### Sporting Clays

Mike Roberts  
paintballA19@hotmail.com  
253-678-3454

#### Tuesday Morning Trap

Steve Wendover  
windywales@yahoo.com

## BOARD MEETINGS

are held on the first Monday of each month unless the first Monday falls on a holiday, then it will be the second Monday of the month. The Board meeting begins at 6:00 PM.

## MEMBERSHIP MEETINGS

are held on odd-numbered months at 7:00 PM after the monthly board meetings. As a member, you have a say in what happens with your club so attend a membership meeting soon and let your board hear from you.



*C/O Sigler's Printing  
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Puyallup WA 98375*

## **APRIL 2026**

### **LIFETIME MEMBERS**

Only those Lifetime members that keep in contact with the club have received the new badge and keycard. In 2023, all Lifetime Members were mailed a letter and form to update their information. If you know of a Lifetime Member that did not complete the form, please let them know that the form is available at the club and on the website. They can also contact Debra directly.

Any Lifetime Member that has not provided the UNSC with some form of contact for seven years shall be dropped from the Voting Membership count. The Secretary will maintain the name(s) of all dropped Lifetime Members for no less than an additional seven years postdate of the dropping from membership. Any dropped Lifetime Member shall be reinstated upon re-establishment of contact with the UNSC.

### **LOST BADGES AND KEYCARD FEES**

If you lose your badge, you will need to pay the \$10 replacement fee.  
If you lose your keycard, you will need to pay the \$25 replacement fee.

**Total of \$35 for both.**

Please keep them in a safe place.

These badges and keycards are your permanent membership identification.

Help us keep everyone safe. The Speed Limit on all range property is 5 MPH.

Please contact Debra with comments and concerns at [ReinkeConsulting.Debra@gmail.com](mailto:ReinkeConsulting.Debra@gmail.com)