



## NEWSLETTER RAMBLINGS

Spring is upon us, eventually; and with the warmer weather, it usually brings more people outside. Please remember courtesy with each other. We are all members who enjoy UNSC, and all enthusiastic about shooting.

Friendly reminder. The rimfire range is not yet open to firearm use. We had an incident earlier this year where person(s) unknown set targets on one of the archery bales for target practice. Don't be that person.

Please do not use targets that are larger than the backer boards. If targets extend below the backer board, this will result in undesirable ricochets. If a target is placed close to the edge of a target stand, the target stand sustains damage.

In addition to the notes about shooting up the 50-yard range, remember there are a number of "please don't be that shooter" items at the sign in booth. These are all items found on the club ranges, and all demonstrate the destruction that happens when we don't take into account the where/what/how we are shooting.

Included in that is, with the exception of the movable stands on the 50-yard range, that all ranges have static distance target frames and positions. They are in place to do all we can to ensure that shots impact a berm. Please do not remove those stands and post taller ones, as this causes skipping which goes who knows where. The 550-yard range is most susceptible to this, but this is to be considered at all locations.

Practicing safe shooting allows us to continue to return and have fun again "eyes and ears"; and let's have some fun.

*Thanks, Dave and Pat*

## 2024 – 2025 UNSC Board of Directors

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## CONGRATULATIONS ARE DUE!!!!

Four of our Board members finished in the top 10 shooters in Washington State during the 2024 ARA season in the Outdoor Factory Category.

This is a National Association with over 1,400 participants.

- 1st place — Kevin Watson
- 4th place — Pat Beireis
- 6th place — Chris Walker
- 7th place — Glenn Folley

**MEMBERSHIP  
BADGES MUST  
BE VISIBLE AND  
WORN ABOVE  
THE WAIST AT  
ALL TIMES  
WHILE ON  
CLUB  
PROPERTY!**

# WHAT IS HAPPENING AT THE CLUB

## 4-H Youth at UNSC

The 4-H Youth have been hard at work this year getting ready to shoot the 4-H State Competition on May 16-18. Registration just opened up, but we hope to have about 100 competitors ages 11-18 years old competing in Archery, Shotgun, .22 Rifle, .22 Pistol, Air Rifle, Air Pistol, and Muzzle loading.

We will be setting up on May 15<sup>th</sup>-16<sup>th</sup>. Competition will start on Friday night, continue all day on Saturday, and end Sunday morning. Keep an eye on the calendar for when ranges are open this weekend. The 185-yard range will be open all weekend long for members and their guests.

With so many youths, UNSC will be a busy place. I encourage you to come and check out what the youth are learning and watch them compete. I will be in the Club House to answer questions and run the competition. It is impressive to see what these youth can do! The 14-18 year-old participants are competing with others from around the State to secure their spots to be able to Shoot for the Washington State team in June 2026 in Grand Island, Nebraska.

We have 3 youth going to Nebraska this coming June 2025—Spencer in Air Rifle, Grant in Recurve Archery, and Hannah as one of our WA State 4-H Shooting Sports Ambassadors.

Rebecca Farris [4HShootingSportsUNSC@gmail.com](mailto:4HShootingSportsUNSC@gmail.com)



### NEW TO OUR ARCHERY RANGE

The Club has installed six new excelsior bale targets on the archery range. Targets are now located at set distances of 20, 30, 40, 50, 60, 70 and 100 yards. The walk-through archery course, with its sixteen targets out to 60 yards, is also open and available for use. Please check them out!

Thank you Randy King for working on this project!



### LEGISLATIVE BILLS

If you want more information about the Legislative bills, go to the website and click on the links on the legislative tab (more/Legislative Page).

<https://uppenisquallysportsmensclub.com/legislative-page>

The links will take you to the Washington State Legislative page where you can read the details of the bill, see the current status, and contact your legislators.

**BILL HB 1132** Enhancing public safety by limiting bulk purchases and transfers of firearms and ammunition.

**BILL HB 1152** Enhancing public safety by establishing secure storage requirements for firearms in vehicles and residences.

**BILL HB 1163** Enhancing requirements relating to the purchase, transfer, and possession of firearms.

**BILL HB 1386** Imposing a new tax on firearms, firearm parts, and ammunition.

**BILL HB1504** Enhancing public safety by requiring financial responsibility to purchase or possess a firearm or operate a firearm range. The bill would require firearm range operators to carry a minimum of \$1 million in general liability insurance and gun owners to carry at least \$25,000 in coverage per incident of accidental discharge

**BILL HB5140** Enhancing requirements relating to purchase, transfer, and possession of firearms.

**BILL HB5098** Restricting the possession of weapons on the premises of state or local public buildings, parks or playground facilities where children are likely to be present, and county fairs and county fair facilities.

**BILL HB5099** Protecting the public from gun violence by establishing additional requirements for the business operations of licensed firearms dealers.

Check the current calendar on the website for full details on current opportunities to join in UNSC Events or contact the discipline leaders.

APRIL 2025		MAY 2025	
1—Tuesday Morning Trap	16—50 BMG Load Dev	2—Friday Night Family Trap	14—550 Range Maint.
2—Meet Shoot	16—550 Range Maint.	3—ARA Rimfire Shoot	14—ARA Rimfire Shoot
4—Friday Night Family Trap	18—ARA Rimfire Shoot	4—50 BMG	15-18—4-H State
5—ARA Rimfire Shoot	18—Friday Night Family Trap	5—Board Meeting and Member's Meeting	20—Tuesday Morning Trap
6—50 BMG	19—Muzzle Loaders	6—Tuesday Morning Trap	23—Friday Night Family Trap
7—Board and Member Meeting	20—Benchrest	7—Meet Shoot	24—Speed Steel
8—Tuesday Morning Trap	22—Tuesday Morning Trap	9—Friday Night Family Trap	24—Sporting Clay
11—Friday Night Family Trap	25—Friday Night Family Trap	10—Orientation	25—4-H
12—Orientation	26—Speed Steel	11—4-H	27—Tuesday Morning Trap
12—4-H Cleanup	27—4-H	11—BPCRS	30—Friday Night Family Trap
13—4-H	29—Tuesday Morning Trap	13—Tuesday Morning Trap	
13—BPCRS		14—50 BMG Load Dev	
15—Tuesday Morning Trap			

### DISCIPLINE CONTACT INFORMATION

<p><b>ARA Rimfire</b> Pat Beireis PDBeireis@comcast.net 206-200-0621</p> <p><b>Archery</b> Randy King chinooking5@gmail.com 253-260-7150</p> <p><b>Black Powder Cartridge</b> Steve &amp; Beth Morris scmorris@centurytel.net 360-498-5258</p> <p>Dennis and Diana Mitchell dianam913@hotmail.com 360-669-3919</p> <p><b>50 Cal BMG</b> Dave Fosland dfosland@yahoo.com 253-223-8559</p>	<p><b>4-H Shooting Sports UNSC</b> Rebecca Farris 4hshootingssportsunsc@gmail.com 253-988-0375</p> <p><b>Friday Night Trap</b> Skip Salvini wrestle122@msn.com 253-380-8541</p> <p><b>600 Yd Benchrest &amp; Sporting Rifle</b> Ken O'Sage osagesigns@hotmail.com 206-396-1036</p> <p>David Benson Osagesigns.db@hotmail.com 253-709-1096</p> <p>Sean Flores twinturbo331@yahoo.com 253-217-3218</p>	<p><b>Meat Shoot</b> Brian Stead bstea1@aceretailer.com 253-905-1761</p> <p><b>Muzzle Loaders</b> Steve Bennett srb4@hughes.net 559-359-8173</p> <p><b>Speed Steel</b> Roger Stiller Roger.stiller4@gmail.com 253-820-4630</p> <p><b>Sporting Clays</b> Mike Roberts paintballA19@hotmail.com 253-678-3454</p> <p><b>Tuesday Morning Trap</b> Steve Wendover windywaves@yahoo.com</p>
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### BOARD MEETINGS

are held on the first Monday of each month unless the first Monday falls on a holiday, then it will be the second Monday of the month. The Board meeting begins at 6:00 PM.

### MEMBERSHIP MEETINGS

are held on odd-numbered months at 7:00 PM after the monthly board meetings. As a member, you have a say about what happens with your club so attend a membership meeting soon and let your board hear from you.



*C/O Sigler's Printing  
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## **APRIL 2025**

### **LIFETIME MEMBERS**

Only those Lifetime members that keep in contact with the club have received the new badge and keycard.

All Lifetime Members have been mailed a letter and form to update their information. If you know of a Lifetime Member that has not received this, please let them know that the form is available at the club and on the website. They can also contact Debra directly.

Any Lifetime Member that has not provided the UNSC with some form of contact for seven years shall be dropped from the Voting Membership count. The Secretary will maintain the name(s) of all dropped Lifetime Members for no less than an additional seven years postdate of the dropping from membership. Any dropped Lifetime Member shall be reinstated upon re-establishment of contact with the UNSC.

### **LOST BADGES AND KEYCARD FEES**

If you lose your badge, you will need to pay the \$10 replacement fee.  
If you lose your keycard, you will need to pay the \$25 replacement fee.

**Total of \$35 for both.**

Please keep them in a safe place.

These badges and keycards are your permanent membership identification.

Help us keep everyone safe. The Speed Limit on all range property is 5 MPH.

Please contact Debra with comments and concerns at [ReinkeConsulting.Debra@gmail.com](mailto:ReinkeConsulting.Debra@gmail.com)