



PRESIDENT'S CORNER

Hi,

We've had a couple of pretty good months at UNSC. By the time this is printed, we will have hosted the Boy Scouts seeking their Rifle Shooting Merit Badges. Really good group of kids, and their Leaders were fantastic. They started the day with classroom work and then shooting in the afternoon. It's really nice to be able to support events such as this.

August is upon us, renewal season. You will be able to pay for your renewal at the Annual Membership Meeting on September 8th. (More on page 2.)

Speaking of the Annual Membership Meeting and Vote, we serve a really great grilled steak lunch followed by the vote for Officers. Please make an effort to attend. It's your club.

If you are interested in a position on the Board, please notify Steve Bennett. (More info below.)

We need to say thank you to Skip Salvini and Cal Laughlin for their work in installing the new LED lights on the trap range and the 5-stand range. They make a huge difference!

When you get to the range, take a minute to notice how clean the firing lines are. Thanks Jake.

Thanks, Pat & Dave

**2023 – 2024 UNSC
Board of Directors**

- ♦ **President:**
Pat Beireis
206-200-0621
PDBeiris@comcast.net
- ♦ **Vice-President:**
Dave Fosland
253-223-8559
dfosland@yahoo.com
- ♦ **Treasurer:**
Norma Woods
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- ♦ **Secretary:**
Steven Bennett
559-359-8173
srb4@hughes.net
- ♦ **Range Officer:**
Cal Laughlin
laughlincal@yahoo.com
- ♦ **Trustee 2024:**
Mike Roberts
253-678-3454
paintballA19@hotmail.com
- ♦ **Trustee 2025:**
Dave Nicholson
nicdj@comcast.net
- ♦ **Trustee 2026:**
Kevin Watson
shooterhunter2006@yahoo.com

RANGE RULE CHANGE

Please note, Range Rule #8 has changed. This rule now reads, "One target per stand, centered, set at a height which will cause all bullets to impact berm."

YOU ARE INVITED TO THE ANNUAL MEMBERSHIP MEETING AND VOTE

Sunday, September 8, 2024.

Noon – Come get lunch and visit with all the other members.

2:00 PM – Annual Election Meeting – Meet the candidates for the new Board and vote in the next year's Board members.

You will be able to pay in person for renewals from noon to 4 PM. (See page 2 for renewal details.)

NOMINATIONS FOR BOARD OF DIRECTORS 2024—2025

We are now accepting nominations for the 2024-2025 Board of Directors. The positions up for election at the Annual Meeting/BBQ to be held September 8, 2024, are President, Vice President, Secretary, Treasurer, Range Officer, and one 3-year Trustee. Please submit nominations to Steve Bennett (srb4@hughes.net).

Include your name and badge number, the nominees name and badge number, and the position being nominated for.

WHAT IS HAPPENING AT THE CLUB

MEMBERSHIP ANNUAL RENEWAL DUE OCTOBER 1, 2024

A copy of the renewal form is attached as well as available on the website. This form can be returned to the club via snail mail, dropped in the lock box, or emailed directly to Debra. You will have the opportunity to renew your membership at the Annual Membership Meeting on September 8. If you have any questions, please contact us.

You will continue using the same badge and keycard that you were assigned last year. If you are not renewing, please let us know. You can return your keycard and badge to the club.

Payment is due on October 1, 2024. If payment is not made by November 1, your keycard will be deactivated; and you will not have access to the club until you have paid the annual membership fee and late fee.

UNSC 4-H Shooting Sports Nationals



A big thank-you to UNSC for help in getting these 4 young people to the 4-H Shooting Sports Nationals in Grand Island, NE!! They all did well and had a great time. Next time you see one of them, ask them about their trip. Michael competed in Shotgun, McKenzie and Micah competed in Smallbore Rifle, and Caleb competed in Compound Archery.

They were joined by 6 other youth from Washington. There were a total of 708 youth competing from 40 different states!!! It was so great to see so many youth interested in shooting sports from across the US.

Rebecca Farris 4HShootingSportsUNSC@gmail.com

MEMBERSHIP BADGES MUST BE VISIBLE AND WORN ABOVE THE WAIST AT ALL TIMES WHILE ON CLUB PROPERTY!

Our neighbors would like our help!

When driving down the gravel road to enter our club, please remember that the speed limit on the road is 25 MPH.

Please share this information with any guests and participants to the public events.

Recently, one individual lost control and hit a tree and damaged the neighbor's property. They drove off leaving the mess.

Check the current calendar on the website for full details on current opportunities to join in UNSC Events or contact the discipline leaders.

AUGUST 2024

2—Friday Night Family Trap	16—Friday Night Family Trap
3—ARA Rimfire Shoot	16—ARA Rimfire Shoot
4—50 BMG	18—Benchrest
5—Board Meeting	20—Tuesday Morning Trap
6—Tuesday Morning Trap	23—Friday Night Family Trap
6—Private Event	24—Speed Steel
7—Meet Shoot	25—4-H
9—Friday Night Family Trap	27—Tuesday Morning Trap
10—Orientation	30—Friday Night Family Trap
11—BPCRS	
13—Tuesday Morning Trap	

SEPTEMBER 2024

1—50 BMG	17—Tuesday Morning Trap
3—Tuesday Morning Trap	18—Range Maintenance
4—Meat Shoot	18—50BMG Load Development
6—Friday Night Family Trap	18— Meat Shoot
7—ARA Rimfire Shoot	20—Friday Night Family Trap
7—Orientation	20—ARA Rimfire Shoot
8—Annual Membership Meeting and Vote	24—Tuesday Morning Trap
10—Tuesday Morning Trap	27—Friday Night Family Trap
13—Friday Night Family Trap	28—Speed Steel
13-16 —Special Event NBRSA 600 YD Nationals	28—Sporting Clay

DISCIPLINE CONTACT INFORMATION

ARA Rimfire

Pat Beireis
 PDBeireis@comcast.net
 206-200-0621

Archery

Randy King
 chinooking5@gmail.com
 253-260-7150

Black Powder Cartridge

Steve & Beth Morris
 scmorris@centurytel.net
 360-498-5258

50 Cal BMG

Dave Fosland
 dfosland@yahoo.com
 253-223-8559

4-H Shooting Sports UNSC

Rebecca Farris
 4hshootingssportsunsc@gmail.com
 253-988-0375

Friday Night Trap

Skip Salvini
 wrestle122@msn.com
 253-380-8541

600 Yd Benchrest & Sporting Rifle

Ken O'Sage
 osagesigns@hotmail.com
 206-396-1036

David Benson

Osagesigns.db@hotmail.com
 253-709-1096

Meat Shoot

Brian Stead
 bstea1@aceretailer.com
 253-905-1761

Speed Steel

Roger Stiller
 Roger.stiller4@gmail.com
 253-820-4630

Sporting Clays

Mike Roberts
 paintballA19@hotmail.com
 253-678-3454

Tuesday Morning Trap

Steve Wendover
 windywaves@yahoo.com

Do you have a business or a talent? Are you interested in helping out at the club?

Please contact the discipline leaders if you are interested in helping at the events.

Please contact Pat Beireis, Steve Bennett, or Cal if you are interested in volunteering at the club.

We are always looking for volunteers as our club is maintained by volunteer help.

You can also advertise on our website in the Who Does It tab. Do you have something for the classified page on the website? Contact Debra via email with all the details.



*C/O Sigler's Printing
9902 152nd ST E
Puyallup WA 98375*

AUGUST 2024

LIFETIME MEMBERS

Only those Lifetime members that keep in contact with the club have received the new badge and keycard.

All Lifetime Members have been mailed a letter and form to update their information. If you know of a Lifetime Member that has not received this, please let them know that the form is available at the club and on the website. They can also contact Debra directly.

Any Lifetime Member that has not provided the UNSC with some form of contact for seven years shall be dropped from the Voting Membership count. The Secretary will maintain the name(s) of all dropped Lifetime Members for no less than an additional seven years postdate of the dropping from membership. Any dropped Lifetime Member shall be reinstated upon re-establishment of contact with the UNSC.

LOST BADGES AND KEYCARD FEES

If you lose your badge, you will need to pay the \$10 replacement fee.
If you lose your keycard, you will need to pay the \$25 replacement fee.

Total of \$35 for both.

Please keep them in a safe place.

These badges and keycards are your permanent membership identification.

Help us keep everyone safe. The Speed Limit on all range property is 5 MPH.

Please contact Debra with comments and concerns at ReinkeConsulting.Debra@gmail.com