



Upper Nisqually Sportsmen's Club
www.uppernisquallysportsmensclub.com

**AUGUST
2026**

NEWSLETTER RAMBLINGS

Hello All,

Hope everyone is enjoying the warm weather. Soak it up because before you know it, Winter will be here.

Before that happens, we are closing in on the Annual Elections and Cookout in September. Come get some good food and vote for officers for the Board. If you know someone who is willing to run for a position, make sure to get that nomination submitted sooner rather than later please.

A big shout out to all the match directors out there, and all the people who help them put on their events. We never acknowledge them enough for all the work that they put into the events.

As always, thanks for practicing good safety at the club.

One quick reminder.....

On the pistol bays, do not move the targets closer to the firing line. Ricochets are an absolutely no joke. New signage has been added as a reminder.

As always, be safe.

Dave & Pat

2025 – 2026 UNSC Board of Directors

- ♦ **President:**
Dave Fosland
253-223-8559
dfosland@yahoo.com
- ♦ **Vice-President:**
Pat Beireis
206-200-0621
PDBeireis@comcast.net
- ♦ **Treasurer:**
Norma Woods
normawoods@gmail.com
- ♦ **Secretary:**
Steven Bennett
559-359-8173
srb4@hughes.net
- ♦ **Range Officer:**
Cal Laughlin
laughlincal@yahoo.com
- ♦ **Trustee 2026:**
Kevin Watson
shooterhunter2006@yahoo.com
- ♦ **Trustee 2027:**
Glenn Folley
glennfolley@gotmail.com
- ♦ **Trustee 2028:**
Rebecca Farris
4hshootingssportsunsc@gmail.com

NOMINATIONS FOR BOARD OF DIRECTORS 2026-2027

We are now accepting nominations for the 2026-2027 Board of Directors.

The positions up for election at the Annual Meeting/BBQ to be held September 13, 2026, are President, Vice President, Secretary, Treasurer, Range Officer, and one 3-year Trustee. Please submit nominations to Steve Bennett (srb4@hughes.net). Include your name and badge number, the nominee's name and badge number, and nominated position.

YOU ARE INVITED TO THE ANNUAL MEMBERSHIP MEETING AND VOTE

Sunday, September 13, 2026.

Noon – Come get lunch and visit with all the other members.

2:00 PM – Annual Election Meeting – Meet the candidates for the new Board and vote in the next year's Board members.

You will be able to pay in person for renewals from 12 to 3 PM.

**MEMBERSHIP
BADGES MUST BE
VISIBLE AND
WORN ABOVE
THE WAIST AT
ALL TIMES WHILE
ON CLUB
PROPERTY!**

COME JOIN OUR UNSC MEMBERS!

4-H Youth at UNSC



Thank-you UNSC for your support in sending 7 youth from 4-H of the Upper Nisqually to the 4-H National Championships in Grand Island, NE on June 21-26.

We were part of a group of 17 youth from Washington State, over 762 youth from 42 different states. Bridget and Jakob competed in .22 rifle, Nevina, Kellan and Einin competed in Air Rifle, MaKenzie competed in Recurve Archery and Audrey competed in Compound Archery. It was a jam-packed week full of competition, fun, some wind/rain/lightning/sun, and making some great memories and friends.

If you see any of the youth around, please ask them about their experience. Many came back excited and with the desire to go back to Nationals in the future. Here is a link to a compilation of pictures from the State team that were put together by one of our parents in another county. <https://youtu.be/s4Nvjj7bPts>
Thank you again for all the support for these youth!!!!!!

Rebecca Farris

4HShootingSportsUNSC@gmail.com



MEMBERSHIP ANNUAL RENEWAL DUE OCTOBER 1, 2026

A copy of the renewal form is available at the club and on the website. This form can be returned to the club at the Annual Meeting, via snail mail, dropped in the lock box by the sign-in station, or emailed directly to Debra. If you have any questions, please contact us.

You will continue using the same badge and keycard that you were assigned. If you are not renewing, please let us know. You can return your keycard to the club.

Payment is due on October 1, 2026, for all members. You will have a 30-grace period. If payment is not made by November 1, your keycard will be deactivated; and you will not have access to the club until you have paid the annual membership and late fees.

Paid renewal stickers that are not picked up at the club during the Annual Meeting will be placed in the mail.

Do you have a business or a talent? Are you interested in helping out at the club?

Please contact the discipline leaders if you are interested in helping at the events.

We are always looking for volunteers as our club is maintained by volunteer help. Please contact Pat Beireis or Steve Bennett, if you are interested in volunteering at the club.

You can also advertise on our website in the Who Does It tab. Do you have something for the classified page on the website? Contact Debra via email with all the details.

Check the current calendar on the website for full details on current opportunities to join in UNSC Events or contact the discipline leaders.

AUGUST 2026

1—ARA Rimfire Shoot	18—Tuesday Morning Trap
2—50 BMG	21—ARA 2 Card
3—Board Meeting	21—Friday Night Family Trap
4—Tuesday Morning Trap	22—Speed Steel
4—Private Event	23—4-H
5—Meat Shoot	25—Tuesday Morning Trap
6—Benchrest	28—Friday Night Family Trap
7—Friday Night Family Trap	
8—Orientation	
9—BPCRS	
11—Tuesday Morning Trap	
14—Friday Night Family Trap	
16—Benchrest	

SEPTEMBER 2026

1—Tuesday Morning Trap	16—550 Range Maint.
2—Meat Shoot	17—NBRSA Nationals
4—Friday Night Family Trap	18—NBRSA Nationals
5—ARA Area Tournament	18—ARA 2 Card
6—50 BMG	19—Orientation
8—Tuesday Morning Trap	19—NBRSA Nationals
11—Friday Night Family Trap	20—NBRSA Nationals
13—Annual Membership Meeting and Vote	21—NBRSA Nationals
15—Tuesday Morning Trap	22—Tuesday Morning Trap
16—50 BMG Load Dev	25—Friday Night Family Trap
	26—Speed Steel
	26—Sporting Clays
	29—Tuesday Morning Trap

DISCIPLINE CONTACT INFORMATION

ARA Rimfire

Pat Beireis
PDBeireis@comcast.net
206-200-0621

Archery

Randy King
chinooking5@gmail.com
253-260-7150

Black Powder Cartridge

Steve & Beth Morris
scmorris@centurytel.net
360-498-5258

50 Cal BMG

Dave Fosland
dfosland@yahoo.com
253-223-8559

4-H Shooting Sports UNSC

Rebecca Farris
4hshootingsportsunsc@gmail.com
253-988-0375

Friday Night Trap

Skip Salvini
wrestle122@msn.com
253-380-8541

600 Yd Benchrest & Sporting Rifle

Ken O'Sage
osagesigns@hotmail.com
206-396-1036

David Benson
Osagesigns.db@hotmail.com
253-709-1096

Sean Flores
twinturbo331@yahoo.com
253-217-3218

Meat Shoot

Brian Stead
bstea1@aceretailer.com
253-905-1761

Muzzle Loaders

Steve Bennett
srb4@hughes.net
559-359-8173

Speed Steel

Roger Stiller
Roger.stiller4@gmail.com
253-820-4630

Sporting Clays

Mike Roberts
paintballA19@hotmail.com
253-678-3454

Tuesday Morning Trap

Steve Wendover
windywales@yahoo.com

SHARON HAYES
PURPLE HAYES EMBROIDERY
Print on Apparel[®] Hot Press
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AUGUST 2026

LIFETIME MEMBERS

Only those Lifetime members that keep in contact with the club have received the new badge and keycard.

In 2023, all Lifetime Members were mailed a letter and form to update their information. If you know of a Lifetime Member that did not complete the form, please let them know that the form is available at the club and on the website. They can also contact Debra directly.

Any Lifetime Member that has not provided the UNSC with some form of contact for seven years shall be dropped from the Voting Membership count. The Secretary will maintain the name(s) of all dropped Lifetime Members for no less than an additional seven years postdate of the dropping from membership. Any dropped Lifetime Member shall be reinstated upon re-establishment of contact with the UNSC.

LOST BADGES AND KEYCARD FEES

If you lose your badge, you will need to pay the \$10 replacement fee.

If you lose your keycard, you will need to pay the \$25 replacement fee.

Total of \$35 for both.

Please keep them in a safe place.

These badges and keycards are your permanent membership identification.

Help us keep everyone safe. The Speed Limit on all range property is 5 MPH.

Please contact Debra with comments and concerns at ReinkeConsulting.Debra@gmail.com