



PRESIDENT'S CORNER

Hello,

This past month has been nothing short of awesome at the club!

First off, I'd like to introduce Jake Smith as the new Caretaker. Jake will be onsite full time in another week or two. He's a good, hard-working guy. Please treat him as such.

I would also like to bid Mike Smith a fond farewell...

Mike has been with us for better than eight years and supported the Club immensely. Without citing specific examples, there is so much he has done that very few people are aware of to the point of spoiling us.

Mike, thank you very much! We're going to miss you at the range.

Moving on to other business.

We've had had zero incidents that required an Incident Report, just a couple of verbal coaching sessions...That's hard to beat, thank you all for respecting the rules and property.

We had what I believe to be our first formal range clean-up day on April 13th. We're very pleased with the outcome!

A huge shout out to 4H and the support Rebecca and her team. The 100-yard range was impeccable when they finished.

Randy King led the effort on the Archery range, cleaning years' worth of accumulation.

We had guys rebuilding benches for Sporting Clays, Dave Fosland on the Kubota filling the dumpster and more folks generally helping everywhere.

At the end of the day, we filled the 40-yard dumpster to the brim with 5 tons of materials.

Not bad folks. Thank you very much to the folks that were able to participate!

Two more items:

We ordered LED light fixtures for the Trap range. Since they're build to order, we have a little bit of flow time for delivery. Thanks to Skip Salvini for spearheading that effort.

Sporting Clays, we could certainly use volunteer help for set up and day of event support, please contact Mike Roberts for volunteer opportunities.

As always, if you should have any concerns about the club, please don't hesitate to give me a call or drop me a note.

Thanks, Pat & Dave

2023 – 2024 UNSC Board of Directors

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**MEMBERSHIP
BADGES MUST BE
VISIBLE AND
WORN ABOVE THE
WAIST AT ALL
TIMES WHILE ON
CLUB PROPERTY!**

WHAT IS HAPPENING AT THE CLUB



4-H State Championship Shoot

A great Big THANK-YOU to everyone for allowing UNSC to host the 4-H National Qualifying Event!



We had 57 youth show up to compete in .22 Rifle, .22 Pistol, Air Rifle, Air Pistol, Shotgun, & Archery! We had 3 youth from UNSC Qualify to go to Nationals in Nebraska in June 2025.

At the end of June, we have 5 of our UNSC 4-H youth that will be competing in Grand Island, Nebraska representing Washington State at the 4-H National Championship. Michael will be competing in Shotgun. McKenzie, Eoghan & Micah will be competing in .22 rifle. Caleb will be competing in Compound Archery. They will each compete in 3 different competitions over the week that they are gone. They will be joined by 6 other youth from across Washington State.

Rebecca Farris
4HShootingSportsUNSC@gmail.com

Our neighbors would like our help!

When driving down the gravel road to enter our club, please remember that the speed limit on the road is 25 MPH.

Please share this information with any guests and participants to the public events.

Recently, one individual lost control and hit a tree and damaged the neighbor's property. They drove off leaving the mess.

A NOTE FROM THE RANGE OFFICER

A large number of live rounds were left on the ground on the 50 YD pistol range. This is a safety hazard for all of us. If you have a misfire, pick it up as well as your spent casings.

Quick reminder for those using the pistol range. Do not fire in front of the firing line.

Do not move the steel targets closer to the firing line.

Both actions make it unsafe for you and all the other members on the range.

If you see this occurring, please immediately report it.

When you bring a guest, remember you are responsible for your guests from the point that you enter the gate with them to the time they leave with you. Your guest must sign themselves in. You cannot sign them in as that is a federal offense. Guests must also pay the guest fee. Remember to place your names on the guest fee envelope.

For those members that have not been out here in a long time, please review the range rules boards to make sure that you have not forgotten anything.

We have noted the use of armor piercing ammunition on the 185 yd range. This is a MAJOR violation of club rules.

If you do not follow the rules, your membership is on the line.

Check the current calendar on the website for full details on current opportunities to join in UNSC Events or contact the discipline leaders.

JUNE 2024

| | |
|--|-----------------------------|
| 1—ARA Rimfire Shoot | 19—Range Maintenance |
| 2—50 BMG | 550 YD closed |
| 3—Board Meeting and Membership Meeting | 19—50 BMG Load Development |
| 4—Tuesday Morning Trap | 21—Friday Night Family Trap |
| 5—Meet Shoot | 21—ARA Rimfire Shoot |
| 6—Private Event | 22—Speed Steel |
| 7—Friday Night Family Trap | 23—4-H |
| 8—Orientation | 25—Tuesday Morning Trap |
| 9—4-H | 26—Private Event |
| 11—Tuesday Morning Trap | 28—Friday Night Family Trap |
| 14—Friday Night Family Trap | |
| 16—BPCRS | |
| 18—Tuesday Morning Trap | |

JULY 2024

| | |
|-------------------------------------|-----------------------------|
| 1—Board Meeting and Members Meeting | 14—4-H |
| 2—Tuesday Morning Trap | 16—Tuesday Morning Trap |
| 3—Meat Shoot | 19—Friday Night Family Trap |
| 5—Friday Night Family Trap | 19—ARA Rimfire Shoot |
| 6—ARA Rimfire Shoot | 21—Benchrest |
| 6—Orientation | 23—Tuesday Morning Trap |
| 7—50 BMG | 26—Friday Night Family Trap |
| 9—Tuesday Morning Trap | 27—Speed Steel |
| 9—Private Event | 27—Sporting Clay |
| 12—Friday Night Family Trap | 28—4-H |
| 14—BPCRS | 30—Tuesday Morning Trap |

DISCIPLINE CONTACT INFORMATION

ARA Rimfire

Pat Beireis
 PDBeireis@comcast.net
 206-200-0621

Archery

Randy King
 chinooking5@gmail.com
 253-260-7150

Black Powder Cartridge

Steve & Beth Morris
 scmorris@centurytel.net
 360-498-5258

50 Cal BMG

Dave Fosland
 dfosland@yahoo.com
 253-223-8559

4-H Shooting Sports UNSC

Rebecca Farris
 4hshootingssportsunsc@gmail.com
 253-988-0375

Friday Night Trap

Skip Salvini
 wrestle122@msn.com
 253-380-8541

600 Yd Benchrest & Sporting Rifle

Ken O'Sage
 osagesigns@hotmail.com
 206-396-1036

David Benson

Osagesigns.db@hotmail.com
 253-709-1096

Meat Shoot

Brian Stead
 bstea1@aceretailer.com
 253-905-1761

Speed Steel

Roger Stiller
 Roger.stiller4@gmail.com
 253-820-4630

Sporting Clays

Mike Roberts
 paintballA19@hotmail.com
 253-678-3454

Tuesday Morning Trap

Steve Wendover
 windywaves@yahoo.com

Do you have a business or a talent? Are you interested in helping out at the club?

Please contact the discipline leaders if you are interested in helping at the events.

Please contact Pat Beireis, Steve Bennett, or Cal if you are interested in volunteering at the club.

We are always looking for volunteers as our club is maintained by volunteer help.

You can also advertise on our website in the Who Does It tab. Do you have something for the classified page on the website? Contact Debra via email with all the details.



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JUNE 2024

LIFETIME MEMBERS

Only those Lifetime members that keep in contact with the club will receive the new badge and keycard.

All Lifetime Members have been mailed a letter and form to update their information. If you know of a Lifetime Member that has not received this, please let them know that the form is available at the club and on the website. They can also contact Debra directly.

Any Lifetime Member that has not provided the UNSC with some form of contact for seven years shall be dropped from the Voting Membership count. The Secretary will maintain the name(s) of all dropped Lifetime Members for no less than an additional seven years postdate of the dropping from membership. Any dropped Lifetime Member shall be reinstated upon re-establishment of contact with the UNSC.

LOST BADGES AND KEYCARD FEES

If you lose your badge, you will need to pay the \$10 replacement fee.
If you lose your keycard, you will need to pay the \$25 replacement fee.

Total of \$35 for both.

Please keep them in a safe place.

All paid members should have received their new badge and keycard. If not, please contact Debra.

Help us keep everyone safe. The Speed Limit on all range property is 5 MPH.

Please contact Debra with comments and concerns at ReinkeConsulting.Debra@gmail.com