



**NEWSLETTER RAMBLINGS**

Hello All,

Once again, it's been fairly quiet at the range. Of course, there are a few areas to improve. I'll get to those in a bit. For positive thoughts, please take a look around at what Jake the caretaker has done to clean up landscaping. The place is looking great!

On the steel bays, someone thought it would be a great idea to move the target stands closer to the firing line. How is this different than shooting from in front of the firing line?

Shooting a .50 action express on the steel targets. This round typically weighs 300 to 325 grains with a muzzle velocity of 1600 FPS. Magnum territory. Not allowed on the steel bay.

Could it be the same person that's moving the target stands closer to the firing line?

The pattern board has a hole shot in it again. Probably a slug. Please remember not to shot larger than #4. When the pattern board is shot out, it's gone for good.

Last rant. I promise.

Please do not. Repeat. Do not put change in the guest envelopes.

Yes, it is legal currency. It is also a very large very large pain to have to roll it prior to deposit. Think of it as going to a drive through and get a bucket load of miscellaneous nickels and dimes. We have zero use for change.

*As always, be safe.*

*Dave & Pat*

**2025 – 2026 UNSC  
Board of Directors**

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**MEMBERSHIP  
BADGES MUST  
BE VISIBLE AND  
WORN ABOVE  
THE WAIST AT  
ALL TIMES  
WHILE ON  
CLUB  
PROPERTY!**

**DO YOU KNOW ANY OF THE ORIGINAL FOUNDERS OF  
THE CLUB?**

We are hoping to honor the original founders. We know that many of you may be friends and family of the founders. If you can help us with names, we would appreciate it. Send any information you may have to Debra at reinkeconsulting.debra@gmail.com

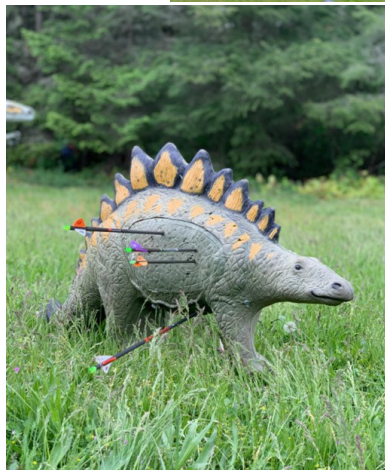
# COME JOIN OUR UNSC MEMBERS!

## 4-H Youth at UNSC

Thank you to UNSC and all the members for allowing 4-H to host the State Championship Shoot for Washington State.

We had 62 youth registered to compete in .22 Rifle, .22 Pistol, Air Pistol, Muzzleloading, Shotgun, and Archery.

Even though it was a wet weekend, the UNSC youth did awesome qualifying to compete in the Nationals in Grand Island, Nebraska in June 2027.



Next year, we will be well represented with 3 youth in .22 Rifle, 2 youth in .22 Pistol, 1 youth in Shotgun, and 1 youth in Archery.

In about 1 month, 6 youths from UNSC will leave for Nebraska to compete in the National Championship, wish them luck!

Rebecca Farris

[4HShootingSportsUNSC@gmail.com](mailto:4HShootingSportsUNSC@gmail.com)



## ACCURACY NORTHWEST EXPO AT LONGMIRE

16105 Longmire Rd SE  
Yelm, WA  
Noon - 5pm

Go to the April 2026 newsletter for the full-sized flyer.



Register at [Accuracynorthwest.com](http://Accuracynorthwest.com) & click on MORE - EXPO2026

### MODIFICATION OF STANDING RULE

Due to concern for neighbors, staff, and wildlife, the available light hours on the 185-yard range have been shortened. Standing Rule #12 now reads:

12. All ranges are open from 8 AM until sunset. The 185-yard range (which has lighting) is open until sunset on long days, or until 8:00 pm, Saturday thru Thursday and until 10:00 pm Friday on short days.  
(Approved by membership 3/2/26).

Check the current calendar on the website for full details on current opportunities to join in UNSC Events or contact the discipline leaders.

## JUNE 2026

1—Board Meeting	17—Range Maintenance 550YD
2—Tuesday Morning Trap	19—Friday Night Family Trap
3—Meat Shoot	19—ARA 2 Card
5—Friday Night Family Trap	21—Benchrest
6—ARA Rimfire Shoot	23—Tuesday Morning Trap
6—Orientation	26—Friday Night Family Trap
7—50 BMG	27—Speed Steel
9—Tuesday Morning Trap	28—4-H
9—Private Event	30—Tuesday Morning Trap
11—Benchrest	
12—Friday Night Family Trap	
14—4-H	
16—Tuesday Morning Trap	
17—50 BMG Load Dev	

## JULY 2026

1—Meat Shoot	17—Friday Night Family Trap
3—Friday Night Family Trap	17—ARA 2 Card
4—ARA Rimfire Shoot	19—Benchrest
5—50 BMG	21—Tuesday Morning Trap
6—Board and Members' Meeting	24—Friday Night Family Trap
7—Tuesday Morning Trap	25—Speed Steet
9—Benchrest	25—Sporting Clays
10—Friday Night Family Trap	26—4-H
11—Orientation	28—Tuesday Morning Trap
12—BPCRS	31—Friday Night Family Trap
12—4-H	
14—Tuesday Morning Trap	

## DISCIPLINE CONTACT INFORMATION

### ARA Rimfire

Pat Beireis  
PDBeireis@comcast.net  
206-200-0621

### Archery

Randy King  
chinooking5@gmail.com  
253-260-7150

### Black Powder Cartridge

Steve & Beth Morris  
scmorris@centurytel.net  
360-498-5258

### 50 Cal BMG

Dave Fosland  
dfosland@yahoo.com  
253-223-8559

### 4-H Shooting Sports UNSC

Rebecca Farris  
4hshootingssportsunsc@gmail.com  
253-988-0375

### Friday Night Trap

Skip Salvini  
wrestle122@msn.com  
253-380-8541

### 600 Yd Benchrest & Sporting Rifle

Ken O'Sage  
osagesigns@hotmail.com  
206-396-1036

David Benson  
Osagesigns.db@hotmail.com  
253-709-1096

Sean Flores  
twinturbo331@yahoo.com  
253-217-3218

### Meat Shoot

Brian Stead  
bstea1@aceretailer.com  
253-905-1761

### Muzzle Loaders

Steve Bennett  
srb4@hughes.net  
559-359-8173

### Speed Steel

Roger Stiller  
Roger.stiller4@gmail.com  
253-820-4630

### Sporting Clays

Mike Roberts  
paintballA19@hotmail.com  
253-678-3454

### Tuesday Morning Trap

Steve Wendover  
windywales@yahoo.com

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## **JUNE 2026**

### **LIFETIME MEMBERS**

Only those Lifetime members that keep in contact with the club have received the new badge and keycard. In 2023, all Lifetime Members were mailed a letter and form to update their information. If you know of a Lifetime Member that did not complete the form, please let them know that the form is available at the club and on the website. They can also contact Debra directly.

Any Lifetime Member that has not provided the UNSC with some form of contact for seven years shall be dropped from the Voting Membership count. The Secretary will maintain the name(s) of all dropped Lifetime Members for no less than an additional seven years postdate of the dropping from membership. Any dropped Lifetime Member shall be reinstated upon re-establishment of contact with the UNSC.

### **LOST BADGES AND KEYCARD FEES**

If you lose your badge, you will need to pay the \$10 replacement fee.  
If you lose your keycard, you will need to pay the \$25 replacement fee.

**Total of \$35 for both.**

Please keep them in a safe place.

These badges and keycards are your permanent membership identification.

Help us keep everyone safe. The Speed Limit on all range property is 5 MPH.

Please contact Debra with comments and concerns at [ReinkeConsulting.Debra@gmail.com](mailto:ReinkeConsulting.Debra@gmail.com)