



NEWSLETTER RAMBLINGS

Welcome to summertime!

We can finally put away the parkas and enjoy the sunshine. The unfortunate part with the sunshine - when it shines down your sight picture - is you might not see wildlife walking through; so please maintain the excellent way we've been living up to the wildlife refuge.

We haven't had any incidents lately (knock on wood) and would like to thank everyone for being safe and looking out for each other.

A shout-out to our local 4-H crew for hosting the state shooting events. All things appeared to be well taken care of. (Read more on page 2.) Also, thanks to the Friday Night Trap and Bench Rest crews that gave up their events to let this happen.

A couple things you will notice...

The 600-yd range's concrete pad has been increased in size.

We are working to refresh and paint yellow lines at the ranges to stand behind when the line is cold and people are down range.

If you have Comments, Complaints, or Suggestions, please send them along.

Remember, everyone is welcome to join us at the Board and Membership meetings.

Thanks, Dave and Pat

2024 – 2025 UNSC Board of Directors

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YELLOW SAFETY LINE ON THE RANGES

We will be implementing a yellow safety line on the 50-, 100-, 185-, 550- and 600-yard ranges. When members are down range and the sign is out, all other members will remain behind the line until the down range members return and remove the sign.

HELP KEEP THE RANGES READY FOR THE NEXT MEMBER

Please remove your targets when you are done. This has become a problem on the 185-yard range.

**MEMBERSHIP
BADGES MUST
BE VISIBLE AND
WORN ABOVE
THE WAIST AT
ALL TIMES
WHILE ON
CLUB
PROPERTY!**

WHAT IS HAPPENING AT THE CLUB

4-H Youth at UNSC

We have 3 youth going to Nebraska in June 2025—Spencer in Air Rifle, Grant in Recurve Archery, and Hannah as one of our WA State 4-H Shooting Sports Ambassadors.

Now for this year's State Championship...

Thank- you to UNSC and all the members for allowing 4-H to host the State Championship Shoot for Washington State.

We had 63 youth registered to compete in .22 Rifle, Air Rifle, Air Pistol, Muzzleloading, Shotgun, and Archery.

The UNSC youth did awesome qualifying to compete in the Nationals in Grand Island, Nebraska in June 2026.

Next year, we will be well represented with 3 youth in Air Rifle, 2 youth in .22 Rifle with 1 alternate, and 1 youth in Archery with 1 alternate.

Rebecca Farris

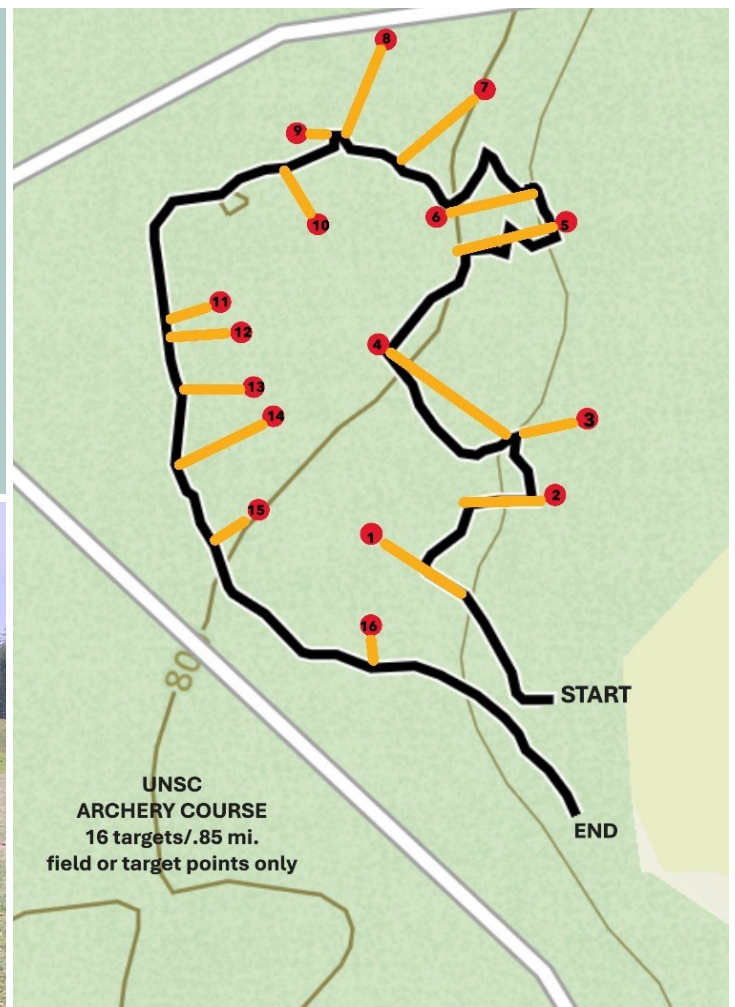
4HShootingSportsUNSC@gmail.com



NEW TO OUR ARCHERY RANGE

The Club has installed six new excelsior bale targets on the archery range. Targets are now located at set distances of 20, 30, 40, 50, 60, 70 and 100 yards. The walk-through archery course, with its sixteen targets out to 60 yards, is also open and available for use. Please check them out!

Thank you Randy King for working on this project!



Check the current calendar on the website for full details on current opportunities to join in UNSC Events or contact the discipline leaders.

JUNE 2025

1—50 BMG	15—Benchrest
2—Board Meeting	16—Private Event
3—Tuesday Morning Trap	17—Tuesday Morning Trap
4—Meet Shoot	20—ARA Rimfire Match
6—Friday Night Family Trap	20—Friday Night Family Trap
7—ARA Rimfire Shoot	22—4-H
7—Orientation	24—Tuesday Morning Trap
8—4-H	26—Private Event
10—Tuesday Morning Trap	27—Friday Night Family Trap
11—50 BMG Load Dev	28—Speed Steel
11—Range Maintenance 550 YD	
13—Friday Night Family Trap	

JULY 2025

1—Tuesday Morning Trap	15—Tuesday Morning Trap
1—Private Event	18—ARA Rimfire Match
2—Meet Shoot	18—Friday Night Family Trap
4—Friday Night Family Trap	20—Benchrest
5—ARA Rimfire Shoot	22—Tuesday Morning Trap
6—50 BMG	25—Friday Night Family Trap
7—Board and Member Meeting	26—Speed Steel
8—Tuesday Morning Trap	26—Sporting Clays
11—Friday Night Family Trap	27—4-H
12—Orientation	29—Tuesday Morning Trap
13—4-H	
13—BPCRS	

DISCIPLINE CONTACT INFORMATION

ARA Rimfire

Pat Beireis
PDBeireis@comcast.net
206-200-0621

Archery

Randy King
chinooking5@gmail.com
253-260-7150

Black Powder Cartridge

Steve & Beth Morris
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360-498-5258

Dennis and Diana Mitchell
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360-669-3919

50 Cal BMG

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4-H Shooting Sports UNSC

Rebecca Farris
4hshootingsportsunsc@gmail.com
253-988-0375

Friday Night Trap

Skip Salvini
wrestle122@msn.com
253-380-8541

600 Yd Benchrest & Sporting Rifle

Ken O'Sage
osagesigns@hotmail.com
206-396-1036

David Benson
Osagesigns.db@hotmail.com
253-709-1096

Sean Flores
twinturbo331@yahoo.com
253-217-3218

Meat Shoot

Brian Stead
bstea1@aceretailer.com
253-905-1761

Muzzle Loaders

Steve Bennett
srb4@hughes.net
559-359-8173

Speed Steel

Roger Stiller
Roger.stiller4@gmail.com
253-820-4630

Sporting Clays

Mike Roberts
paintballA19@hotmail.com
253-678-3454

Tuesday Morning Trap

Steve Wendover
windywaves@yahoo.com

BOARD MEETINGS

are held on the first Monday of each month unless the first Monday falls on a holiday, then it will be the second Monday of the month. The Board meeting begins at 6:00 PM.

MEMBERSHIP MEETINGS

are held on odd-numbered months at 7:00 PM after the monthly board meetings. As a member, you have a say about what happens with your club so attend a membership meeting soon and let your board hear from you.



*C/O Sigler's Printing
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JUNE 2025

LIFETIME MEMBERS

Only those Lifetime members that keep in contact with the club have received the new badge and keycard.

All Lifetime Members have been mailed a letter and form to update their information. If you know of a Lifetime Member that has not received this, please let them know that the form is available at the club and on the website. They can also contact Debra directly.

Any Lifetime Member that has not provided the UNSC with some form of contact for seven years shall be dropped from the Voting Membership count. The Secretary will maintain the name(s) of all dropped Lifetime Members for no less than an additional seven years postdate of the dropping from membership. Any dropped Lifetime Member shall be reinstated upon re-establishment of contact with the UNSC.

LOST BADGES AND KEYCARD FEES

If you lose your badge, you will need to pay the \$10 replacement fee.

If you lose your keycard, you will need to pay the \$25 replacement fee.

Total of \$35 for both.

Please keep them in a safe place.

These badges and keycards are your permanent membership identification.

Help us keep everyone safe. The Speed Limit on all range property is 5 MPH.

Please contact Debra with comments and concerns at ReinkeConsulting.Debra@gmail.com