

**UNSC Renewal Membership Form  
Membership Due October 1, 2024**

**For Membership term October 1, 2024 - October 1, 2025**

**PLEASE COMPLETE THIS FORM AND SUBMIT PAYMENT TO THE CLUB.**

**(Write Attention: Debra on the envelope) OR email reinkeconsulting.debra@gmail.com**

**PRINT CLEARLY**

DATE SUBMITTED: \_\_\_\_\_ LOCATION:  MAIL  EMAIL  CLUB

NAME: \_\_\_\_\_ MEM # \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT PHONE #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ HOME / CELL / WORK

EMAIL ADDRESS: \_\_\_\_\_

To save the club money, I wish to receive my newsletter and notices via email.  YES  NO

I HAVE CHANGED MY MEMBERSHIP.  YES  NO

MEMBERSHIP:  INDIVIDUAL  FAMILY [Includes 2 adults and 2 youth (18 years or younger)]

Family Membership additional information (Include Last name if different from primary member)

ADULT #2 NAME: \_\_\_\_\_ MEM # \_\_\_\_\_

Email if different than above: \_\_\_\_\_

JR #1 MEMBER NAME: \_\_\_\_\_ MEM # \_\_\_\_\_

JR #2 MEMBER NAME: \_\_\_\_\_ MEM # \_\_\_\_\_

ADDITIONAL JR(S) (EXTRA FEE) \_\_\_\_\_

\_\_\_\_\_ ANNUAL MEMBERSHIP INDIVIDUAL \$85.00 OR FAMILY \$140.00

\_\_\_\_\_ ADDITIONAL JR MEMBERS \$25.00 EACH (beyond JR #1 and JR #2)

\_\_\_\_\_ DONATION

\_\_\_\_\_ LATE FEE (Late fee: \$25 Nov. 1 – Nov. 30 / \$50 Dec. 1 – Dec. 31 / \$75 Jan. 1 – Jan. 31)

TOTAL DUE/ENCLOSED: \_\_\_\_\_

CASH \$ \_\_\_\_\_

CHECK # \_\_\_\_\_ DATE \_\_\_\_\_ \$ \_\_\_\_\_ Make checks payable to UNSC

CREDIT CARD - You can request an invoice where you will put in your own credit card information.