

# UNSC Renewal Membership Form/Change of Membership

Membership is Due October 1 of each year

PLEASE COMPLETE THIS FORM AND SUBMIT PAYMENT TO THE CLUB.

(Write Attention: Debra on the envelope) OR email ReinkeConsulting.Debra@gmail.com

**PRINT CLEARLY**

DATE SUBMITTED: \_\_\_\_\_ LOCATION: ☐ MAIL ☐ EMAIL ☐ CLUB

NAME: \_\_\_\_\_ MEM # \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT PHONE #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ HOME / CELL / WORK

EMAIL ADDRESS: \_\_\_\_\_

To save the club money, I wish to receive my newsletter and notices via email. ☐ YES ☐ NO

I HAVE CHANGED MY MEMBERSHIP BY ADDING OR REMOVING SOMEONE. ☐ YES ☐ NO (If adding an adult member, please include a copy of their photo ID; so a background check can be completed.)

MEMBERSHIP: ☐ INDIVIDUAL ☐ FAMILY [Includes 2 adults and 2 youth (18 years or younger)]

Family Membership additional information (Include Last name if different from primary member)

ADULT #2 NAME: \_\_\_\_\_ MEM # \_\_\_\_\_

Email if different than above: \_\_\_\_\_

JR #1 MEMBER NAME: \_\_\_\_\_ MEM # \_\_\_\_\_

JR #2 MEMBER NAME: \_\_\_\_\_ MEM # \_\_\_\_\_

ADDITIONAL JR(S) (EXTRA FEE) \_\_\_\_\_

\_\_\_\_\_ ANNUAL MEMBERSHIP INDIVIDUAL \$85.00 OR FAMILY \$140.00

\_\_\_\_\_ ADDITIONAL JR MEMBERS \$25.00 EACH (beyond JR #1 and JR #2)

\_\_\_\_\_ DONATION

\_\_\_\_\_ LATE FEE (Late fee: \$25 Nov. 1 – Nov. 30 / \$50 Dec. 1 – Dec. 31 / \$75 Jan. 1 – Jan. 31)

TOTAL DUE/ENCLOSED: \_\_\_\_\_

☐ CASH \$ \_\_\_\_\_

☐ CHECK # \_\_\_\_\_ DATE \_\_\_\_\_ \$ \_\_\_\_\_ Make checks payable to UNSC

☐ CREDIT CARD/ BANK ACCOUNT - You can request an invoice where you will enter your own credit card information or banking information. We do not save this information. There is no additional fee to use a credit card.

**Upper Nisqually Sportsmen's Club 39919 129<sup>th</sup> Ave E Eatonville, WA 98328**