

First Sunday of Lent - February 20th and 21st 2021

Entrance

ENTRANCE ANTIPHON: FIRST SUNDAY OF LENT

Entrance Antiphon

Mode 8

Cf. Ps. 91(90):15-16

When he calls on me, I will an - swer him;
I will de - liv - er him and give him
glo - ry, I will grant him length of days.

(Psalm 91[90])

Congregational Refrain

Show us, O Lord, your sav - ing pow - er.

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First Reading GN 9:8-15

God said to Noah and to his sons with him:

“See, I am now establishing my covenant with you
and your descendants after you
and with every living creature that was with you:
all the birds, and the various tame and wild animals
that were with you and came out of the ark.

I will establish my covenant with you,
that never again shall all bodily creatures be destroyed
by the waters of a flood;
there shall not be another flood to devastate the earth.”

God added:

“This is the sign that I am giving for all ages to come,
of the covenant between me and you
and every living creature with you:

I set my bow in the clouds to serve as a sign
of the covenant between me and the earth.

When I bring clouds over the earth,
and the bow appears in the clouds,
I will recall the covenant I have made
between me and you and all living beings,
so that the waters shall never again become a flood
to destroy all mortal beings.”

Responsorial Psalm

PS 25:4-5, 6-7, 8-9

R. Your ways, O Lord, are love and truth to
those who keep your cov - e - nant.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior.
2. Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me,
because of your goodness, O LORD.
3. Good and uprights is the LORD,
thus he shows sinners the way.
He guides the humble to justice,
and he teaches the humble his way.

Second Reading 1 PT 3:18-22

Beloved:

Christ suffered for sins once,
the righteous for the sake of the unrighteous,
that he might lead you to God.

Put to death in the flesh,
he was brought to life in the Spirit.

In it he also went to preach to the spirits in prison,
who had once been disobedient
while God patiently waited in the days of Noah
during the building of the ark,
in which a few persons, eight in all,
were saved through water.

This prefigured baptism, which saves you now.

It is not a removal of dirt from the body
but an appeal to God for a clear conscience,
through the resurrection of Jesus Christ,
who has gone into heaven
and is at the right hand of God,
with angels, authorities, and powers subject to him.

Gospel Acclamation MT 4:4b

Refrain



Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

Music: *Mass for John Carroll*, Michael Joncas, © 1990, GIA Publications, Inc.

One does not live on bread alone,
but on every word that comes forth from the mouth of God.

Gospel

MK 1:12-15

The Spirit drove Jesus out into the desert,
and he remained in the desert for forty days,
tempted by Satan.

He was among wild beasts,
and the angels ministered to him.

After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
“This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel.”

Preparation of Gifts

BEAUTIFUL SAVIOR

ST. ELIZABETH



1. Beau - ti - ful Sav - ior, King of Cre - a - tion, Son of
2. Fair are the mead - ows, Fair are the wood - lands, Robed in
3. Fair is the sun - shine, Fair is the moon - light, Bright the
4. Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



1. God and Son of Man! Tru - ly I'd love thee, Tru -
2. flow'rs of bloom - ing spring; Je - sus is fair - er, Je -
3. spar - kling stars on high; Je - sus shines bright - er, Je -
4. God and Son of Man! Glo - ry and hon - or, Praise,



1. ly I'd serve thee, Light of my soul, my joy, my crown.
2. sus is pur - er; He makes our sor - r'wing spir - it sing.
3. sus shines pur - er Than all the an - gels in the sky.
4. ad - o - ra - tion, Now and for - ev - er - more be thine!

Text: 55 7 55 8; Psalm 45:3; *Schönster Herr Jesu*, in *Münster Gesangbuch*, 1677;
tr. by Joseph A. Seiss, 1823–1904. Music: Trad. Silesian Melody; *Schlesische Volkslieder*, Leipzig, 1842.

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of three staves of music in a single system. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are'. The second staff contains 'full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he'. The third staff contains 'who comes in the name of the Lord. Ho - san - na in the high - est.' The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

Text and music from the Chants of *The Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

SAVE US, SAVIOR

Save us, Sav-ior of the world, for by your Cross and Res - ur - rec - tion
you have set us free.

The musical notation consists of two staves of music in a single system. The first staff contains the lyrics 'Save us, Sav-ior of the world, for by your Cross and Res - ur - rec - tion'. The second staff contains 'you have set us free.' The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

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DOXOLOGY AND AMEN

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

A - men.

The musical notation consists of a single staff of music in a single system. The lyrics 'A - men.' are written below the staff. The music is written in a simple, melodic style with a treble clef and a key signature of one flat.

AGNUS DEI XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

Prayer of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,
come at least spiritually into my hear.

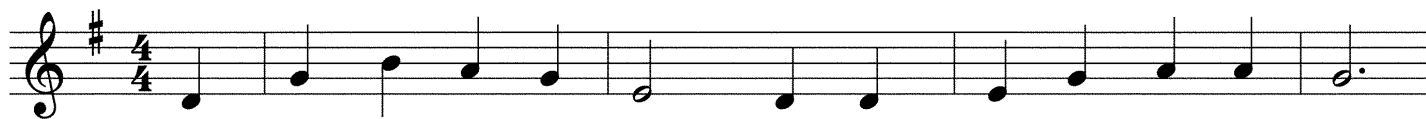
I embrace You as if You were already there
and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

Communion Hymns

O Sacrament Most Holy



1. O Je - sus, we a - dore you, Who in your love di - vine,
2. O Je - sus, we a - dore you, Our vic - tim and our priest,
3. O Je - sus, we a - dore you, Our Sav - ior and our King,
4. O Je - sus, we a - dore you; Come, live in us, we pray,
5. O come, all you who la - bor In sor - row and in pain;



Con - ceal your might - y God - head In forms of bread and wine.
Whose pre - cious blood and bod - y Be - come our sa - cred feast.
And with the saints and an - gels Our hum - ble hom - age bring.
That all our thoughts and ac - tions Be yours a - lone to - day.
Come, eat this bread from heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

Text: Irvin Udulutsch; refrain from the *Raccolta*

Tune: FULDA MELODY, 7 6 7 6 with refrain; Fulda *Gesangbuch*; arr. by Charles G. Frischmann

SONG OF THE CROSS

Susan HooKong-Taylor

Refrain

Love lift-ed on the cross for me: my Lord, my God, my sal -

va - tion. Love lift-ed high to set me free: my

Lord, my God, my sal - va - tion. va - tion. to Verses

va - tion. va - tion. Final

Verses

1. Be - hold the wood of the cross, _____
 2. O be ex - alt - ed, O God, _____
 3. Give glo - ry to the _____ Fa - ther,

1. be - hold the lamb _____ that was slain.
 2. a - bove the heav - ens and the earth.
 3. give glo - ry to _____ the _____ Son,

1. Be - hold your king _____ comes vic - to - ri - ous,
 2. For by your cross and res - ur - rec - tion
 3. give glo - ry to the Ho - ly Spir - it;

1. be - hold he has ris - en a - gain.
 2. you have re - deemed _____ the world.
 3. give glo - ry _____ to the Ho - ly One. to Refrain

THE KING OF LOVE MY SHEPHERD IS

Verses: ST. COLUMBA

Refrain: Sarah Kroger and Sarah Hart



- Verses
1. The King of love my shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow With
 3. Per - verse and fool - ish I have strayed, But
 4. In death's dark vale I fear no ill With
 5. You spread a ta - ble in my sight, Your
 6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gen - tly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

1: to Vs 2
2-5: to Refrain



How can my heart turn a-way? Je - sus, I love



you. Je - sus, I love you. You are my song



and my strength. Je - sus, I love you.

to Verses

Text: 87 87 with refrain; Verses, based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821-1877, alt;
Refrain, Sarah Kroger and Sarah Hart. Music: Verses, trad. Irish Melody.

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Closing Hymn

LED BY THE SPIRIT

KINGSFOLD



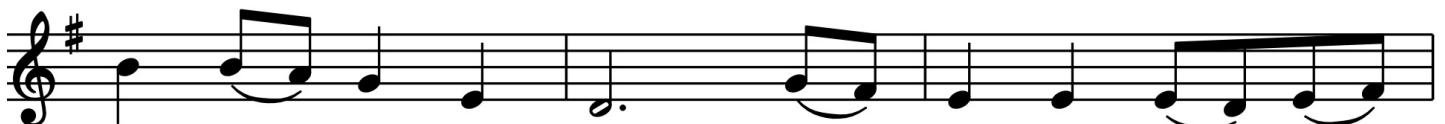
1. Led by the Spir - it of our God, we go to fast and
2. Led by the Spir - it, we con - front temp - ta - tion face to
3. Led by the Spir - it, now draw near the wa - ters of re -
4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der - ness; we join his
2. face, And know full well we must re - ly on God's re -
3. birth With hearts that long to wor - ship God in spir - it
4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
2. deem - ing grace. On bread a - lone we can - not live, but
3. and in truth. "Who - ev - er drinks the drink I give shall
4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
2. nour - ished by the Word We seek the will of
3. nev - er thirst a - gain." Thus says the Lord who
4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
2. God to do: this is our drink and food.
3. died for us, our Sav - ior, kin and friend.
4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12–13; Matthew 4:1–4; Mark 1:12–15; John 4:5–42; Bob Hurd, © 1996, Bob Hurd.
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adapt. by Ralph Vaughan Williams, 1872–1958.