

# St. William the Abbot

Roman Catholic Church



Welcome to St. William the Abbot

**Sixteenth Sunday in Ordinary Time**  
**July, 18 2021**

## PARISH INFORMATION

### RECTORY

Office: 516.785.1266  
2000 Jackson Avenue  
Seaford, NY 11783  
[stwilliam.org](http://stwilliam.org)

### RECTORY HOURS

**Monday - Friday**  
9 AM - 5 PM  
**Saturday**  
9 AM - 3 PM  
**Sunday**  
9 AM - 1 PM

## MASS TIMES

The presider schedule can be found on the parish website [stwilliam.org](http://stwilliam.org)

### DAILY MASS

**Monday - Friday**  
8:30 AM

### WEEKEND MASS

**Saturday**  
8:30 AM & 5 PM  
**Sunday**  
7:30 AM, 9 AM, 10:30 AM, & 12 PM

## MASS INTENTIONS

### Sunday, July 18, 2021

Domenica "Minnie" Augello  
Michael J. Cannon  
Collective Intentions

Rita Byrne, Robert P. Rao, Michael  
Cannon, People of St. William's  
Joan Lubrido, Nicole Tedeschi

### Monday, July 19, 2021

Michael Cannon

### Tuesday, July 20, 2021

Domenico D'Armi

### Wednesday, July 21, 2021

Anthony E. Marino

### Thursday, July 22, 2021

Michael J. Cannon

### Friday, July 23, 2021

Collective Intentions  
Kristin Goetz (LIV),  
Bernadette Zimmerman,  
Dorothy Topper,  
Marie Caezza

### Saturday, July 24, 2021

Purgatorial Society  
Patricia & Jack Haglund

## Baptism

Samuel J. Casa  
Hailey R. Kadel  
Marley Milano  
Ariana L. Carrillo

Jules J. Gunther  
Joseph O. Misiti  
Theodore Kelly  
Aidan E. Lewsey

**Let us welcome those children who were  
Baptized this past weekend.**

## Pray for the Deceased

Angela Esposito  
Elvira Gregorio  
Margaret Wolynski  
Salvatore Mesuraca  
Joseph Attanasio  
Karen Reilly

James M. Gallagher  
Jean Raynis  
Albert M. Lepore  
Karen R. Kirk  
Graziette Marrone  
James J. Murtha

The Altar Flowers used at mass this week have been  
donated in loving memory of

*Edward & Evelyn Powers*

with love from the Roche family.

The Wine & Hosts used at mass this week have been  
donated in loving memory of

*Rev. Eugene Conlan*

from Ann O'Brien.

The Altar Candles used at mass this week have been  
donated in loving memory of

*Marianne Beauzile*

from the Guy Beauzile Family.

The Sanctuary Candles used at mass this week have  
been donated in honor of

*Susan Valdez-Legoff*

from loving family.

## Pray for the Sick

Arlene M. Finlay  
Keith Gorton  
Alfred Allongo

Helen Johnson  
Sr. Eileen Corcoran O.P.

## Come Away by Yourselves

Although I would not categorize myself as an avid fan of soccer in the same way that Father James would be as a hockey and NY Islander fan, I did find myself drawn to watching the European Championship Finals match last weekend. Italy and England played to a 1-1 draw and then into penalty kicks. It was pretty exciting! It appeared that many people showed some interest, and in the spirit of sport, and the universal affect that soccer has (probably the world's most popular sport), it drew millions of people into watching it with excitement whether they were from those two countries or not. That fervor comes around every 4 years and will probably be no different when the Olympic Games begin next Friday. Even if people are not necessarily "sports fans" they do seem to rally around their home country for the Olympics.

I was blessed and fortunate to represent the United States of America 25 years ago in the Olympic Games in Atlanta, Georgia. In the past few weeks I have been in contact with some of my teammates and friends to reminisce about that amazing experience. Walking into Opening Ceremonies, the Olympic Village, interacting with so many of the athletes from other countries, and even the story of the bombing that took place in Centennial Olympic Park – so many vivid memories.

With the recent adjustments and protocols of COVID in Japan there is the likelihood of limiting and possibly eliminating the experience of spectators at the games. It is going to be a very different type of Olympics for these athletes. I remember all our matches, but especially the one against Russia. It was very close, and the venue we played in was rocking with energy; about 80% of the fanbase was cheering for us. USA! USA! USA! I still get chills thinking about it, and although we lost that game, when we came off the court, we were escorted by supporters who were high-fiving and acknowledging our effort! Most of them wearing the red, white and blue paint on their face and USA T-shirts – we knew we were lifted up by their noise, and presence. At the end of the Olympics, our team finished in 9th place for the tournament (out of about 130 teams in the world), but it was the human connection and interaction that was so powerful and made the event so incredible.

Over the past few weeks and months, our return to regular Mass attendance has shown the same desire to be together to support a common team and goal. As followers of Jesus, our ultimate destination is to be united as a family of faith around the Heavenly throne with God the Father, Son, and Holy Spirit. We get a glimpse of that eternal experience when we come together around the altar here in Seaford. We may not be chanting USA, but we are usually in unison with our prayer, songs, and responses. We are also united in bringing forth the challenges and emotions of the past year which has shown wear and tear on our hearts, our family, and our community. With the masks coming off, and the presence at Mass growing, St. William the Abbot is returning to the spiritual and emotional center of support it always has been in this town. Although we have experienced some difficult moments, we are moving into a new season of strength and restoration. And we do that together - United in Faith.

In the spirit of gathering in faith and fellowship united around the Eucharistic altar, I wanted you to be aware of some upcoming opportunities to "come away by ourselves" - together. Please consider attending some of these upcoming opportunities in the parish:

- Daily Mass (8:30 AM), Adoration, and Confessions (7:30 AM)
- Seminarian Greg Marino's Farewell Mass – Sunday July 25th 10:30 Mass
- Fr. Collins' 10th Anniversary Mass and Celebration – Sunday August 8th 12 Noon
- The Fellowship Meeting Tent following the different Sunday Masses throughout July/August
- The Queenship of Mary Mass and Procession – Sunday August 22nd 5 PM

In Matthew's Gospel, Jesus says, "wherever two or more are gathered together in my name, I am there in the midst of them" (Matt 18:20). As we move further into these summer months and an experience of a more normal way of life, let us pray on ways that we can bring ourselves, our families, and others into a deeper relationship with God – especially here at the parish. I pray you are enjoying a little bit of downtime, and maybe a trip or two to the beach. Be assured of my prayers for you all and please keep Fr. Collins, Fr. James, and I in your prayers, as we too allow for some time for rest and recreation. Have a great week – Go USA!

Peace,



# Rectory News

## Wedding Banns III

Donald Harris  
Maria Regina, Massapequa  
&  
Nicole Martinek  
St. William the Abbot

Oswaldo Crespo  
St. Anthony's, Oceanside  
&  
Lauren Calderaro  
St. William the Abbot

Michael Turturro  
Good Shepherd, Brooklyn  
&  
Lisa Paguaga  
St. William the Abbot



## Memorializing

The Rectory is issuing Mass Cards, enrollment in the Purgatorial Society, Memorializing the Wine, Host, Candles and Altar Flowers. Please call the Rectory for more information (516) 785-1266 or email [information@stwilliam.org](mailto:information@stwilliam.org)

## Sacristy



For the safety of our Priests, we ask that parishioners refrain from entering the Sacristy. Please do not hand offering envelopes, letters etc. to the Priests. Please drop them off in the Rectory Mail Slot.

## Emergency

If there is an emergency in which you need to contact a priest immediately, please call the Priest Emergency telephone - 516-312-7361.

## Safety & Mask Protocols



We do ask that everyone arrive early so that we can seat everyone before the start of Mass.

We ask that all parishioners that are **NOT VACCINATED** wear their mask covering their nose and mouth at all times while inside the church.

## Have a question for the priests?



Stump the Priest questions can be emailed to [priests@stwilliam.org](mailto:priests@stwilliam.org).

## Memorials Available

We are pleased to announce that the Sanctuary Candle and the Altar Candles that are used at Mass throughout the week are now available as memorials.

Anyone wishing to donate the Sanctuary Candle or the Altar Candles in memory of a loved one or on the occasion of an anniversary, birthday, etc., can make this request at the Rectory. Please call 516-785-1266. The offering for the Sanctuary Candle is \$15 and the offering for the Altar Candles is \$30. The name of the person will be announced in the bulletin for each week the candles are donated.

## LIVE-STREAMED MASSES

Join us online to view our live-streamed masses on the parish website [stwilliam.org](http://stwilliam.org).

Monday - Friday 8:30 AM

Saturday 5:00 PM

Sunday 12:00 PM



St. William the Abbot desires to partner with parents and young adults to reach the next generation for God's Glory. We have many Core volunteer opportunities, please email [priests@stwilliam.org](mailto:priests@stwilliam.org) if you wish to share your gifts with the youth of our community.

## Pray for our Seminarians!



Joseph Lettieri



Herley Mendez



Gregory Marino

## Missals

At this time we are able to offer the sale of individual missals for \$10 per missal. Please bring a check for \$10 payable to St. William the Abbot or \$10 exact cash to the rectory. There will be no change for cash purchases. We have a limited number at this time, so it is a first come first served basis.



## Light a Prayer Candle



Lighting candles has long been a sacred ritual in all traditions, creating precious moments in our own and other people's lives where we pray for loved ones, friends, and ask for or give support.





## Fellowship Tent of Meeting

In Exodus 33:7-11, the intimate prayer of Moses with God is described. A designated place for prayer, a "tent of meeting," was set up outside of the Israelite camp. As Moses would enter this tent, a "column of cloud" would descend upon it, signaling the presence of the Lord, to whom Moses would then speak "face to face, as one man speaks to another." With their intercessor standing before God, the Israelites would then begin to pray "at the entrance of their own tents."

We will begin to extend the opportunity to come together after selected Masses each weekend just as the Israelites did with a Fellowship Meeting Tent to start on the weekend of July 17, with the Saturday 5pm Mass being the first one. The Fellowship Meeting Tent will take place at two selected Masses each weekend. The selected Masses will be announced in future bulletins and our social media. Each week the tent will feature refreshments.

### Fellowship Tent of Meeting Schedule

**Saturday - July 17, 5pm Mass**

**Sunday - July 18, 10:30am Mass**

**Sunday - July 25, 9am Mass**

**Sunday - July 25, 12pm Mass**

### General Dispensation Update

When the Pandemic began, Bishop Barres allowed for a dispensation for the faithful from physically attending Mass. So many of you "attended" Mass virtually through Facebook Live Masses until we were able to establish the YouTube channel providing Mass each day. We also made available Communion on Sundays following the 12 noon live-streamed Mass outside in the parking lot near the Abbey entrance. Please know that as of August 15th, 2021, that dispensation from physically attending Sunday Mass will no longer be granted, and we will no longer provide Communion after the 12 noon Sunday Mass. Obviously, if you are not well and are unable to attend, for your safety and health, and for the rest of the community, please stay home and watch. We can also identify a priest, deacon, or an Extraordinary Minister of Holy Communion to bring Communion to your home.

Please contact the Director of Parish Social Ministry Allison Marro to be placed on the Home Bound list via email [socialministry@stwilliam.org](mailto:socialministry@stwilliam.org) or (516) 679-8532.



**KNIGHTS  
OF COLUMBUS**

The Knights of Columbus are Catholic men who lead, serve, protect and defend. We share a desire to be better husbands, fathers, sons, neighbors and role models and to put charity and community first.

Since 1882, membership in the Knights of Columbus has been open to men 18 years of age or older who are practicing Catholics in union with the Holy See. Since that time, the Knights of Columbus has understood "practical catholic" to mean a Catholic who accepts the teaching authority of the Catholic Church on matters of faith and morals, aspires to live in accord with the precepts of the Catholic Church, and is in good standing in the Catholic Church. The Memorare Council has served Long Island for over 70 years and consists of members from St. William the Abbot and St. Rose of Lima. If you are interested in getting more information on joining the council please feel free to contact Grand Knight - John Silvestro via email at [memoraregrandknight@gmail.com](mailto:memoraregrandknight@gmail.com).

The Knights of Columbus have reopened their facilities. The Memorare Caterers is once again committed to serving the community. The facilities are here to serve your event needs and can accommodate events large and small. Memorare Caterers is conveniently located on the South Shore of Long Island, nestled in the historic seafaring community of Seaford. Memorare Caterers offers more than 60 years of catering experience, delivering delicious cuisine, impeccable service and an affordable, cost-effective alternative for your special event. For more information about our facility, to schedule a food tasting, or how to book your next event please call our Banquet office at 516.826.1542.



# Faith Formation

The Lord is my shepherd; there is nothing I shall want. When people hear that said, usually we think that there is nothing you want more other than to be closer to Jesus. Sheep have a Shepherd who will take care of them. He or she will feed them and give them water and even search for them when they wander off to get them back to their home safely. Sometimes just like sheep we can get distracted and wander away and all we need is to get back on track and be reminded about God and the son of God, Jesus, and what has been done for us and what is still being done for us. We all make mistakes and going to Confession and asking for forgiveness can get us back on a good path of what it is that we should be doing. Just like sheep have a Shepherd, Jesus is our Shepherd who continues to nurture and take care of us. Going to Mass and receiving the Body of Christ helps us to become more like Jesus. So, if you wander and get off the correct path, ask Jesus to help you find your way home back to being that better individual and following Jesus.

The Faith Formation Registration Form has been sent out to the Parents through email whose child/ren completed the work assignments. If your child/ren still owes assignments, your registration form will be sent out once the work is handed in. If the work is not completed, then your child/ren does not get any credit for the 2020-2021 year. If you need to contact the Faith Formation Office, the email address is [faithformation@stwilliam.org](mailto:faithformation@stwilliam.org).

## Seminarian Greg Marino's Corner



J.M.J.

This week, I'd like to start by adding a few vocations coming from St. Williams that I wasn't aware of from previous weeks. I apologize for the ones I left out, but parishioners have let me know that I failed to mention the following two priests and one sister:

- Msgr. William Duncan – Ord. 1990 – Vicar General & Moderator of the Curia – Pastor of St. Sebastian (Byron Center, MI)
- Fr. Larry Duncklee – Ord. 1980 – Pastor of St. John the Evangelist (Riverhead, NY)
- Sr. Meghan McArdle, OSU

Next week will be my last Sunday at St. Williams, so for the last official topic of my summer assignment, I'd like to discuss something that I am very familiar with: sports. I see the relationship between sports and religion as massively opportunistic. Being fresh off a long career of athletics, I can confidently say that there are many parallels between sports and worshipping God, and several of them I am sure you are familiar with. The consistencies I have noticed between Christianity and baseball in particular are striking and I would not be who I am today without developing (still to this day) these abilities I am about to list. Interacting with others on the same path as me, taking responsibility for my actions, working consistently and vigorously to achieve a goal, putting others before myself, being obedient to the coach's wishes, learning how to fail with dignity and learning how to succeed with humility are some of the things I have learned in my 15 years of playing baseball. One of my favorite things I have heard throughout the years is "You better play for the name on the front of the jersey, not the one on the back!" There is so much truth to that!

Sports fans, especially us New Yorkers, know how intense and fanatical (pun intended) it can be rooting for our teams. But I often wonder, where does that energy go once we enter a church? The answer is, it shouldn't leave; it should only change into something else. There is nothing wrong with going crazy for a team ... as long as we do the same with God. Of course, I don't expect everyone to jump up and down and cheer during Mass, but there should be a certain stirring, an excitement, a desire to be united with your team, with your Church, with your God. That excitement and anticipation typically manifests itself in our attentiveness, reverence, fervor, prayer, and thanksgiving during Mass, but also every other moment of our day.

I will end with this: if we intently watch a pitcher deliver a big pitch in the bottom of the 9th inning, why don't we intently listen to the words of the priest during Mass? If we love seeing home runs and touchdowns, why don't we love seeing what Jesus did for us in the Most Holy Eucharist? Is God less important than sports? I would hope we don't live that way, but I must confess that, at times, I certainly did. We are sinners, but with Jesus and Mary, there is always hope to become a great saint. Don't get me wrong - sports are a great opportunity for unity, comradery, and fun, so enjoy what the summer has to offer. Lastly, go Yankees! If we're being honest, they need our prayers to make the playoffs this year.

# Stump the Priest

## WHERE IS IT IN THE BIBLE?



It has become necessary to answer this question because a series of questions coming in have been seeking to find biblical basis or references for some of our Catholic beliefs and practices. So to answer this question we need to, first of all, look at background issues on how the Bible came to be in the form in which it exists today. This will give us a good ground for understanding all other questions that seek references from the Bible. Just call it unravelling the Mystery surrounding the Bible.

The Bible is not a single book as it looks but rather a collection of books. It has resulted from the accumulation of a whole library of books, composed by many authors over a span of more than a thousand years. So the English term Bible actually has its root in the Greek word Ta Biblia which means The Books. The books of the Bible are of different genres or styles of writing- some are Historical accounts, others poetry, some prophecies, and still others Prose or stories. There are also proverbs, songs or psalms and the like. The books that make up the Bible took a long process to be compiled. Before the compilation, some criteria were put in place and used as a measure for including or excluding a particular book. So there are actually some books that did not qualify to be among the collection or the library of books we call Bible today.

The Bible is made up of two sections- the Old Testament and the New Testament. The Old Testament is essentially the recordings or God's dealings with his chosen nation Israel. The New Testament, on the other hand, is partly the recordings of the life and ministry, the suffering, death and resurrection of Jesus Christ and then partly the activities, practices and teachings of the apostles and the early disciples. At the time of Jesus, what we call the Old Testament was already in existence for reading and instruction in the synagogues. It is more accurately known as the Hebrew Bible, the Holy Scriptures of Judaism. To this original Hebrew Bible, Christians added what is called the New Testament. So it was only when the "New" came that the pre-existent one began to be referred to as the "Old".

Let us as at this point now turn all focus unto how the "New" came to be formed.

The New Testament comprises the four narratives about Jesus' life and ministry (Gospels), a Historical theological account of the early Church (The Acts of the Apostles), the twenty-one letters, and the Apocalypse or Revelation.

Jesus himself did not write for us any of his teachings or his autobiography. All that we have about him were written later on (the earliest of them being at least 50 years later) by such apostles as Matthew, Paul, Peter, James, John and Jude as well as by their companions like Mark and Luke. It should be borne in mind that the authors of the books making the New Testament were not following Jesus with a pen and paper or a tape recorder to pick up the teachings of Jesus word for word as and when he uttered them. As a matter of fact they didn't think it was necessary to put anything down until 50 years after the ascension of Jesus. The reasons for this lapse were that oral transmission of the word was the commonest and cheapest means of passing on knowledge. Besides, literacy was not widespread and writing materials were either hard to come by or expensive. Furthermore, the early disciples expected the coming back of Jesus as something to happen soon and as long as the eyewitnesses (the Apostles) were still alive to pass on the teachings orally, there was no need to write down anything.

However, it later on became necessary to write something down on account of the following factors: In the first place, the coming back of Jesus was not happening as "soon" as was expected.

In addition, the Apostles serving as living witnesses were beginning to die; and with them, critical information about Christianity would be lost. Also, upon the preaching of the Apostles and disciples, the communities of believers were expanding beyond Jerusalem. So letters became the necessary means of reaching out to address their needs, concerns and problems. This is what underlies the letters of Paul particularly as the one Apostle who travelled farthest and widest. He wrote his letters to keep in touch with the communities formed out of his preaching even sometimes from prison.

Furthermore, new converts to Christianity needed to be taught the basics of the faith they were embracing.

Another factor was that Christians were facing persecution from emperors and they needed a recording of what Jesus had said, done, gone through himself, or had promised to those who follow. This would be a way of encouraging and motivating them to keep holding on to the faith even in the midst of persecutions.

All of these factors made it imperative for the books or letters of the New Testament to be written down. TO BE CONTINUED...

# St. William the Abbot RC Church



**Join us in celebration of the  
Feast Day of Saints Anne and Joachim**

## *Grandparents Day*

**Monday, July 26**

**8:30 am Mass in the Church**

**Celebration on the front lawn of the Church to follow**





# Parish Social Ministry

## Food Donations

The food donations bins will no longer be located in the Church. Please bring all donations directly to Parish Social Ministry Office, the church no longer has donation bins. The Social Ministry office is located South of the Church.

**Monday - Friday**

**9:30am - 4:00pm**

**Sunday**

**By Appointment Only**

## Food Pantry

**Sugar**  
Chef Boyardee  
Cookies  
Pretzels

**Apple juice**  
Mayonnaise  
Kidney Beans  
Raisins

## Parish Contact Information

### CONTACT THE PRIESTS

Please send your email to [priests@stwilliam.org](mailto:priests@stwilliam.org) to contact Fr. Joe, Fr. James or Fr. Collins directly.

### CONTACT THE PASTORAL COUNCIL

Please send your email to [pastoralcouncil@stwilliam.org](mailto:pastoralcouncil@stwilliam.org).

### QUESTIONS FOR COMMUNICATIONS

Please send your email to [igomez@stwilliam.org](mailto:igomez@stwilliam.org).

### QUESTIONS FOR THE RECTORY

Please send your email to [information@stwilliam.org](mailto:information@stwilliam.org).

### CONTACT THE BUSINESS MANAGER

Please send your email to [jgoldman@stwilliam.org](mailto:jgoldman@stwilliam.org).

### CONTACT FAITH FORMATION

Please send your email to [faithformation@stwilliam.org](mailto:faithformation@stwilliam.org) or contact the office directly at (516) 783-2528.

### CONTACT SOCIAL MINISTRY

Please send your email to [socialministry@stwilliam.org](mailto:socialministry@stwilliam.org) or contact the office directly at (516) 679-8532.

### CONTACT THE SCHOOL St. William the Abbot School



Office: 516.785-6784  
2001 Jackson Avenue  
Seaford, NY 11783  
[stwilliamtheabbot.net](http://stwilliamtheabbot.net)

## Prayer Shawl Ministry

We are pleased to announce that the Prayer Shawl Ministry will be restarting in-person meetings on August 3rd! Meetings will take place on the first and third Tuesdays of the month from 10am to 12pm in the Abbey. This ministry crochets and knits beautiful items for those in need such as lap robes and shawls for the sick, and hats and scarves for the homeless. Items are delivered to hospitals, nursing homes, veterans centers and shelters. In addition, items are frequently sent to our own parishioners for comfort and support. Interested in joining this worthwhile ministry? Call the Social Ministry office at 679-8532 for more information.

## Catholic Charities Senior Housing Programs

Catholic Charities offers housing programs for seniors 62 and over in 16 complexes throughout Nassau and Suffolk County.

For individuals with annual income below \$45,500 (couples below \$52,000), rent is calculated based on income at 30%.

There is currently a 2 to 3 year wait list for housing, so if you are considering this option it is best to apply early! For information about housing locations and applications, please call the Social Ministry office at 679-8532.

## Child Care for Essential Workers

The Office of Children and Family Services is now offering childcare scholarships for essential workers. These scholarships are awarded weekly through payments made directly to child care providers. This program applies to children 6 weeks through 12 years old.

For more information or to apply, visit <https://ocfs.ny.gov/main/contracts/funding/COVID-relief/essential-workers.php>

## Gardens that Give Back

As your garden starts to flourish this summer, remember the families in our parish that are hungry. Consider donating some of your fresh vegetables to the food pantry. Fresh vegetables are a blessing for the families that we serve!

## Keep in Mind....

As the weather gets warmer it is best to drop off your food donations during Social Ministry business hours, rather than placing donations in our food bin where they will be exposed to the heat. Our hours are Monday through Friday from 9:30am until 4pm. If that does not fit your schedule... we understand! Call our office and arrange a drop off appointment at 516-679-8532. We frequently have evening and Sunday appointments throughout the month. Thank you for your ongoing generosity!

JOIN US IN CELEBRATION FOR THE  
10 YEAR ANNIVERSARY OF ORDINATION  
OF

*Fr. Collins Yeboah*

Sunday, August 8, 2021

12 PM Mass

St. William the Abbot Church

*"Glorify the Lord with me;  
together let us extol his name."  
Psalm 34:4*

RECEPTION TO FOLLOW IN THE SCHOOL AUDITORIUM

ARE YOU OR SOMEONE YOU KNOW CONSIDERING COMING INTO THE CATHOLIC CHURCH,  
OR ARE YOU ALREADY BAPTIZED AND WISH TO RECEIVE THE SACRAMENTS OF EUCHARIST AND CONFIRMATION?

**BECOME CATHOLIC**

FOR MORE INFORMATION PLEASE CONTACT: JO-ANN METZDORFF AT [RCIA@STWILLIAM.ORG](mailto:RCIA@STWILLIAM.ORG)



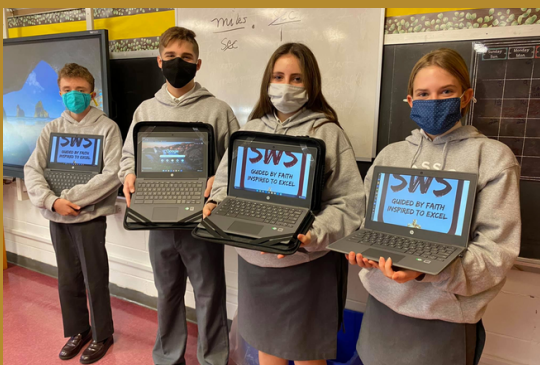


# WHY ST. WILLIAM'S?

**THREE REASONS...GOD, FAMILY, and COUNTRY!** St. William the Abbot School is an environment where children discover the simple and lasting truth that God is our Creator and has shared His goodness with us through the love of our families and the freedom we cherish as Americans. SWS students bring the light of Christ to a secular world often in darkness. Join us and Rediscover the Sacred! We Are...St. William's!



**A COMPREHENSIVE PROGRAM PAIRING RIGOROUS ACADEMICS WITH INSTRUCTION IN MUSIC, ART, PHYSICAL EDUCATION, AND STREAM (SCIENCE, TECH, RELIGION, ENGINEERING, THE ARTS, AND MATHEMATICS) FACILITATES SPIRITUAL, ACADEMIC, PHYSICAL, AND SOCIAL GROWTH.**



**Please contact us to schedule a tour (516) 785-6784**



# Consider Automated Giving

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Automated giving provides a steady stream of support. It is a great way to manage your Sunday Offerings without the worry of missing a payment and the worry of forgetting your weekly envelope.

We are able to offer the ability of having Sunday Offerings deposited directly from your checking or savings account into the St. William's account. This would apply only to weekly collections, not to any second collections, such as Holy Days, Catholic Relief Services, etc.

The form to begin this process can be printed, filled out and mailed to the Rectory. Please be sure to attached a voided check.

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## Authorization Agreement for Automated Giving

I, \_\_\_\_\_, hereby authorize the R. C. Church of St. William the Abbot, 2000 Jackson Avenue, Seaford, NY 11783 to initiate debit entries to my Checking ( ) Savings ( ) account indicated below and the depository named below to debit the same such amount.

Amount \$ \_\_\_\_\_ Monthly on the fifteenth of the month.

Depository: Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Banking Transit ABA # \_\_\_\_\_  
(always nine digits)

Bank Account Number \_\_\_\_\_

***(Attach to this form a voided check if checking account debit or a pre-printed savings deposit ticket if savings account).***

This authorization is to remain in full force effect until the R. C. Church of St. William the Abbot has received written notification at least five business days in advance of the desired termination date.

\_\_\_\_\_  
(Authorized signature for above account)

\_\_\_\_\_  
(Print Name)

Date: \_\_\_\_\_

If second signature is required:

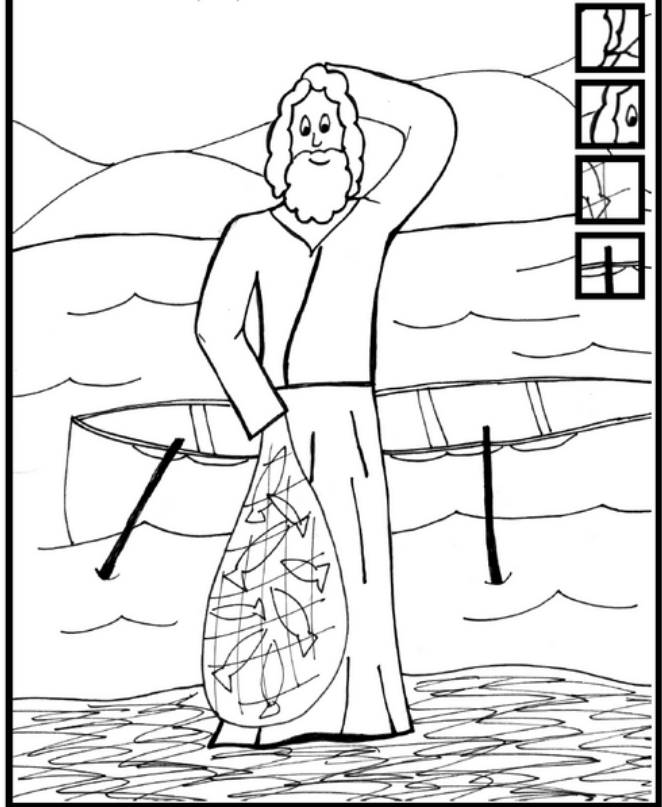
\_\_\_\_\_  
(Authorized signature for above account)

\_\_\_\_\_  
(Print Name)

Date: \_\_\_\_\_

# Saint James

Saint James loved being a fisherman but when Jesus asked him to leave his boat and become a "Fisher of Men," Saint James said, "Yes!" He followed Jesus and taught people about God.



BPWKHEPAWHOLD OESPJBO

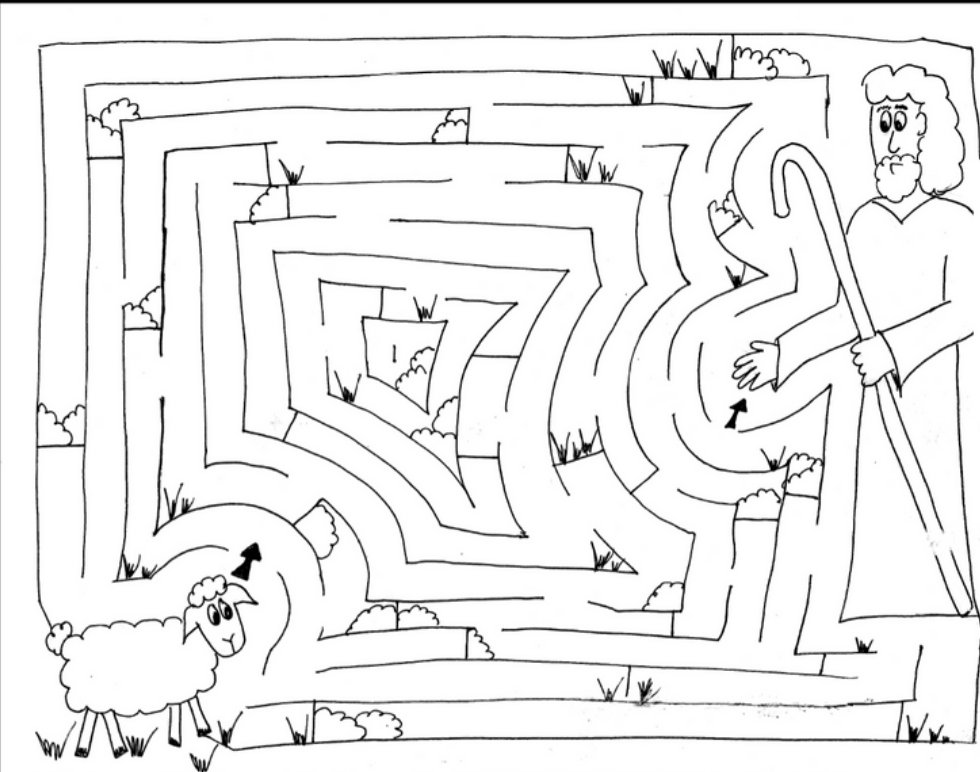
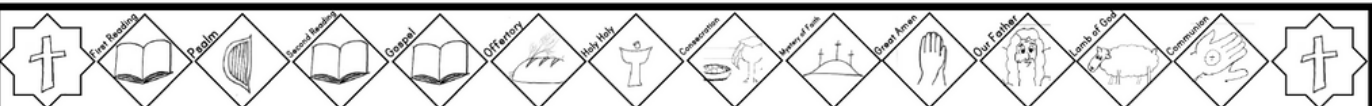
BPOFLWTHEOPLORD

The Lord is my shepherd;  
 there is nothing I shall want.

BJUSTICEPWILLPZK

BLIVEOWTINTHTHEOWPRESENCE

Listen for the words 'mercy' and 'forgiveness' during Mass.



Jesus is the...

7 15 15 4

19 8 5 16 8 5 18 4

A	B	C	D	E	F	G	H	I
1	2	3	4	5	6	7	8	9
J	K	L	M	N	O	P	Q	R
10	11	12	13	14	15	16	17	18
S	T	U	V	W	X	Y	Z	
19	20	21	22	23	24	25	26	

**Gospel** People followed Jesus everywhere! He said that they were sheep looking for a shepherd.