1) The Old Testament translation followed by the early Christian Church?
A) Peshitta
B) Septuagint
C) Vulgate
D) Diatessaron

2) Which of the following is a wrong statement regarding the perspective of the Orthodox Church on the Holy Bible?
A) The Holy Bible was consolidated in the Church.
B) The Holy Bible is an important and authoritative resource.
C) The Church allows all types of interpretations of the Holy Bible.
D) The Holy Book was written under the inspiration of the Holy Spirit.

3) "The New Testament is concealed in the Old, and the Old is revealed in the New". Who said this?
A) St. Basil
B) St. Gregorios
C) St. Augustine
D) St. Ignatius

4) Which Gospel described that Jesus Christ participated in three Passovers?
A) St. Matthew
B) St. Mark
C) St. Luke
D) St. John

5) Choose the correct statement regarding the epistles of St. Paul.
A) We come to know about the personality of St. Paul through the Gospels.
B) An epistle sent by St. Paul to the church of the Laodocians is missing.
C) None of the epistles of St. Paul have undergone editing later.
D) The epistles of St. Paul are responses to the problems that arose in Jewish community.

6) Complete the introductory words of the celebrant before reading the Gospel in the Holy Qurbana.
"It is the living Word of God which gives.................................and................................................ to the world."
A) Peace, Joy
B) Peace, Blessing
C) Life, Salvation
D) Grace, Mercy

7) Identify the event that became a perfect model of solving disputes arising within the Church?
A) Passion of Jesus Christ
B) Trial of Jesus Christ
C) Conversion of Saul
D) Council of Jerusalem
8) Choose the chronologically correct order of the following events
   i. The Council of Jerusalem
   ii. Conversion of St. Paul
   iii. The meeting of the Rabbis at Jamnia
   iv. The Council of Nicea
   A) i, ii, iii, iv
   B) ii, i, iii, iv
   C) iv, i, ii, iii
   D) iii, ii, i, iv

9) Who led the second Persian immigration to Malankara?
   A) Thomas of Cana
   B) Sabrisho
   C) Thomas of Syria
   D) St. Thomas

10) Choose the wrong statement regarding the Koonan Cross Oath?
    A) The children of Malankara Church assembled in Alangadu Church and took oath.
    B) The oath happened on September 14, 1653.
    C) The Koonan Cross Oath is known as ‘the independence struggle of Malankara Church
        against foreign domination’.
    D) After the oath, Malankara Church returned to its Marthoman heritage.

11) Which of the following is wrong regarding the founding of Catholicate in Malankara?
    A) Patriarch Abded Messiah consecrated Mar Ivanios as the first Catholicos.
    B) The consecration of Catholicos took place at Kottayam Elia Cathedral.
    C) The consecration of Catholicos took place on September 15, 1912.
    D) An independent Catholicate was founded in Malankara.

12) When did the merger of the spiritual position of ‘Catholicos of the East’ and
    ‘Malankara Metropolitan’ happen in Malankara?
    A) 1938
    B) 1958
    C) 1934
    D) 1912

13) Choose the correct statement regarding the reconciliation of two factions in
    Malankara in 1958.
    A) Metropolitans from both factions met at Parumala Seminary.
    B) Mar Yoolios exchanged letter of Patriarch Ignatius Yacob III.
    C) Justice Malimat of the Supreme Court was the observer of the reconciliation process.
    D) H.H. Baselios Marthoma Mathews II was the leader of the Metropolitan faction.
14) Select the statement not related to Biblical basis of family.
A) God created the family.
B) Marital relationship is inseparable.
C) The Church recognizes polygamy.
D) Marriage is a sacrament.

15) Select the challenge faced by modern family.
A) The sacramental value of family life has lost its significance.
B) Bad influence of Media.
C) Changing roles of husband and wife.
D) All of these.

16) What is the solution for overcoming numerous challenges faced by modern families?
A) Build home on a spiritual foundation.
B) Promote financial growth and achievements.
C) Change roles of husband and wife.
D) Entertain lot of expectations in material progress.

17) Who described the faithful as organs of the body of Christ?
A) St. Peter
B) St. Paul
C) St. John the Baptist
D) St. Mary

18) Select the problem that will arise in the marriage between members of different Churches?
A) Dispute regarding the day of conducting the marriage ceremony.
B) Similarity in faith and its rituals.
C) Anti-conversion laws.
D) Age differences of male and female.

19) Choose the advices that you would tell a couple before their marriage?
   i. Marriage is ordained by God. It should exist till the end of life.
   ii. The couple should maintain fidelity throughout their lives.
   iii. Wealth, position and material comforts sustain family.
A) i, ii
B) i, iii
C) ii, iii
D) i, ii, iii

20) Which of the following is not an Oriental religion?
A) Judaism
B) Zoroastrianism
C) Taoism
D) Shintoism
21) The religious texts of Buddhism which explains the four Great Truths?
   A) Nirvana
   B) Mahayana
   C) Tripitika
   D) Hinayana

22) The Church that does not belong to the group of the Oriental Orthodox Churches.
   A) Coptic Church
   B) Russian Church
   C) Eritrean Church
   D) Armenian Church

23) The Church group that does not recognize the first three ecumenical councils is
   A) Oriental Orthodox Churches
   B) Eastern Orthodox Churches
   C) Roman Catholic Church
   D) Protestant Churches

24) What are the achievements of the 'Faith and Order' movement?
   i. The Churches have come to the understanding that discussion on the matters of faith will lead to unity of Churches.
   ii. Resulted in the unity of Churches.
   iii. Helped in reinterpreting matters of faith.
   iv. Started societies for missionary activities.
   A) i, ii, iii
   B) ii, iii, iv
   C) i, iii, iv
   D) i, ii, iv

   A) Paulose Mar Gregorios
   B) Geovarghese Mar Osthathois
   C) Geovarghese Mar Ivanios
   D) H. H. Baselios Geovarghese II
26) What are the achievements of the Orthodox Churches through the Ecumenical movement?
i. Other churches assimilated many things from the Orthodox liturgical tradition.
ii. Other churches started giving greater importance to the writings of Church fathers and traditions.
iii. Other churches accepted the beliefs of the Orthodox Churches completely.
iv. Orthodox Churches realized the importance of Bible studies.
v. Churches were enabled to respond creatively to the day to day realities of lives of people.
A) i, ii, iii, iv
B) i, ii, iv, v
C) ii, iii, iv, v
D) i, iii, iv, v

27) Which of the following is not belonging to the responsibilities of National Human Rights Commission?
A) Investigate allegations of human rights violation.
B) Ensure the welfare of the inmates in rehabilitation centres.
C) Submit report on terrorist activities.
D) Adopt practical measures for human rights treatises.

28) The Act for the protection and safety of children on India.
A) State Commission for the Protection of Child Rights
B) Juvenile Justice Act
C) Child Line
D) Compulsory Education Act

29) Where is the headquarters of the World Council of Churches?
A) New York
B) Geneva
C) London
D) Amsterdam

30) The Authoritative document on Human Rights sanctioned by the General Assembly of the UN?
A) Universal Declaration of Human Rights
B) Equal Consideration Document
C) Freedom of Opinion Proclamation
D) International Human Rights Document

31) Which article of the Indian Constitution can be considered as the fundamental principle of Human Rights?
A) Article 21
B) Article 4
C) Article 44
D) Article 15
32) Choose the issues that lead children into mental dissatisfaction.
A) Sinful life of parents.
B) Drunkenness
C) Broken family atmosphere
D) All of these

33) What is the inner voice of conscience for Mahatma Gandhi?
A) Voice of God
B) Voice of Creation
C) Voice of Ahimsa
D) Voice of Freedom

34) Which of the following is not belonging to Gandhian concept of Sarvodaya?
A) A society based on love and human values.
B) Welfare of all Christians.
C) Material and spiritual freedom.
D) Service to all, especially to the poor and the marginalized.

35) Choose the remedial measures to tackle communal violence.
   i. Encourage formal and informal dialogue among various religions.
   ii. Inter-religious pilgrimages and live together camps.
   iii. Creative works to ensure the unity in diversity.
A) i, ii
B) i, ii, iii
C) i, iii
D) ii, iii

36) Which of the following is not belonging to Paulose Mar Gregorios’ proposal of a Panchasheel for religions?
A) Mutual respect.
B) Discrimination.
C) Dialogue or learning from each other.
D) Resolving conflicts by peaceful means.

37) What is the interpretation of Dalit theology on the Incarnation?
A) God became a dalit, the poorest of the poor.
B) Christ gave humans power over creation.
C) Incarnation liberate us from poverty.
D) Christ promised prosperity for everyone.

38) Which of the following is not an aim of Feminist theology?
A) Re-interpretation of traditions and practices of religion.
B) Re-interpretation of male dominated imagery and language about God.
C) Study images of women in the religious sacred texts.
D) Promote domestic violence against women.
39) The ideology which teaches that all people are entitled to enjoy the fruits of their labour.
   A) Marxism
   B) Capitalism
   C) Industrialism
   D) Socialism

40) What is the Christian theological approach on wealth?
   i. Share wealth with the poor and the needy.
   ii. God is the ultimate owner of wealth.
   iii. Be sensitive only to the needs of family and relatives
   iv. Work towards a discriminative society.
   A) i, iv
   B) i, ii, iv
   C) ii, iii
   D) i, ii

41) Choose the option not belonging to Synagogue worship.
   A) Reading of the Scriptures
   B) Public Prayer
   C) Breaking of the Bread
   D) Sermon

42) Why did the Israelities make Tabernacle?
   A) To remember the covenant between God and human beings.
   B) To remember the grace given by God throughout history.
   C) To use in the festivals.
   D) As a sign of salvation in Christ.

43) What is the uniqueness of the worship tradition of Essenes of the Qumran community?
   A) Recall the history of liberation.
   B) Ceremonial food habits on festival days.
   C) Communal eating style and thanksgiving service.
   D) Prayer for the coming of prophet Elijah.

44) How we describe the discipline and systematization of our words, thoughts and actions after the participation in the Holy Qurbana?
   A) Stewardship
   B) Part of Praise
   C) Imagery worship
   D) Liturgy after liturgy
45) Choose the Church that does not use the Taksa of St. James.
A) Malankara Catholic Church
B) Evangelical Church
C) Syro Malabar Church
D) Thozhiyoor Church

46) Choose the hymn used in the Holy Qurbana not taken from the Psalms.
A) King’s daughter stands in glory (Ninnal sthuthiyodu rajamakal....)
B) Like Father shows mercy (Makkalilappan kripa...)
C) Those Apostles (Bhoovilasesham)
D) Thy Priests (Charthum neethiye...)

47) Who promoted the use of Malayalam translation of the Taksa in Malankara?
A) Paulose Mar Gregorios Metropolitan
B) Deacon M. P. Peter
C) Konat Abraham Malpan
D) Mattackal Alexanthryose Kathanar

48) What is the term used in Didache to describe Holy Qurbana?
A) The Sacrifice of Thanksgiving
B) Public feasting
C) Offering of Thanksgiving
D) Breaking of the Bread.

49) What are the themes of third and sixth Diptychs (Thubden)?
A) Birthday prayer and remember the departed respectively
B) Remember all Church fathers and St. Mary respectively
C) Remember all rulers and Church fathers respectively
D) Remember all rulers and faithful departed respectively

50) Why do we say the word ‘glorious’ before Prophet Isaiah during Old Testament readings?
A) Because it contains glorious prophesies about the coming of the Messiah.
B) Because it is a very lengthy prophetic book.
C) Because it contains visions of heaven and its glory.
D) Because it is a very informative book.