SYRIAN CHRISTIANS
HOLY QURBANA

(While entering the Church, shall make the sign of the cross and say)

In reverence, will I enter Thy house and offer vows to Thee.

(അന്താടം)
One Qaumo

(Prayers for the Deacons & Altar Service Persons)

[While entering the chancel, the Deacon & Altar Service Person shall say]

In to the Sanctuary of God I come, even to the God, who gives joy to my childhood.
(Proceeding to the Altar and bowing before it he says)
Into Thy house have I entered O God, and before Thy throne have I worshipped, O heavenly King, forgive me all the sins that I have committed against Thee.

(Going round the Altar and kissing its corners he says)
Bind Thou, O Lord, our Assemblies with chains, even to the corners of Thy sanctuary. Thou art my God; I will give thanks to Thee. Thou art my God; I will glorify Thee.

(While putting on the surplice-koothino he says)
Cloth me, O Lord God, with an incomputible surplice, by the power of the Holy Spirit, O Father, son and Holy Spirit. Grant us that by pure and upright lives, we may be guided in true faith, all the days of our lives, now and always, for ever. Amen.
(While wearing the stole-Oororo-the Priest/Bishop says)
Gird me with power in battle, and bring under my subjection, then that rise up against me.

(The Priest/Bishop for Holy Qurbana while opening his hands and asking the Shubhakono)
The Faithful Church Audiance: May the Lord hear your prayers and be pleased with your offering and accept your oblation, and make us also partake with you. Amen.

(While North side candle lightining)
By Thy light we see the light.
Jesus, full of light;
Thou, True Light, dost give the light
To Thy creatures all.
Lighten us with Thy gay light,
Thou, the Father’s light drive.
(While South side candle lightening)

Thou, who dwellest in the light-
Mansions holy, pure;
Keep us from all hatefull thoughts,
From all passions vile.
Grant us cleanness in our hearts
Deeds of righteousness to do.

(The reader reads the lessons for the day from the Old Testment by standing on the northern side, below the chancel, and ends each lesson, saying “Barekhmore”)

“The song of glory and salvation, in the tabernacle of the righteous, the Holy Spirit through David-did sing.

Reader: The lesson from the (first) book of Moses, the first among prophets. Barekhmor.

Response: Glory be to the Lord of the Prophets, and His mercy be upon us for ever.
Reader: The lesson from the (first) book of the Kings, Barekhmor

Response: Glory be to the Lord of kings, and His mercy be upon us for ever.

Reader: The lesson from the book of the righteous Ruth, Barekhmor

Response: Glory be to the Lord of righteous, and His mercy be upon us for ever.

Reader: The lesson from the book of Job, the just. Barekhmor

Response: Glory be to the Lord of just, and His mercy be upon us for ever.

Reader: The lesson from the Psalms of David, the King and the prophet. Barekhmor

Response: Glory be to the Lord of the Psalmist, and His mercy be upon us for ever.
Reader: The lesson from the Proverbs of Solomon, the wise among the wise, Barekhmor

Response: Glory be to the Lord of wise, and His mercy be upon us for ever.

Reader: The lesson from the book of the Prophet (Name of the Prophet) Barekhmor.

Response: Glory be to the Lord of the prophet, and His mercy be upon us for ever.

Reader: The lesson from the book of Isaiah, the glorious prophet, Barekhmor.

Response: Glory be to the Lord of Prophet, and His mercy be upon us for ever.

(വിദൂരനീവേണ്‌ കുരുത്ത് സുസാന്തരവേദി മദ്യവിശ്വാസിക്കാണ്‌)

Answer Lord, and hear my plea-Halleluiah
May our incense favour Thee
As was Aaron’s sweet;
And our office like that plea
Of the Ni-ne-vites.
As Thou didst answer Iona,
Answer us who call on Thee.
Let my cry come unto thee—Halleluiah;
May the incense sent by us.
To Thy Name so pure,
Seet become, appeasing Thee
Graciousness evoke.
Favour us, O Lord, in love
God of all compassion Thou.

Glory to Thy gracious love
Jesus, Lord and God;
Plenteous are Thy gifts indeed
Giv’n to all the world.
Thou redeemedst those from wrath
Ni-ne-vites who called on Thee

May our incense favour Thee
As was Aaron’s sweet,
As was Za-cha-ri-ah’s set
In the sacred shrine,
Like the plea of Phi-ne-has
Staying from the people death
From the flaming glory bright
   Flew the angel swift
Unto Mary, Naz’reth’s maid
   Saying unto her,
With thee is the Lord—from thee
   Comes the Saviour of the world

As the fire enflamed the bush
   Yet did not it burn,
So did God come down and dwell
   In the Virgin’s womb;
He incarnate was of her
   Loosing not the Virgin’s seal.

Martyrs shunned this passing world,
   All possessions spurned;
Left their parents, brethren too,
   Left their kith and kin.
Loves they death for Jesus’ sake—
   Solemnly their feasts are held.
Martyrs, seeing Jesus hand
On the cross for them,
From his lanced side there flowed
Blood and water both-
Heartened, they said each to each,
"Come, we’ll die now for the Lord."

By Thy light we see the light
Jesus, full of light;
Thou, true Light, dost give the light
To Thy creatures all.
Lighten us with Thy gay light,
Thou, the Father’s light divine.

Thou who dwellest in the light-
Mansions holy, pure;
Keep us from all passions vile.
Grant us cleanness in our hearts
Deeds of righteousness to do.
God, who didst receive the lamb
Blameless Abel brought,
Who the gift of Noah took,
Abram’s sacrifice;
See our fast and hear our pray’r,
Answer by Thy grace our pleas.

Come ye sinners, and implore,
Seek forgiveness here;
To one knocking at the door
Openeth the Lord.
He that asketh doth receive,
He that seeketh, He shall find.

Lord, grant good remembrance to
All the faithful dead;
Thy holy body they took
And Thy living blood.
May they stand on Thy right side
On that day Thy grace shall dawn.
O blessed mother!-by His love for you
Let the Lord lighten-the burden of our sins.
Not to condemn us-when he comes to judge.
Halleluiah- Halleluiah
Your prayers are alone-our refuge always.
Bush which Moses saw- upon Mount Sinai
Was your right symbol, O! holy Virgin.
Leaves that did not burn-do sure represent
Halleluiah- Halleluiah
Fire in the bush, God-who did dwell in you
PUBLIC CELEBRATION OF THE HOLY EUCHARIST

PART I

[The Chancel is unveiled]

(The Priest/Bishop, standing below the altar-step, places incense and censing the altar recites this “Ekba”)

MARIAM DEELETHO............. (In the metre of Mor Balai)

Mary who brought Thee forth and John who baptised Thee, shall be supplicants unto Thee in our behalf. Have mercy upon us.
By Thy Mother’s Earnest Pray’rs
By Thy saints entreaties:
I adore Thee, Lord and King!
Sole begotten, heavenly one,
   Word and Father’s Son
Though immortal Thou dost be-
   In Thy nature true,
Thou descendedst-by Thy grace,
Bringing life-salvation free-
For our fallen human race;
Thou incarnate-wast of her,
   Holy Virgin blest-
Mary, glorious chaste and pure,
   Mother of our God.
Man becoming-nor with change,
Thou wast crucified for us,
Christ, who art our Lord and God;
Thou didst trample-death by death,
   Ending this our death.
Thou art One of persons three,
   Holy Trinity,
Worshipped equal-praised the same,
With the Father, and the Holy Ghost,
   Have Thou mercy-on-us all.
Holy art Thou almighty,
Holy art Thou Immortal,
+ Crucified for us, Have mercy-on-us. (Thrice)

Celebrant: A prayer
Celebrant: Those Apostles
Response: Chosen, sent by God, they went-
to ev’ry place
Through all the world,
Gentiles heard from them the news,
The Gospel grace.
They proclaimed-the kingdom,
Heav’n’s rule-of freedom
For the faithful bliss.

(The reader while stands at the steps of the north side reading the H. Bible, as face to the westen side (to audience))
Reader: The lesson from the Acts of the Holy Apostles
Habibai, Barekhmor
Or: The General Epistle of St.(name)
Habibai, Barekhmor

Response: Glory be to the Lord of the Apostles, and
His mercy be upon us—for ever.

While the reading finishes say: Habibai, Barekhmor

Celebrant: Prayer

Celebrant: Paul the blessed-
Response: Saint, the Lord’s Apostle, said
If one come to preach to you
Other doctrine than we know,
Be he man or angel bright,
Curs’d be he in Churchs sight;
Doctrines all diverse arise,
Shooting up with first and last
Trusts God’s truth and holds it fast.

Reader: The lesson from the Epistle of St. Paul, the Apostle, to the (............) Ahai Barekhmor.

Response: Praise be to the Lord of Apostle, and His mercy be upon us for ever

Reader: Ends the lesson while saying: Ahai Barekhmor.

Celebrant: Prayer
Offer Him sacrifices of praise; carry clean gifts, and enter the courts of the Lord, and worship the Lord, before His holy altar, Halleluiah

[The Celebrant places incense. The Deacon/Altar Asst./Altar Service person censes the Holy Gospel, by standing on the chancel-step below the chancel, at the northern side, and says the following exhortation]

Deacon/Altar Asst.: With calmness and reverence and with sober minds, let us give heed, and listen to the Gospel of the living words of God, in the Holy Evangelion of our Lord Jesus Christ, that is read to us.

EVANGELION READING

Celebrant: [While facing to the audience] + Peace be-to-you—all.
Response: And with thy spirit

Celebrant: The Holy Gospel of our Lord Jesus Christ,
Life giving preaching from (....)the Apostle the preacher
who preaches life and redemption to the world.

OR

(...)The Evangelist, who publishes good tidings of life
and redemption to the world.

Response: Blessed is He, who has come and is to come;
Praise be to Him, who sent Him for oursalvation, and His
mercy be upon us all-for ever.

Celebrant: Now in the time of dispersion of our Lord and
Our God and our Redeemer Jesus Christ, the word of life.
God who had taken flesh of the Holy Virgin Mary, these
things thus came to pass.
H. QURBANAKRAMAM

Response: We believe and confess.

Celebrant: (Reads the lesson for the day from H. Gospel and ends saying) + Peace (Concord) be-to you-all.

Blessed are those servants good
Whom their Lord shall find
Wakeful, working when he comes
To His Vine-yard good
Girding up His-loins he serves them all-
They who worked with-Him from morn till eve.
God the Fgather makes them sit
And the Son serves them
Lo, the Holy Paraclete
Plaits them vistor’s crowns-
Halleluiah-setting on their heads.
Remember—We those prophets and apostles
Who preached the Christ to Gentiles;
Those martyrs and confessors,
Who bore torments and distress;
God’s Mother sainthly heroes,
Those faithful departed ones;
Their entreaties be for us,
at the times a strong fortress.

Celebrant: Let us all pray and beseech of the Lord mercy and compassion.

Response: O merciful Lord, have mercy upon us—and help us.
Celebrant: Make us worthy, O Lord, to offer up continually at all times and in all seasons praise and thanks giving, glory and honour and never ceasing exaltation.

**Promion**

Response: Amen

Deacon/A.S.P: Barekhmor: In the presence of the merciful Lord, and in front of His propitiating altar, and before these holy, divine and heavenly mysteries, and before this awe-inspiring and sacred Eucharisat, incense is placed by the hand of this [Reverend Priest] (Most Revered holy father) [Most Exalted Hold Father]; let us all pray and beseech of the Lord for mercy-and compassion.
Response: O merciful Lord, have mercy upon us-and help us.

Deacon/A.S.P. censes around the altar, the celebrant and the congregation

Response: Hoosoyo

Response: Amen.

Celebrant: Sed’ro

Response: Amen. May the Lord accept your oblation, and help us-by your prayers.

Celebrant: May we receive of God remission of debts....

Response: Amen.
Celebrant: [sets on incense and blesses the censor saying]
I, a weak and sinful servant. Lift up my voice and say

Holy...... + is the Holy Father

Response: Amen.

Celebrant: Holy.... + is the Holy Son

Response: Amen.

Celebrant: Holy is the living Holy Spirit, who halloweth the censer of His sinful servant, Thou sparing and being merciful to our souls and the souls of our parents and of our brothers and sisters and of our instructors and of our teachers and of our departed and of all the faithful departed, both worlds for ever and ever, Amen.

Response: Amen.
Deacon/A.S.P: Attend we do divine wisdom. Let us all stand up well and respond to the prayer of the [Reverend Priest] [Most Reverend Holy Father] [Most Exalted Holy Father].

Celebrant: We believe in one true God
The Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in the one Lord Jesus Christ, the only begotten Son of God; begotten of the Father before all worlds; light of light very God of very God; begotten, not made; being of the same substance with the Father; and by whom all things were made; + who for us human, and for our salvation, came down from heaven, + and was incarnate of the holy virgin Mary, Mother of God, by the Holy ghost, and became man; + and was crucified for us, in the days of Pontius Pilate; and suffered, and died, and was buried; and the third day rose again according to His will; and ascended in to heaven, and sists on the right hand of the Father; and shall come again in His great glory to judge both the living and the dead; whose Kingdom shall have no end;

And in the one living Spirit, the life-giving Lord of all, who proceeds from the Father; and who with the Father and Son is worshipped and glorified; who spoke by the prophets and the apostles:

And in the one, holy, Catholic and Apostolic Church: and we acknowledge one baptism for the
remission of sins; and look for the resurrection of the dead: and the new life in the world to come. Amen.

While the creed is being recited, the Deacon/Altar Service Person gets down from the Chancel and censes the congregation, and returns to the chancel. If the Celebrant has not finished prayers by this time, he waits on the Chancel-step, and the following hymn shall sing by the congregation until the prayers shall finish by the celebrant.

Come, the time of pray’r is here,
Come for pardon, have no fear;
‘tis the time to ask anew,
“tis the time for mercy too.

See the holy Priest ascend,
Mounting stairs which heav’nward tend
There the pure Qurban to raise
For who’er communicates.
Mercy here is full and free,
Come, beloved, come and see,
Give the kiss of peace divine,
Hearts sincere in love combine.

Let us now be reconciled
To each heav’nly Father’s child,
So, before God’s throne of grace
Find compassion of His face

Lord, have mercy on us now,
Grant forgiveness as we bow,
Answer, Lord, our earnest p’er;
Good art Thou-Though frail we be.

Stand we all and sing we well,
Cry as one His grace to tell

Deacon/A.S.P: Barekhmor, Stoumen Kalos,
Celebrant: (Standing on the steps of the Thronos and doing prayer for peace)

Response: Amen.

Celebrant: Peace be-to you-all.

Response: And with thy-spirit

Celebrant: (Giving peace)

Deacon/A.S.P: Barekhmor. Let us in the love of our Lord and our God, give peace to one another; every one to his neighbour, by the holy and divine kiss.

Response: O Lord God, make us worthy of this peace, all the days of our lives.
Let us give peace from our hearts
Now and all eternity
May Lord’s peace dwell in our hearts
His peace and calm-protect us,
Now and all eternity

Lord told His own disciples
As they met in upper room
In those days of resurrection;
“peace be with you may beloved;
May peace dwell with all of
Now and all eternity.”
Lord, who told us all to love;  
Let Thy love reign among us  
Through all the days of our lives  
Glory be to God on high  
May Thy peace dwell on this earth  
And Thy favor be with men

Deacon/A.S.P: After this holy and divine peace being given let us bow our heads before the merciful Lord.

Response: We bow our heads before Thee, our Lord and our God.
Deacon/A.S.P.: Barekhmor, Let us now stand well; let us stand in awe; let us stand with sober minds; let us stand in comeliness; let us stand in holiness, let us all, my brethren, stand in love and true faith, especially in the fear of God, and look upon this awe-inspiring and holy anaphora that is set before us by the hands of this [Reverend Priest] [Most Revered Holy Father] [Most exalted Holy Father] for he offers the living sacrifice to God the Father, Lord of all things, on behalf of us all, in calm-and peace.

Response: This Qurbana is mercy, peace, sacrifice and thanksgiving.

Celebrant: (While facing to the Church people) The love of God the Father + and the grace of the only begotten Son + and fellowship and descent of the Holy Spirit + be with you all, my brethren, for ever.

Response: Amen. And with thy spirit.
Celebrant: (Lifting up the hands) Let our minds and our outstanding and our hearts, be above where our Lord, Jesus Christ, sits at the right hand of God the Father.

Response: They are with Thee, O' Lord our God.

Celebrant: Let us give thanks unto the Lord in awe. [Celebrant waves his hands and doing prayer]

Response: It is right and just to give thanks

Celebrant: [A Prayer]

Response: Holy, Holy, Holy, Lord God Almighty, heaven and earth are full of glories, Hosanna in the highest. Blessed is He that came and is to come in the name of the Lord. Hosanna in the Highest
Celebrant: [Takes the Host from the paten] (After the secret prayer Blesses the Bread)

Response: Amen.

Celebrant: [Blesses the Cup]

Response: Amen.

Celebrant: And he commanded them beforehand saying, whenever you participate in this Holy Mystery, you are commemorating my death and my resurrection, until my coming again. [words of commemoration]

Response: Thy death, O Lord, we commemorate Thy resurrection we confess and the second coming we look for. May Thy mercy be upon us all.

Celebrant: [Prayer aloud, at the end of which the celebrant raises aloft his hands saying] LANOOK KAD OMRO
Response: Have mercy upon us, O God, Father Almighty, Lord God, we praise Thee, we bless Thee, we worship Thee, and we beseech Thee for mercy. Have mercy upon us.

[The celebrant prays silently with waving of hands]

Deacon/A.S.P.: Barekhmor, How awful is this hour and how solemn this time, my beloved ones, wherein the Holy Spirit from the topmost heights of heaven takes wing and descends, and broods and rests upon this Holy Eucharist set before us and sanctifies it. Stand ye still, with fear and trembling and pray that peace may be with us and all of us may have tranquility.

Response: May peace be with us and tranquility unto us all
Celebrant: Answer me O Lord!, Answer me O Lord! Answer me O Lord and have mercy upon me.

Response: Kurielaison, Kurielaison, Kurielaison.

Celebrant: [Consecrates the bread] And may the Holy Spirit convert this bread as the Boody + + + of the Christ Jesus, our God.

Response: Amen.

Celebrant: [Consecrates the wine] And may the Holy Spirit convert this mixed wine cup into the bood of + + + the Christ Jesus, our God.

Response: Amen.
Barekhmor, Let us pray and beseech our Lord and our God, at this great and awful and holy time for our Fathers and rulers who are ruling over us, this day, and in this present life, and who tend and rule the Holy Churches of God in the four quarters of the world, our renerable and most blesed Patriarchs of the world, our Father Mor Ignatius, and our Father Mor Baselius and our Father Mor Gregorious and our venerable Bishop Mor [name of the Diocese bishop or the Bishop who is present] that may be confirmed by God with the rest of all Orthodox Bishops and spiritual Fathers, truly faithful: May their prayers be a stronghold for us; let us beseech the Lord.

Response: Kurielaison

Celebrant: Prayer
Barekhmor, Again we remember all our faithful brethren, and true Christians, who have already bidden and entreated us, weak and infirm, to remember them at this hour and at this time, and also all who are fallen in any kind of hard temptation, and who take refuge in Thee, Lord God Almighty, for their salvation and speedy visitation by Thee. And for this congregation preserved by God and for the concord and prosperity of all her faithful members that they may attain righteousness; let us beseech the Lord.

Celebrant: Prayer

Response: Kurielaison
Barekhmor, Again we remember all the faithful Christian kings who in the four corners of the earth have supported and confirmed the Churches and monasteries of God in the true faith and for all Christendom, all the clergy and all the faithful people, that they may attain righteousness. Let us beseech the Lord.

Celebrant: Prayer

Response: Amen.
Barekhmor, Again we commemorate her who is worthy to be blessed and glorified of all the generations of the earth, the holy, the exalted the glorious and Ever Virgin Mary, Mother of God. Along with her remember the prophets and the Apostles, the preachers and the evangelists, the martyrs and confessors and also the blessed St. John, the Baptist, the Fore-runner of His Master and the Holy and illustrious St. Stephen, the head of the deacons and the first of the martyrs, and the exalted St. Peter and St. Paul, Chief among the Apostles. Let us also remember together all the faithful departed saints, both men and women. May their prayers be a stronghold for us. Let us beseech the Lord.

Response: Kurielaison

Celebrant: Prayer

Response: Amen.
FIVE

ബ്രാബ്രിയും, അറുന്നാളും കുറുകെയിട്ടുള്ളതൊക്കെ കുറഞ്ഞ ഉണ്ടായിരിക്കണം ഇരിക്കുക, ഉണ്ടാകുന്നതിൽ ഇവിടെ എന്നതും എത്തുന്നത് എത്തിക്കുന്നതിൽ ഇവിടെ എന്നതിനായി കാണിക്കുന്നു, ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിലെ പ്രധാന അംശങ്ങളും വീണം എന്നത് ഇല്ലാത്തും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിന്റെയും ഇതിലെ പ്രധാന അംശങ്ങളുമാണ്.
Barekhmor, Again we commemorate those who have fallen asleep in holiness and are at rest in the abode of the saints and have kept undefiled the one Apostolic faith and entrusted to us; and we proclaim the sacred and holy Ecumenical Synods of Nicea, of Constantinople and of Ephesus. We also remember our glorious and Godbearing Fathers, prelates and doctors present in them. James the Holy Apostle and martyr, the first Bishop of Jerusalem, and the saints: Baselius, Gregorius, Dioscors, Timotheus, Philoxenos, Anthemos, Ivanios. Particularly St. Kyrillos, that exalted and veritable tower of knowledge who declared and made manifest the incarnation of the Word God who took flesh and we also remember our Patriarch Mor Severius, the crown of the Syrians, that rational mouth and pillar and teacher of all the Holy Church of God, the meadow full of flowers who always preached that Mary is undoubtedly the Mother of God and our righteous and holy Father Mor Jacob Baradeus who maintained the Orthodox faith, Mor Ephrem, Mor Jacob, Mor Isac, Mor Balai and Mor Barsaumo, the head of the anchorities, Mor Simon the Stylite and Mor Abhai the chosen one, and the saints of Malanka, Parumala Mar Gregorious and Mor Dionesius of Vattasseril and our Father of India St. Thomas and all those who before them with them and after them have kept the one, true and uncorrupted faith and delivered it unto us. May their prayers be a stronghold to us, let us beseech the Lord.
Response: Kurielaison

Celebrant: Prayer

Response: Amen.

SIX

Barekhmor, Again, we commemorate all the faithful, who from this holy sanctuary and from this Church and from this place and from every where have departed, and fallen asleep in true Faith, and are at rest and have attained to Thee. O Lord, God of all spirits and of all flesh. Let us pray and beseech Christ our God who has received their souls and spirits unto Himself, that in His abundant mercy. He may make them worthy of the remission of trespasses and the forgiveness of sins, that
he may carry us and them to His Heavenly Kingdom. Together let us cry and pray Lord have mercy (Kurielaison) three times.

Celebrant: Kurielaison, Kurielaison, Kurielaison

Response: Kurielaison, Kurielaison, Kurielaison

Celebrant: Prayer

Response: O God, absolve, pardon, and sanctify both us and them of the sins committed before Thee, willingly or unwillingly and deliberately and undeliberately.

Celebrant: Peace be to you all.
Response: And with thy spirit

Celebrant: May the mercy of God the Great + and our Saviour Jesus Christ + be with you all my brother + forever.

Celebrant: [The Chancel is veiled] (The Celebrant is performing the Fraction, Consignation, Oblation and commixition)

Hearken, Gracious Lord, we Pray Ha-Vu-Ha
Knocking at Thy door, we say Kurielaison

Do not Thou deny our pleas Ha-Vu-Ha
Needy are Thy devotees Kurielaison

When chastising us, O God, Ha-Vu-Ha
Spare us from Thy wrathful rod; Kurielaison
Open to us mercy’s door, Kindly hear as we implore
Hearken as we call to Thee In ourselves so frail are we;
Hear our prayer, for good art Thou Grant our needs, though great’enow
Mercy grant, Lord mercy grant Thine abundant mercy grant;
Count not Thou our evil deeds; Kind one, who doth know our deeds
Seraphim of fiery line Saw Isaiah in the Shrine;
Each six-wing-ed, round the throne, Ever serving God alone,
Covered each with two his face  Ha-Vu-Ha
Lest he see that Holy Grace;  Kurielaison

Covered each with two his feet  Ha-Vu-Ha
Lest they burn in holy heat  Kurielaison

Two-wing’d flying they avow,  Ha-Vu-Ha
Holy, holy, holy, Thou-  Kurielaison

Holy art Thou, Lord of hosts  Ha-Vu-Ha
Praise to Thee be, all our boast  Kurielaison

Deacon/A.S.P: Let us beseech the Lord

Response: Kuriealaison
Deacon/A.S.P: Barekhmor, My brethren, always let us pray to the Lord, that by His mercy we be accounted worthy of the angel of peace and concord, mercy and compassion.

Response: Grant us O Lord, by Thy mercy.

Deacon/A.S.P: That there be peace to the Churches; and welfare to the monasteries; and goodly preservation to their Priest; and prosperous times to their members; my brethren, always, let us-beseech the Lord.

Response: Grant us peace O Lord, by Thy-mercy.

Deacon/A.S.P: That we may be true Christians, who please God by good deeds, and by virtuous and pure lives; my brethren, always let us-beseech the Lord.
Response: Enable us, O Lord, by-Thy grace.

Deacon/A.S.P: That we and our departed ones, and our community as a hole be saved from unquenchable fire and undying worms; from hard treatments, and bitter wailing; and from the unending grasing of teeth; My brethren, always let us-beseech the Lord.

Response: Save us, O Lord, by-Thy cross.

Deacon/A.S.P: That we may deserve to hear that gladdening voice that says to those on the right “Come and enter, blessed of my Father, and inherit the Kingdom prepared for you, form before the foundation of the world, my brethren, always let us-beseech the Lord.
Response: Enable us, O Lordn by-Thy grace.

Deacon/A.S.P: Grant O Lord, our Master, by Thy mercy and compassion, and bestow O Lord by Thy grace and abundant mercy:

Complete healing to the sick; comfort to the afflicted; liberation to the bound; return to those who are afar and goodly preservation to those that are near:

Concord and love to those that are at strife; reassembling to the dispersed; discovery to the lost; consolation to the wailing; composure to the oppressed; satisfaction to those in privation; encouragement and assistance to the widows; sustenance and sufficiency to the poor; complete forgiveness to sinners; high exaltation to the priesthood, and respectability to the deacons.
May Thy peace O Lord, reign in the kingdom of the earth; and there be cessation of wars repose to the dead; and to us forgiveness or debts and sins.

Response: Grant us, O Lord, by-Thy grace.

Deacon/A.S.P: My brethren, let us continuously beseech the Lord, that there may be good remembrance to Saint Mary, Mother of God and to all the Saints and to the faithful-departed.

Response: May their prayers be to us a stronghold, Amen.
Deacon/A.S.P: Abundant mercy and compassion from Christ, our God, we have asked, and we continue to supplicate him for our sake: and for the sake of our parents and our brethren; for our leaders and teachers; our departed ones and for one another. Let us give thanks to God the Father, the Lord of all things, and worship His only begotten Son, and glorify His living Holy Spirit; and committing our lives into the hands of the all compassionate Lord, let us-pray for-mercy.

(Translation: Abundant mercy and compassion from Christ, our God, we have asked, and we continue to supplicate him for our sake: and for the sake of our parents and our brethren; for our leaders and teachers; our departed ones and for one another. Let us give thanks to God the Father, the Lord of all things, and worship His only begotten Son, and glorify His living Holy Spirit; and committing our lives into the hands of the all compassionate Lord, let us-pray for-mercy.)

Response: O Good One, be compassionate to us, and have mercy-upon us.

(The chancel is unveiled)

Celebrant: Prayer At the end: Our Father, who art in heaven

Response: Hallowed be Thy Name: Thy kingdom come; Thy will be done on earth, as it is in heaven. Give us this
day our daily bread: and forgive us our trespasses as we forgive them that trespass against us; lead us not into temptation; but deliver us from evil. For Thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant: Prayer

Response: Amen.

Celebrant: Peace be to you-all

Response: And with thy-spirit.

Deacon/A.S.P: Before receiving these Holy mysteries that are offered, let us again bow our heads before the merciful Lord.

Response: We bow our heads before Thee, Our Lord and our God.

Celebrant: Prayer
Celebrant: Peace be to you all

Response: And with thy spirit.

Celebrant: (While facing to the Church attending people) The grace and mercies of the Holy Trinity, + glorious, uncreated self-existent, + eternal, adorable and of one substance + be with you all, my brethren, for ever.

Response: Amen

Deacon/A.S.P: Barekhmor, With reverence and fear, let us attend.

Response: Lord, be compassionate to us, and have mercy upon us.
Celebrant: [Lifts up and celebrates the paten and saying] Holy Mystries are given only for the pure and the Holy.

Response: One Holy Father, One Holy Son, one Holy Spirit are alone

Celebrant: [Sets the paten down and lifting up the chalice celebrates]

Response: Glory be to the Father and to the Son and to the Living Holy Spirit, who are one, for ever and ever. Amen

Celebrant: The one Holy Father with us, who, by His mercy created the world.

Response: Amen

Celebrant: The one Holy Son with us, who, by His own precious sufferings, redeemed the world.
Celebrant: The One Holy Spirit with us, the Perfecter and fulfiller of all that has been and all that will be. May the name of the Lord be blessed as in the beginning and unto of ages.

Response: Amen

In Oblations and in Pray’rs mention we our forebears Taught they us the truth to see, children of our God to be Christ’s atonement be their in God’s realm of endless day With the righteous and the just praising God in perfect trus Moriyo Rahemelan........
See the royal daughter stand. Halle...Vu  Halle...
Glorious Queen at-Thy right hand
Thy Father’s folk and home leave Thou,Ha..-Ha...
The King desires thy-beauty now Barekhmor
Shub’ho labo ....  Men olam ....

Those whose praise the church doth sing
Intercession for us bring,
Unto Him, Thine only Son,
That he may not mercy shun

Peace the bright archangel brought
Hailing Mary fair,
Favoured is thy blessed lot
Thou the Lord shall bear, Barekhmor  Shub’ho

Like ship did mary bear-
Laud and honour be-
H. QURBANAKRAMAM

Him, the captain and the Lord,  
God of all the world. Moriyo Rahemelain...

By Thy Cross, O Jesus Lord  
By thy Mothers’s praying word,

Take from us and from our parth  
Pubishment and rods of wrath

OR

Cease not, thou of grace a fount,  
From Thy pray’rs on-our account,  
Unto Him thine only Son  
That he may not mercy shun.

Mary’s memory  
Blessing for us be,  
May her pray’rs for us  
Be a fortress thus. Barekhmor  
Shub’ho
Fragrance sweet of smell
Through the air doth swell-
For virgin Mary
God’s Mother holy.
Moriyo Rahemelain...

Choose Virgin best,
O Thou, God’s Mother bles,
Who didst root out all
Earth’s great curse-the fall;
Pray Thy Son right well
That peace and calm may dwell
In the Church of God
And throughout earth’s sod. Barekhmor.
Shub’ho labo..

Highest praise to him,
Who left the cherubim
And the serph’s bloom
For the Virgin’s womb,
Taking flesh from her
The judgement to deter-
Saving all with breath
From Satanic death.
Moriyo Rahemelain....

Unto the Mother of God-
And prophets all,
And apostles, martyrs blest,-
Who heard God’s call,
And all children of the Church-
In times of yore,
Good remembrance may there be
For ever more. Barekhmor.  Shub’ho labo..

Praise be to the Son of God-
By choice who sprung,
From the womb of mary blest-
The Virgin young;
By His birth he saved our race-
From falsity,
Made he, too, her mem’ry great-
For pray’r to Thee

The righteous shall prosper like palm trees, Hallelujah
And thrive like the cedars of-Lebanon;

In age they shall thrive and be flourishing, Hallelujah
Yea, growing both fattened-and pleasing. Bareakhmor
Shub’ho labo.... Men’ Olam......

O (................) as in heav’n,
Keep we here thy memory
Hear us as we honor thee,
Thy entreaties be our aid.
Stoumen Kalos.... Kuriea......

O ye kingdom sons,
Prophets and apostles bright,
Pray that we may ne’er
Sink in the deep sea of sin.
Barekhmor Shub'holabo....

Holy martyrs blest,
Servants of our God Most High,
May your pray’rs for us
Refuge give and fortify

Plead for us, ye holy saints,
Pray to Him whose will ye did,
That from anger we be spared-
That from scourges we be hid.

O (Mor Thomas), named art thou,
By the Church that keeps thy feast;
May thy Lord His peace bestow,
Making if for ever flow.
Bliss to the prophets,
And the apostles,
And to the martyrs
At resurrection. Barekhmor.
Shub’holabo......

Those martyrs who longed
For seeing the Christ

By their death took wings,
And fluttered to Heights

Hail, O chosen one,
Thou on earth a merchant wast,
A treasure great, who gave forth succor,
Healing all the sick,
Cleansing all demoniacs,
Pray thou for us, that we get mercy

Barekhmor             Shub’ho labo....
Glory be to Christ
On (...........) feast of joy
Who worked for truth, fulfilled God’s justice.
Suffered torments great.
Prayed with fasting, vigils kept,
God’s promise held—of life eternal
Moriyo Rahe......

Behold the time of prayer, O (...........)
Lead thou thy flock as always thou didst lead it;
Stretch forth thy hand like Moses—grant thy blessing
Behold, they hearken humbly to thy praise.
Barekhmor. Shub’holabo....

Praise we the Father—he, (...........)
Chose thee; and praise the Son, who gave thee honored mem’ry
Praise we the Holy Spirit, who didst crown thee;
Let mercy be ours always by thy pleading. Moriyo Rahe..
In righteousness Thy priests be clothed
Halleluiah Vu Halleluiah
Thy righteous ones in-glorious garb.
For David’s sake, Thy servant true
Halleluiah Vu Halleluiah
The face of Thine a-nointed heed.
Barekhmor. Shubho labo.... Men’olam....

Blest be priests whose love for Christ
Mark’d their sacred altar’s task;
Watching angels haste to come,
Leading them to courts of joy.
Barekhmor. Shub’holabo....

Son of God, forget them not-
Priests of Thine who served Thee right;
Grant them pleasantness of face
On Thy advent day sublime. Moriho Rahe....

Crown are plaited, closely placed,
On the holy altar there;
Crowns will thus be set on heads
Of those priests who’ve served Thee well

O christ, who art-of priests the Lord-of clergy chief,
Pray pardon, Lord-those priests Thy my-steries who served.
After God had Adam made,
Rested He and looked on him,
And beheld him beautiful-
His creator’s image there;

When the earth-born moved and passed
Through the trees of Paradise
Angels wond’ring gazed,
Seeing man exalted thus.

Barekhmor          Shub’holabo....

When the priesthood passed on down,
Moses got it, Aaron too;
Moses passed it to Skar-yah,
Passed Skar-yah it on to John
    John did pass it to our Lord,
    Christ ordained apostles twelve;
They sent forth by Him
Passed it on through the world
Moriyo Rahem........
H. QURBANAKRAMAM

O Lord, remember Thou in Love,
In Jesusalem above,
Those our dead absolv-ed by
Thy living blood and body.
Thou, when sitting on Thy Throne
Sifting out the good and bad,
On Thy right, O Lord,
Grant them faces unabashed.
Moriyo Rahe........

O Lord, Absolve Thy Clergy- Halleluiah
Those priests and deacons faithful-they who served Thee
In Churches and in Abbeys-here in their life time
Whose very hands did offer-in the chancel
They blood and precious body-for pardon of sins
Thy body-Lord, absolve their debts,
Thy blood Lord, pardon all their faults.
May They proclaim beside Thee,-
Praise to thee, O Lord.”
Barekhmor Shubho labo..... Halleluiah

How sweet indeed was Jesus’-voice to Peter-
To Simon chief apostle,-‘bout the priesthood true
I make thee steward of my-house, yea, take thou
Those keys of earth and heav’n-binding, loosing too;
If thou wilt-bind, then I shall bind;
If you wilt-loose, I also loose
If thou wilt pray for sinners-‘twill be answered sure.
Moriyo Rahemelain......

As doth a father his children love-Halleluiah
So doth the Lord love those who fear His name.
The days of man are but as grass- Halleluiah
He springs up like the herbs that-gow in fields.
Barekhmor. Shubhaholabo.... Men’olam...
They who served and died in hope,
Trusting in thy mercy, Lord,
May Thy living voice them raise
From their graves to paradise
Stomen Kalos-Kurielaison

Thine, O Lord, are both the worlds,
Here and there Thy Pow’r extends,
Keep the living by Thy cross,
By Thy grace absolve the dead.
Barekhmor. Shubhaholabo....

Praise we Thee who giveth life
To those lying in the tombs;
Praise the Father, Thee who sent,
Praise the holy Spirit too
Moriyorahe......
May departed ones receive-
Who confessed the Trinity
What was promised to the thief-
Paradise with Thee, O Lord.

Son of God who by Thy death
Quick'neth mortal men,
Give us life that from the dust
We may cry aloud.
Praise to Thee, O Lord.

Comes the Prince of life
From his glorious throne above,
Raising those who—in their graves take rest
From their graves they’ll rise
With them our departed ones,
Praising Him who-giveth life to all, Barekhmor
Shubhohalo......

Praised be Jesus’ words
In His Gospel giv’n to us,
Those who eat my-flesh and drink my blood
Them I will not leave
Bound in hell-for them I died
Giving all the-everlasting life
Moriyorahe....

Grant, O Saviour, that the dead who ate Thy flesh
Who drank Thy blood, the chalice of salvation,
May be raised up from their graves-yea, incorrupt.
Clothed in glory full and bright, Lo, They wait Thee
Barekhmor Shubhaho....

Borne aloft in state upon-clouds of glory,
Comes the prince who give the life to the dead ones. Righteous ones the trumpet hear-of His angels; They proceed in glorious stoles-to His presence. Mor’yo Rahemelain....

Deacon/A.S.P.: Let us cry out and say

Response: Worshipped and glorified is the Father, the Son and Holy Spirit. Glory be to Him for ever and from ages unto ages. Halleluiah.

Celebrant: (While carrying the paten and chalice and turning and facing to the faithful church people saying)

From Thy atoning altar, may remission descend to Thy servants, O Son of God, who came for our salvation and will come again for our resurrection and the restoration of our kind, forever.

Response: Amen.
Celebrant: Stretch out. O Lord, Thy invisible hand bless this assembly of Thy precious Body and Blood for the remission of debts and for the forgiveness of sins and for confidence in Thee, our Lord and our God forever.

Response: Amen.

Celebrant: May the mercy of the Great God and our Savior Jesus Christ be upon the beares of these Holy Mysteries and upon those who offered them, and upon those who receive them. May the mercy of God be upon as and them in both worlds for ever.

Response: Amen.
Response: Lord have mercy upon us, Lord, spare us and have mercy, Lord, give heed and have mercy. Glory to thee and grace on us Halleluiah. Glory be to God on high, Exaltation to His mother, crown of praises to the martyrs, Grace and mercy to the dead, Halleluiah.

Celebrant: Glory be to Thee, Glory be to Thee, Glory be to Thee our Lord and God forever, Moran Yeshu Meshiah let not Thy Holy Body which we have eaten and Thy atoning Blood, which we have drunk, be unto us for judgement nor for condemnation, but for the life and redemption of all of us. And have mercy upon us.
Response: World shall kneel and worship Thee
Every tongue shall praise Thy name
Thou gives life to the dead.
And good-hope, to those in the grave
Halleluiah

Lord, give good remembrance to
Mary, holy Virgin pure,
She who bore Thee while a maid-
Help us by her pray’rs for us  Halleluiah

Lord, give good remembrance to
Prophets and Apostles true
Martyrs, just and righteous ones— 
Help us by their pray’rs for us. Halleluiah

Lord, give good remembrance to 
All the holy Fathers, Saints; 
To the Doctors orthodox— 
Help us by their pray’rs for us. Halleluiah

Lord, give good remembrance to 
Great Mor Thoma, glorious saint,

Here on earth and up in heav’n— 
Help us by his pray’rs for us. Halleluiah

Lord, give good remembrance to 
Our departed parents, Kin; 
Write their names, when thou dost reign 
there Thy book of life within. Halleluiah

Lord, give good remembrance to 
Aboon Mor ignasius, 
Aboon Mor Baselius 
Aboon Mor (..........) 
Help us by their pray’rs for us. Halleluiah

Glory be to God on high. 
To His Mother honour be,
To the martyrs crowns of praise,
Grace and mercy to the dead. Halleluiah

Celebrant: (Final thanksgiving prayer)

Response: Amen

Celebrant: Peace be to you all

Response: And with thy spirit

Deacon/A.S.P.: After having received these holy mysteries that have been administered let us again bow down our heads before the merciful Lord.

Response: Our Lord and Our God, we bow our heads before Thee.

Celebrant: Prayer

Response: Amen
Celebrant: Hoothomo (A conclusion song)

Response: This Qurbana this priest offered
May it please Thy will O Lord
By it may rejoice angels
And absolver our departed.

By Thy Mother’s plea, and of all Thy saints,
Lord, absolve our sins, and with us, our dead

Celebrant: Our brethren and beloved, we commit you unto
the grace and mercy of Holy and Glorious Trinity with
the blessings and food for your journey which you have
received from the atoning altar of the Lord; depart now in peace +

Response: Amen

Celebrant: Those who are far off and you who are near, the living and the departed, saved by the victorious cross our Lord, and sealed with the seal of the Holy baptism, may the Blessed Trinity remit your debts and forgive your offences, and grant rest to the souls of your departed

Celebrant: And may I, a weak and sinful servant, be favored and helped by your prayers. Glad and rejoicing go now in peace and pray for us always.
Response: Amen. May the Lord accept your offering and help us by your prayers.

After the chancel is veiled the celebrant is kneel down and doing the secret prayer.

High Priests and Priests—and deacons too—the Lord did set Any They His Church-adorn with ha-lleluiah songs; Priests offer ear-thly fruits, their ma-ster’s symbols true And call the Ho-ly Ghost with faith-to come to them. As them He chose-without compul-sion now He comes, And dwelling in-the bread he makes-it Body true, And brooding in-the mingled cup—he makes it Blood. Let us, the faith-ful cry aloud-Kurielaison
Clear, O Lord, my ev’ry debt
By Thy mercy’s sponge, I pray;
All the sins I did to Thee
By Thy kindness me absolve.

Christ, life-giving kind who art
Since I served Thy sacraments,
Make me equal with the just
And the righteous who Thee love.
May I serve Thee ever, Lord,
In the heav’n-ly kingdom blest;
There for ever, serving Thee,
Now and always, evermore.

Endless praise unto the Lord,
Grace to you upon that day;
Mercy from the righteous Judge
Be to sinful, humble me.

Mercy show, Lord, mercy show,
Show me mercy who am dull-
For this priest and deacon too
Who’ve raised this Qurban to Thee
Stoumen kalos – Kurielaison

O Son of God-who sinners saved-by sacrifice.
Thy offering shall-my passions equell-my pains dispel.
O Good one, Thou-whose side was rent-on Calvary,
Quench Thou my thirst-by blood and wa-ter shed from Thee
O Lord Jesus, Messiah,
Not for vengeance-nor our judgement-be for us here
Thy Blood and Body taken,
But for debts absolving, and for pardon,
And for standing, on Thy right-
Halleluiah-with clear faces.
From the valley of delight—give them to drink. May Thy Body eaten here and They life-blood What we drank in faith, O Lord, May they bridge and passage be—form our spirits Saving us from flames of hell—Halleluiah—life bestowing. Barekhmor.

Praise the Son of God, who in—the upper room Brake His body for His friends; Mingled He His precious blood, the cup of life, Adam’s children to redeem—Halleluiah—Through absolving.

For these open hands outstretched, which took from Thee Such a pledge of life diving, Be they not shrunk at judgement’s—hour on that day’ When the blazing flames consume Halleluiah—but outstretched be Men’Olam vadamol Olam.....

Hering sighs of all the dead—our redeemer On the cross on Calvary; Waxing strong he went and brake—that yoke of death From the necks of those who died—Halleluiah—and consoled them. Moriyo rahem.....

ETHRO
If by the blood of beasts-the law absolved-Ruben who did sin,
Much more-shall be absolved-the faithful dead
For whom a living sacrifice was made.

Lord have mercy upon us, Lord be kind and have mercy,
Answer Lord, and have mercy. Praise to Thee, O Lord,
Praise to Thee, O Lord, praise to Thee, ever our hope
Barekhmor.

Our Father who art in heaven.....
Hail Mary, full of grace......

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വി. കായികാണ്ഡം

ആയിരം പുലായനന്തപൂർ‌പ്പള്ളി-മലവാരപ്പള്ളി പരിസ്ഥിതി തവണ-കാശിക്കാരുന്ന-ഭാഗാണികരും
വിവിധവിഭാഗം-മലബാരംപൂർ-ജില്ലാവും അവ്വാണ് മൂന്നില്ല തുഗലത്താണ്

(പുലായനന്തപൂർ-മാളിത്തപൂർ-രാമായണ, 
വെള്ളാക്രമം-തുളസിക്കുളം-മുളപ്പുള്ളി
അതാണ്-പൂർണ്ണം-തുളസിക്കുളം-നരമ്മകളി.)

പുനരുപയോഗം-ഓളൻ മീനൂർ-അടിയുടയുടെ തുടക്കം
(പാലിയൂർ/ശേഷങ്ങളും) എന്നാണ്

വെള്ളാക്രമം-തുളസിക്കുളം-നരമ്മകളി
(പുലായൻ/മാളിത്തം)-നൂറിടുക തുരുത്തന്മാരാണ്.

(പുലായൻ/മാളിത്തം)-നൂറിടുക തുരുത്തന്മാരാണ്.

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(പുലായൻ/മാളിത്തം)-നൂറിടുക തുരുത്തന്മാരാണ്.
The One on whom-fi-e-ry an-gels trembling gaze,  
That One as bread-and Wine upon-the altar see;  
As angels clad-in lightning are-enflamed by Him,  
So those who eat-them have their fa-ces made as bright.

The secrets of-the Son are for-the angels fire;  
So witnesseth-Isaiah too-who them perceived;  
Those mysteries-within God’s bo-som deep concealed,  
For Adam’s sons-dispensed upon-the table, see!

Alike che-rub’s-chariot see-the altar set,  
Celestial Pow’rs-gather round it-filled with awe great.  
The Body of-the Son upon-the altar see,  
Where Adam’s chil-dren raise Him on-their hands in state.
Here clad as one-in silk the priest-doth stand to serve;  
For those in need-he bringethforth-dispersing gems.  
Celestials, if-perchance be moved-to jealousy;  
Those cherubim-could envy well-the sons of men.

Behold, where Zi-on fixed the cross-to crucify,  
There grew the erst-while tree that firm-ly held the Ram;  
Behold, where nails affixed the hands-of Christ the Son,  
There once was I-saac freed from bonds-of sacrifice.
Saviour has thus said my body and blood
Those who receive them in them I reside

By the faith so pure he who receives me
And keep my command is he not my friend

Body as the food blood to be the drink
Those who accept them do I dwell in them

Salvation to soul that we may attain
Sacred blood body them O Saviour you give

By the body Thine seek we remedy
Certainly achieve our eternal life

Having taken Thine Sanctified elements
Do not sentence us on Thy judgement day

Having eaten Thine body and the blood
May we not receive judgement and pain Lord

Thy body and blood for us assurance
Do not hold O Lord in Thy pronouncement
Deposited them in body members
Lord giver of life to Thee we worship

Righteous judgement for observers of truth
Absolve our debts, and condemnation Lord.
H. QURBANAKRAMAM

Full redemption hast Thou made,
Christ our Lord and God and King.,
Pardon may we all receive
By the steadfast faith we bring   Halleluiah

Say we all with voice as one,
Thou didst save us by Thy cross;
Blessed Saviour, thanks to Thee,
Ours the mercy, Thine the praise   Halleluiah

Holy, holy, holy thou,
Awe-inspiring Lord high places,
Who exalteth feasts for us-
Thy mother’s Saints and deceased.   Halleluiah

Hosts celestial stand around
With us I this holy place,
Laud the Body and the Bood
Of the Son, the God of grace.   Halleluiah

Come, approach in awe, receive;
Come in faith, communicate;
Here absolve your debts and sins,
Here immortal life await.   Halleluiah

At Thine altar, Lord, regard
Our departed Parents, kin;
May they stand at Thy right hand
When Thou judgest ev’ry sin. Halleluiah

Glory be to God on high,
To His Mother honour be,
To The martyrs crowns of praise
Grace and mercy to the dead Halleluiah

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APPENDIX

PRAYERS BEFORE RECEIVING COMMUNION

Make me worthy O Lord, to receive Thee with holiness, that by the food of Thy holy Body, my lust may be lulled, and by the drink of Thy living chalice my passions may be quenched; and by Thee, I may become worthy of the absolution of debts, and the remission of sins, my Lord and my God, for ever, Amen.

Or

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Make me worthy O Lord God, to receive Thy holy Body and drink Thy propitiating Blood that I may inherit Thy heavenly Kingdom, with all those who have pleased Thy good will, my Lord and My God, for ever, Amen.

Or

O Lord God, make me worthy, that my body may be hallowed by Thy holy Body, and my soul made bright by Thy propitiating Blood. May they be to me for the remission of my debts, and the forgiveness of my sins, my Lord my God, for ever, Amen.

AFTER RECEIVING HOLY COMMUNION : PRAYERS
O. Lord, Thy exalted and holy mouth has promised and said “Whose eats my Body and drinks my Blood and believes in me, shall abide in me, and I in him, and I will raise him up on the last day,” O Lord, I have eaten Thy holy Body and drunk Thy propiating Blood. May they not become to me for judgement or vengeance or condemnation or indictment; but for the remission of debts, and the forgiveness of sins, and for the blessed resurrection from the place of the dead, and for a joyfull face before Thy awe-inspiring throne, my Lord and my God, for ever. Amen.

**Or**

Lord I thank Thee for Thy abundant mercy, by which I have been enable to participate in Thy heavenly table O Lord, let me not be condemned by the reception of Thy holy mysteries. But by becoming worthy of the fellowship with Thy Holy Spirit, let me find portion and inheritance with all the righteous ones, from the begining of the world. I will offer up praise and thanksgiving to Thee, and to Thy only begotten Son, and to Thy Spirit all-holy, good, adorable and lifegiving, con-substantial with Thee, now and at all times, for ever. Amen.
O Jesus Christ, our Lord, who by thy will, and of Thy Father, and Holy Spirit, offered Thyself as sacrifice for our sake, and made us to eat Thy Holy Body and drink Thy sanctifying Blood, confirm me in Thy love and fill me with reverence to Thee. Establish me in Thy faith and adorn me with unblameable life. Forgive my sins and those of my departed ones, that continuously I may praise Thee, and God the Father who begat Thee, and Thy Holy Spirit, now and always for ever. Amen.

Increase me, O Lord, with good things upon good things, and with blessings upon blessings from Thee, O Father, Son and Holy spirit for ever. Amen.
നി. കന്യാകുമാരി.