

Saginaw County Treasurer  
Tax Certificate No. 75280

LIBER 2178 PAGE 1756

RECORDED

2000 MAY 24 A 8

RECORDED  
SAGINAW COUNTY

**FOURTH AMENDMENT TO MASTER DEED**

This Fourth Amendment to Master Deed is made and executed on this 23rd May, 2000, by BOHICA INVESTMENTS, LTD., hereinafter referred to as the "Developer", whose office address is 780 Sue Court, Saginaw, Michigan, 48609, in pursuance of the provisions of the Michigan Condominium Act (being Act 59 of the Public Acts of 1978, as amended), and pursuant to the authority granted in Article X titled "Amendment", and pursuant to the authority granted in Article XI titled "Expansion of Condominium", both a part of the Master Deed for Thomas Farms Condominiums dated November 29, 1994, and recorded in Liber 1923, Pages 667 through 721 inclusive, Saginaw County records, Saginaw County, Michigan, the First Amendment to the Master Deed for Thomas Farms Condominiums dated July 31, 1995, and recorded in Liber 1943, Pages 1158 through 1167 inclusive, Saginaw County records, Saginaw County, Michigan, the Second Amendment to the Master Deed for Thomas Farms Condominiums dated April 16, 1997, and recorded on April 18, 1997, 2006, Pages 874 through 879 inclusive, Saginaw County records, Saginaw County, Michigan, the Third Amendment to the Master Deed for Thomas Farms Condominiums dated April 26, 1999, recorded on May 6, 1999, in Liber 2119, Pages 729 through 733 inclusive, Saginaw County records, Saginaw County, Michigan, (all collectively hereinafter referred to as the "Master Deed").

The Developer has elected to expand the Condominium Project to add Phase 3 which will contain thirty (30) Units numbered 33 through 62.

The Master Deed is amended in the following respects:

Article II of the Master Deed is amended to read as follows:

"The land which is submitted to the Condominium Project established by this Master Deed is described as follows:

PHASE 1: Part of the West ½ of the Southwest ¼ of Section 13, Township 12 North, Range 3 East, Thomas Township, Saginaw County, Michigan being described as BEGINNING at the Southwest Corner of said section; thence North 00°-00'-00" East, 1633.99 feet, along the West Section line; thence North 90°-00'-00" East, 496.43 feet; thence South 03°-25'-04" West, 1645.42 feet to the South Section line; thence North 88°-46'-35" West, 398.43 feet along said section line to the POINT OF BEGINNING, containing 16.83 acres, more or less.

The following land is also submitted to the Condominium Project as the First Extension of this project which is described as follows:

PHASE 2: Part of the West ½ of the Southwest ¼ of Section 13, Township 12 North, Range 3 East, Thomas Township, Saginaw County, Michigan, being further described as COMMENCING at the Southwest Corner of said section; thence North 00°-00'-00" East, 1633.99 feet, along the West Section line, to the POINT OF BEGINNING, said point being the Northwest Corner of THOMAS FARMS PHASE ONE, Saginaw County Condominium Subdivision Plan 42, as recorded in Saginaw County Records, Saginaw, Michigan; thence continue, North 00°-00'-00" East, 338.71 feet, along said section line; thence North 90°-00'-00" East, 516.00 feet; thence South 03°-18'-24" West, 339.27 feet, to the Northeast Corner of said condominium; thence South 90°-00'-00" West, 496.43 feet, along the northerly line of said condominium, to the POINT OF BEGINNING, containing 3.94 acres, more or less.

**Fourth Amendment to Master Deed**

The following land is also submitted to the Condominium Project as the Second Expansion of this project which is described as follows:

PHASE 3: Part of the West 1/2 of Section 13, Town 12 North, Range 3 East, Thomas Township, Saginaw County, Michigan, being further described as commencing at the Southwest corner of said Section; thence South 88°-46'-35" East, 398.43 feet, along the South Section line; thence North 03°-25'-03" East, 907.64 feet, along the Westerly line of Thomas Farms Phase One, to the Point of Beginning; thence continue North 03°-25'-04" East, 737.78 feet, to the Southeast corner of Thomas Farms Phase Two; thence North 03°-18'-24" East, 339.27 feet, along the Easterly line of said Phase Two; thence North 00°-00'-00" East, 665.00 feet; thence North 90°-00'-00" East, 78.24 feet; thence North 11°-29'-14" East, 59.11 feet; thence South 48°-19'-23" East, 567.89 feet; thence South 15°-53'-04" West, 658.54 feet; thence South 89°-56'-06" East, 23.16 feet; thence South 02°-59'-16" West, 658.53 feet; thence South 71°-40'-14" East, 36.29 feet; thence South 02°-53'-08" West, 171.24 feet; thence North 87°-06'-52" West, 241.31 feet; thence North 02°-59'-16" East, 31.87 feet; thence North 87°-00'-44" West, 173.05 feet, to the Point of Beginning, containing 15.91 acres, more or less"

Exhibit B to the Master Deed is amended with the addition of the attached four (4) sheets as prepared by Brian D. Ferguson of RC Associates, Inc., which pertain to Phase 3.

The balance of the Master Deed and its First, Second, and Third Amendments, as recorded, including their attached Exhibits, remain in effect and unchanged.

This transaction is tax exempt pursuant to MSA §7.456(5)(k) and MSA §7.456(26)(m).

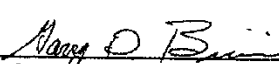
IN WITNESS WHEREOF, the undersigned has executed this Fourth Amendment to Master Deed as of the date first written above.

Witnesses:

Signed and Sealed:

BOHICA INVESTMENTS, LTD, a Michigan Corporation

  
SCOTT T. WILSON

  
By: GARRY D. BIVINS  
Its: President

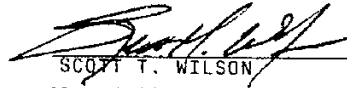
  
ANN PAHSSEN

STATE OF MICHIGAN     )  
                                  SS.  
COUNTY OF SAGINAW    )

On this 23rd day of May, 2000, before me a notary public in and for the aforesaid State and County, personally appeared Garry D. Bivins, who being first duly sworn, did

Fourth Amendment to Master Deed

state that he is the President of Bohica Investments, Ltd., a Michigan Corporation, the Developer herein, and that the foregoing Fourth Amendment to Master Deed was executed by him, by authority of his office, by and on behalf, and as the free act and deed of said Corporation.



SCOTT T. WILSON

Notary Public

Saginaw County, Michigan

Commission expires: Sept. 18, 2001

Prepared By:

SHINNERS & COOK, P.C.

By: John V. Polonsky II

Attorneys at Law

5195 Hampton Place

Saginaw, Michigan 48604-9576

Telephone: (517) 799-5000

LDP: BLW.dln

P:\Condominiums\Thomas Farms\Condo Documents\Documents\Amend #4-MD.wpd\129-93-1\DLN

**SAGINAW COUNTY CONDOMINIUM  
SUBDIVISION PLAN NO.  
EXHIBIT "B" TO MASTER DEED OF**

**THOMAS FARMS PHASE THREE**

**TOWNSHIP OF THOMAS  
SAGINAW COUNTY, MICHIGAN**

**CONDOMINIUM OWNER.**

**BOHICA INVESTMENT, INC.**  
780 SUE CT.  
SAGINAW, MICHIGAN 48808

## SURVEYOR.

**BRIAN D FERGUSON P.S.  
RC ASSOCIATES, INC.  
6869 SHERMAN ROAD  
SAGINAW, MICHIGAN 48604**

## PROPERTY DESCRIPTION

[illegible]

## SHEET INDEX

- 1) TITLE, DESCRIPTION
- 2) SURVEY PLAN
- 3) SITE PLAN
- 4) UTILITY AND EASEMENT PLAN

THE CONDOMINIUM SUBDIVISION PLAN NUMBER MUST BE ASSIGNED IN CONSECUTIVE SEQUENCE. WHEN A NUMBER HAS BEEN ASSIGNED TO THIS PROJECT, IT MUST BE PROPERLY SHOWN IN THE TITLE ON THIS SHEET, THE SURVEYOR'S CERTIFICATE ON SHEET 2 AND IN THE MASTER DEED.

B.D. PERKINSON, P.S.  
MICHIGAN PROFESSIONAL SURVEYOR  
NO. 28484



SHEET 1 OF 4

[illegible]

### THE RESEARCH QUESTIONS

THOMAS FAIRBANKS THOMAS

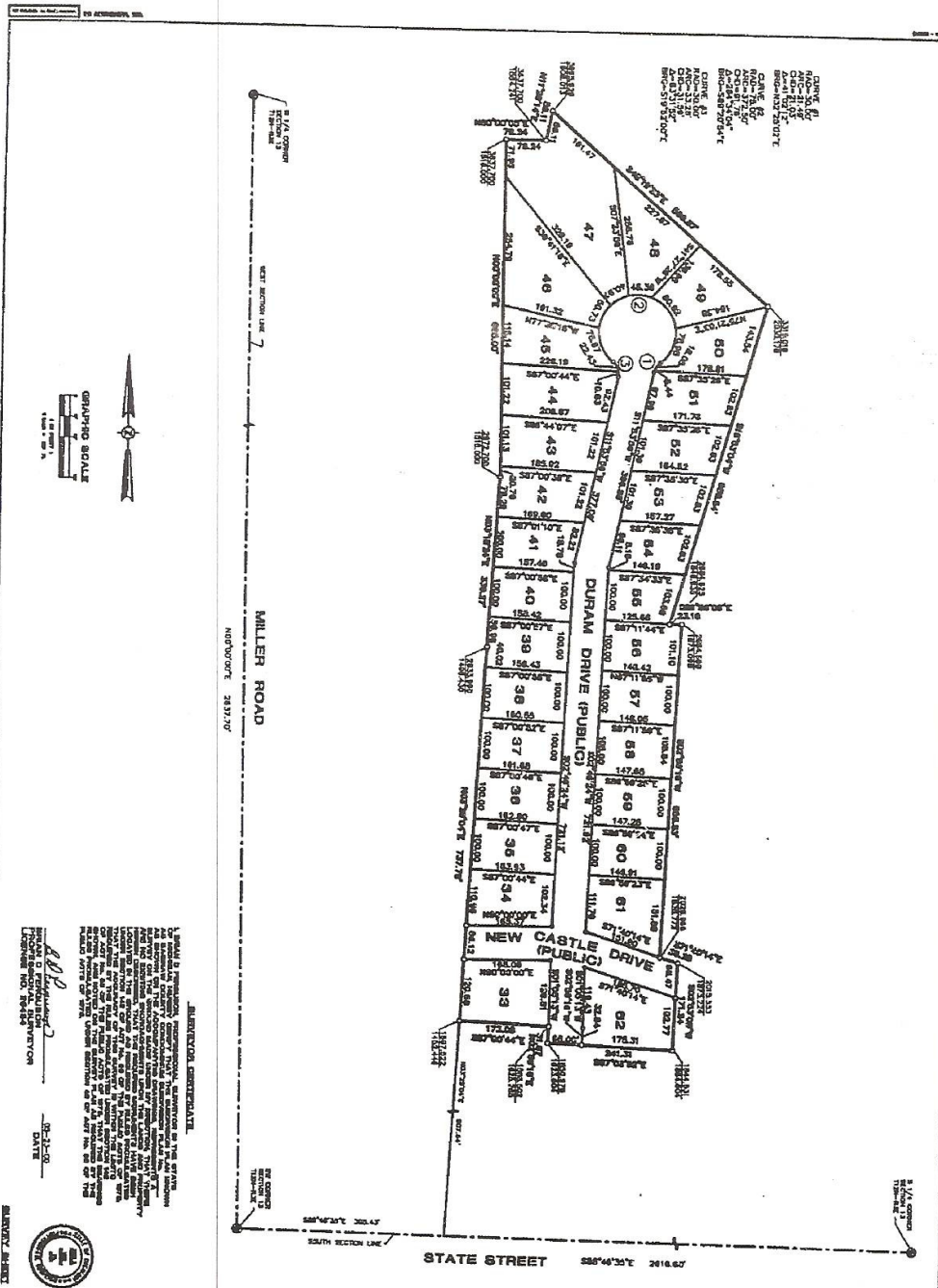
WILLIAM W. WILSON  
GAINES COUNTY, MISSISSIPPI

EXHIBIT 'B' DRAWING



CYT

### THE COLLECTION POINT



SHEET 2 OF 4

<b>CY2</b> 2000	<b>RC</b> ASSOCIATES, INC. 10000 W. 10TH AVE. SUITE 100 DENVER, CO 80202 (303) 733-1000 WWW.RCASSOCIATES.COM	<b>THOMAS FARMS PHASE THREE</b> THOMAS TOWNSHIP BARBARA COUNTY, MISSOURI	<b>EXHIBIT "B" DRAWING</b>	<b>OWNER'S RECORD</b> THIS DRAWING IS TO BE FILED IN THE PUBLIC RECORDS OF BARBARA COUNTY, MISSOURI, FOR THE PURPOSE OF RECORDING THE SAME.	<b>DATE</b> 05-12-00	<b>BY</b> [Signature]	<b>SCALE</b> 1" = 40'	<b>PROJECT NO.</b> 00-0000	<b>SHEET NO.</b> 2 OF 4
		<b>THOMAS FARMS PHASE THREE</b> THOMAS TOWNSHIP BARBARA COUNTY, MISSOURI	<b>EXHIBIT "B" DRAWING</b>	<b>OWNER'S RECORD</b> THIS DRAWING IS TO BE FILED IN THE PUBLIC RECORDS OF BARBARA COUNTY, MISSOURI, FOR THE PURPOSE OF RECORDING THE SAME.	<b>DATE</b> 05-12-00	<b>BY</b> [Signature]	<b>SCALE</b> 1" = 40'	<b>PROJECT NO.</b> 00-0000	<b>SHEET NO.</b> 2 OF 4



