Poseidon Watches Jonah Panic



From inside the fish Jonah prayed to the Lord his God. He said: "In my distress I called to the Lord . . . From the depths of the grave I called for help." — Jonah 2:1-2

You all wait until you've abandoned God to come to my onyx kingdom You're shocked by darkness, the warmth underneath the cold, the pressure you fear will crush you but in fact buoys you like an octopus Your arms become strange

You look at them

It's called hitting rock bottom I'm rock bottom all the time And I never hit Not once have I ever hit I float, waft, splash You're gasping so I give you a whale, a whole room to yourself down here to indulge your need for great walls to keep the deep out even in the deep You'll leave my ebony ballrooms when you think you know immensity

But you'll be back

You'll forget again that God isn't all about light and air You'll be shocked again that heaven is dark

Hello

Your eyes adjust more quickly this time and see me reclining with my feet up or dancing all night under the disco ball of bioluminous fins

Welcome back. Come and dance for one sona before you climb into your whale walls again

Yeshua Explains How Getting PrEP as a Young Adult Influenced His Ministry

I had run out of my medication Apothecaries in Nazareth didn't carry the taboo pills My supplier wouldn't have more for another month until he went to Jerusalem

A quiet woman at temple pulled me aside after service, told me to visit a Sister Susan who would be expecting me at 10:45 p.m. in the old temple's basement The woman's eyes sparkled. Then she left to serve cookies in the lobby

I arrived at the old temple, walked down a dank staircase, passed men with crutches who hadn't changed shirts in a lifetime. I asked a woman bandaging a man's foot I wouldn't look at if she knew where I could find Sister Susan

She pointed with her chin. Last door on the left

I paused in the open doorframe. Sister Susan turned around, put the bottle on the desk and said, I'm just going to leave this here

She continued her conversation with a woman holding a clipboard and taking notes

I took the bottle

A thin man whose eyes were dead or on eternity watched me or nothing as I climbed the stairs and left

It dawned on me that the woman serving cookies was Sister Susan's disciple

Or Sister Susan was hers

And the woman with the clipboard was writing their gospel

The Canaanite Woman Heals Jesus



A Canaanite woman from that vicinity came to Jesus, crying out, "Lord, Son of David, have mercy on me! My daughter is suffering terribly from demon-possession." — Matthew 15:22

The story is that I, Jesus, healed her child. But I didn't. The Canaanite woman healed me.

She showed me how far away from God I was. I thought I lived in God's palace. But I hadn't yet even reached His front door.

I would only touch the afflicted, then leave. I wouldn't live with them. I didn't make them breakfast. I didn't place pencils back into their hands, teaching them to write after they stabbed me with them. I didn't clean up shattered glass of the painting I had devoted months to making, which took only one second for the afflicted to knock to the floor and slash with a knife. I didn't cook them dinner an hour later. I didn't sit with the afflicted overnight in the hospital after they yelled "Fuck you!" to me while tearing the seven books I had written. I didn't meet with endless series of doctors through endless emergency-room nights, then drive to different pharmacies for the afflicted's medication while they slept. I never secured the afflicted's seat belt, drove them home, and tucked them into bed. I never signed them up for swimming lessons.

I asked the Canaanite woman to join my ministry and teach with me, because she knew The Mystery, the space beyond the brick limits of love.

She said no. She had to raise her daughter, rewrite her books, and write new ones.

dark moon lilith



Benjamin Bagocius

I decided to rise above the deluge, the maelstrom of Right, the rip tide of Wrong

and work on living in Oneness, one big arc of God

I loaded my dualistic thinking man and woman, lambs and lions, shame and fame—

into one spot where I could look at it long and hard—40 days and 40 nights

The animals on board were my self
My vocation: to tame that yapping and howling

so it wasn't pushing and pulling me around all day

The moment I quieted the self's snarls and bites the rain stopped

A rainbow appeared

I felt a little bump

I barely noticed I had reached the mountain top

Benjamin Bagocius (he/him/his) is a writer, teacher, and mystic. He teaches writing and literature at Bard High School Early College in Cleveland, Ohio, and his essays and poems appear in a number of publications, including *On Being, Tiferet, Lit, Soul-Lit, After the Pause, Modernism/modernity*, and others. He holds a Ph.D. in English from Indiana University, an M.F.A. in creative writing from The New School, and a B.A. in English from Kenyon College. He facilitates Soul Salon, an online spiritual writing-and-conversation gathering. Reach out and learn more at benjaminbagocius.com.







A Little Witch Nonsense

Kate Kingsto

Light as a butterfly, deep as bitter root

I flick red ants from my wrist before take-off.

Airborne, I suggest the saffron moon step aside, leave room for my cackle, my mania.

I ascend the orange glow of maple.

Autumn halogen filters over the bay.

Ferries steal through sapphire water, that forgiving place that has no center.

My mother's opal on my finger, her ashes in the vault.

I did not give her permission to leave.

She did not ask.

Even leaves are disturbed by flight.

I want to fly over the sea, evaporate with clouds.

I love the rush, spiral, drift.

When I enter the bruise, I wonder what it will taste like.