Green and orange text on a white background

AI-generated content may be incorrect.

EXHIBITOR APPLICATION

2025 GOVERNOR’S TRANSPORTATION CONFERENCE

Richmond Marriott

October 16-17, 2025

Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company URL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Each paid Exhibitor booth includes one nontransferable conference registration. Please complete the following information for that individual:*

Name of Registrant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONFERENCE EXHIBITOR FEE - $1100

Exhibitor Package Includes:

One Booth: 8' high Back Wall Drape, 3' high Side Divider Drape

One 6' x 24" Skirted Table

Two Chairs

One Wastebasket

One Standard Booth ID Sign with Company Name

One Conference Registration

Acknowledgment in all Conference Materials

Payment is by check only and is to be mailed along with this form to: GTC Group

PO Box 18250

Richmond, Virginia 23226

Questions? gtcvaexhibit@gmail.com