



2026 Northwest Nevada Walk
To benefit the
Lupus Foundation of America



MILLS PARK - MAY 2, 2026

VENDOR REGISTRATION

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Description of items you will have at your booth: _____

Raffles will be called throughout the event; will you be donating a raffle prize: _____

Do you have a connection to lupus? _____

Please acknowledge below that you have read and agree by indicating your initials:

There is no charge for booth space, and it is first come, first serve: _____

Carson City Park & Recreation requires that all trash be picked and thrown in the trash bins that will be provided: _____

Booth set-up hours are from 8am – 10am: _____ Booth clean-up hours are from 1pm – 2pm: _____

Signature of Vendors: _____

Lupus affects millions, and together we can help make an impact right here in our community. Thank you for considering being part of something meaningful.

Christine Stearns-Houde
Ambassador – State of Nevada
Lupus Foundation of America
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