



Pierce Town Hall

144 Main Ave/ P.O. Box 57

Pierce, Co 80650

www.townofpierce.org

Town of Pierce official Facebook features the Town logo
970-824-2851

March 2023 NEWSLETTER



Do you know what is going on in the Town of Pierce?
We encourage you to attend the Board of Trustees

Meetings on the second Monday of every month.
7:00 P.M. Your opinion matters!

This Day in History

March 1, 1872- Yellowstone becomes the U.S. National Park.

March 3, 1887- Helen Keller meets Anne Sullivan a teacher.

March 4, 1933- Franklin Roosevelt is inaugurated as 32nd President.

March 6, 1899- Bayer patents aspirin.

March 9, 1959- Barbie doll makes its debut.

March 11, 2011- Largest earthquake and a tsunami creates Fukushima Nuclear Plant disaster.

March 14, 1879- Albert Einstein was born.

March 15, 1965- Lyndon B. Johnson urges the passage of voting rights for all.

March 21, 1965- Martin Luther King Jr begins historic march in Alabama.

March 23, 1839- O.K. was first published in The Boston Morning Post as abbreviation for "Oll Korrekt or All Correct."

March 28, 1979- Nuclear disaster at the Three Mile Island.

March 30, 1981- President Ronald Reagan is shot.

DID YOU KNOW?



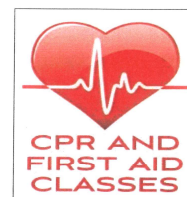
March 17, 461 A.D.

In 433 A.D. Saint Patrick began preaching the Gospel and converting thousands of Irish and building churches around the country.

Saint Patrick a Christian missionary, bishop and apostle of Ireland, dies at Saul Downpatrick, Ireland where he built his first church.



TOWN OF PIERCE
144 Main, PO Box 57
Pierce, CO 80650
Phone: 970-834-2851
Fax: 970-834-2755



Are you interested in taking CPR/ First Aid training?
Please contact Town Hall to confirm interest.
More information to come!

970-834-2851



EVENTS IN FEBRUARY

March 13, Town Board Meeting

March 28, Planning Meeting

EVENTS NEAR YOU

March 3rd – Greeley Home and Garden Show @ Island Grove Park

March 4th – Aurora Spring Craft Fair @ Smoky Hill High School

March 12th- Harlem Globetrotters @ Budweiser Event Center

March 17th – 19th – Denver Powwow @ Denver Coliseum

March 19- DoubleTree Bridal Expo @ DoubleTree by Hilton Greeley

March 24th – Denver Home Show @ National Western Complex

March 30th – April 1st- Disney on Ice @ Budweiser Events Center

A HISTORY LESSON



Rocky Mountain National Park

In 1909 Enos Mills of Estes Park who spent all his life there was a naturalist, nature guide, and lodge owner wanted to create the nation's tenth national park. Enos wrote thousands of letters and articles lobbying Congress to create a new park. On January 26, 1915 Woodrow Wilson signed the Rocky Mountain National Park Act. It was then dedicated September 4.

The park is 415 square miles or 265,807 acres. It ranges in elevation from 7,860 feet to 14,259 feet on top of Longs Peak.

Rock Mountain National Park is home to more than 60 species of mammals more than 280 bird species and 11 species of fish.

**Town of Pierce
Dog Licenses are
due between Jan
1st and March 1st,
2023**

Rabies Vaccinations are required to be current for the 2023 year. If you have any questions please call the town hall 970-834-2851



CODE ENFORCEMENT CODE COMPLIANCE

Sec. 7-5-200. - Keeping of poultry; limitations and requirements.

The keeping of male poultry, as defined in [Section 16-1-40](#) of the Pierce Municipal Code, is prohibited upon any parcel of land within the Town. The keeping of more than eight female poultry, as defined in [Section 16-1-40](#) of the Pierce Municipal Code, is prohibited upon any parcel of land within the Town. However, up to eight female poultry may be kept per parcel of property, subject to the following requirements and subject to all other applicable provisions of this Article:

- (1) All structures devoted to the keeping of female poultry shall be located between the rear-most portion of the residence and the rear lot line of the parcel in question. No female poultry shall be permitted within any other portion of the lot or parcel.
- (2) If a parcel has more than one dwelling unit, all adult residents and the owners of the parcel must consent in writing to allowing the female poultry on the property.
- (3) Any person keeping female poultry pursuant to this Section must first have been issued a permit by the Town, the application for which shall be made available by the Town Clerk, and shall expressly incorporate an acknowledgement of the provisions of [Section 7-5-20](#) above. The Town Clerk shall assess an application fee in an amount set forth in the Town Fee Schedule for each application received under this Article.
- (4) All female poultry must be provided with a covered, predator-resistant poultry house that is properly ventilated, designed to be easily accessed, cleaned and maintained and at least two square feet per poultry in size, and no portion of which shall exceed six feet from grade.
- (5) During daylight hours, the female poultry must have access to the poultry house, must have access to adequate fresh water and must also have access to an enclosure that is screened on all sides and on top and adequate to protect them from predators.
- (6) The female poultry must be protected from predators by being closed in the poultry house from dusk until dawn.
- (7) Neither the poultry house nor any portion of the outdoor enclosure may be located less than 15 feet from any abutting property line unless the owner or keeper of the female poultry obtains the written consent of the owners of all abutting properties to which the enclosure is proposed to be more closely located; in which event, the agreed upon location shall then be deemed acceptable to all such abutting property.

**Don't dump your
household hazardous
waste in the trash, on the
ground, or in the gutter!**

Many homes contain hazardous products that can cause harm to people, pets, and the environment if they are not properly disposed of.

Weld County residents (only). bring your household hazardous waste to one of Weld County's household hazardous waste facilities for FREE* disposal

***There is a 200-pound limit per day, per household.
For Business Waste visit www.weldgov.com/go/businesswaste**

970-400-2233
weldgov.com/go/hhw



**Cleaners . Paints . Batteries . Aerosols
Motor Oil . Oil Filters . Gasoline
Antifreeze . Pesticides . and More**

**Call our HOTLINE-Go to our WEBSITE
OR
Scan the QR Code for more details!**

**1311 N. 17th Ave., Greeley
Tuesday, Thursday, and Saturday
8:00 a.m. - 5:00 p.m.**

**5500 Hwy. 52, Dacono
Wednesday, Friday, and Saturday
9:00 a.m. - 4:00 p.m.**

TOWN OF PIERCE
RETURN SERVICE REQUESTED
144 Main/ PO Box 57
Pierce CO 80650

Recipient Name
Street Address
City, ST ZIP Code

Contact Us
Town of Pierce
144 Main/ PO Box 57
Pierce CO 80650
970-834-2851
kduran@townofpierce.org
www.townofpierce.org



Have More to Say?
We would like to know what
you want to hear about.
Do you have a suggestion for a
future newsletter?