

**One form per exhibitor**

## AUSTIN COUNTY FAIR RABBIT VALIDATION FORM

Exhibitor \_\_\_\_\_  
(Last) (First)

Address \_\_\_\_\_

Exhibitor Date of Birth: \_\_\_\_\_

What grade(s) will you be in as of Sept 1<sup>st</sup>: \_\_\_\_\_ FFA Chapter/4-H Club: \_\_\_\_\_

Parents or Guardian names: \_\_\_\_\_ Email: \_\_\_\_\_

Parents Cell Phone numbers: \_\_\_\_\_

### DIVISIONS (circle all which you are participating in)–

Meat pen Show: HOME BRED & OWNED -- PURCHASED -- BOTH

Single Fryer Show: HOME BRED & OWNED -- PURCHASED -- BOTH

**\*\* Raising another animal for the fair: YES or NO \*\*If yes, what species: \_\_\_\_\_**

Physical location and directions of where the validated animal(s) will be raised. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### HOME BRED MEAT PEN SECTION: (may attach sheet if greater number than boxes listed)

List left ear tattoos on ALL breeding rabbits:

| <u>Breeding Bucks-</u> | <u>Breeding Does-</u> | <u>Breeding Does-</u> | <u>Breeding Does-</u> |
|------------------------|-----------------------|-----------------------|-----------------------|
|                        |                       |                       |                       |
|                        |                       |                       |                       |
|                        |                       |                       |                       |
|                        |                       |                       |                       |
|                        |                       |                       |                       |

### IF PURCHASING MEAT PENS:

Name of breeder purchasing meat pens from: \_\_\_\_\_

Number of meat pen bunnies purchasing: \_\_\_\_\_

We, the undersigned, have read the Austin County Livestock Catalog and agree to abide by all rules and regulations pertaining to the animal(s) listed on this validation form. We also agree that if for some reason the animal listed above will be out of our care or fed at another location other than that listed above for a period of 72 hours or more, we will inform the Committee Chairman. By signing this validation form, we give permission to the Livestock Superintendent, or his designated representative, and/or the Supervising Agricultural Science Teacher or County Extension Agent to make project visits to the location listed above. Failure to comply with these or any other rules deemed necessary by the Board of Directors or Livestock Committee(s) of the Austin County Fair Association will result in disqualification of the validated animal and the exhibitor(s).

### **Animal is subject to Drug Testing as set forth in the Livestock Rules**

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Exhibitor(s)

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Parent or Guardia

Email to: [acfrabbitproject@gmail.com](mailto:acfrabbitproject@gmail.com)

OR

Return to: Austin County Fair Office