

## **Austin County Fair & Rodeo Agricultural Mechanics Project Show**

**ENTRY DEADLINE:** Monday, September 23, 2019 – 5:00 p.m.

**MOVE IN:** Saturday, October 5, 2019 – 12:00 p.m. – 2:00 p.m.

Free lunch provided to participants from 1:00 p.m. to 2:00 p.m.

**JUDGING:** 2:00 p.m.

**AWARDS:** Will be presented after judging is complete.

**CHECK OUT:** In County Projects -Sunday, October 13, 2019 – 9:00 a.m.

Out of County Projects – Saturday, October 5th after the  
Awards Presentation

### **RULES:**

1. All Agricultural Mechanics Projects are subject to the Austin County Fair Association General Rules and Regulations.
2. An entry fee of \$15.00 will be charged per project entered. The entry deadline is Monday, September 23, 2019 at 5:00 p.m. Please mail your entries to the:  
Austin County Fair  
Attn: Ag Mechanics Entry  
P.O. Box 141  
Bellville, TX 77418
3. Entries in this division are limited to FFA and 4H members residing in and/or attending school in Austin County or within the boundaries of the Areas 3, 11 and 12 FFA Association.
4. Projects exhibited must have been constructed, fabricated or reconditioned by students as a part of their instruction in laboratory classes.
5. A project can be exhibited only one time at the Austin County Fair and must have been constructed, fabricated or reconditioned within one year of the exhibition date.
6. All projects must be clean, painted or treated and in a presentable condition even though they may have been used.
7. A working plan, blueprint or drawing, photographs showing construction and a bill of materials are required to be submitted with each project entered. Description of service performed and before and after photos required for reconditioned projects.
8. Projects may have been individually, or group constructed.

9. Any project that does not fit into one of the stated classes will be disqualified by the Committee.
10. All projects are to be identified with standard club exhibitor cards (supplied by Exhibitor's Club or Affiliate).
11. Projects will be exhibited outdoors.
12. The student/students must be present during the judging to meet and discuss their project with the judges.
13. Every precaution will be taken to protect the project entered; however, neither the Austin County Fair Association nor officials of this committee will be responsible for any losses or damages to projects.
14. Projects will be judged on the following:
  - A. Workmanship 30 points
  - B. Design & Materials Used 20 points
  - C. Practicality 15 points
  - D. Degree of Difficulty 15 points
  - E. Finish 10 points
  - F. Plans, Photos, Bill of Materials 10 points

## **AWARDS:**

Rosettes will be presented to the 1<sup>st</sup> and 2<sup>nd</sup> place projects in each class. Awards will be presented to the Overall Grand Champion and Overall Reserve Champion projects of the show. An in county, Grand Champion and Reserve Champion will be awarded. Additional prizes maybe awarded.

## **CLASSES:**

### **1. Agricultural Machinery and Equipment Class:**

Hay Equipment; Spraying Equipment; Mounted and Pull-Type Tractor Equipment; Hydraulic Equipment; Shop Equipment; Truck, Tractor and Agricultural Equipment or Accessories.

### **2. Electrical Equipment Class:**

Show and Livestock Equipment; Shop Tools and Equipment

### **3. Livestock Handling Equipment Class:**

Gates and Panels; Squeeze Chutes and Restraining Equipment; Trim Chutes, Blocking Stands, Livestock Crates; Head Gates; Feeders; Other Livestock Equipment

**4. Trailer Class:**

Small Utility; Small Stock; Utility and Implement Trailers; Stock Trailers; Multi-Bale Trailers

**5. Home Convenience/Recreation:**

Barbecue Pits/Grills; Picnic Tables; Swings; Wood Racks; Furniture/Wood Projects; Projects for Horticultural Use; Wildlife Equipment

**6. Reconditioned/Refurbished:**

Tractors; Small Engines/Lawn Mower; Agriculture Equipment; Trailers