

2019
AUSTIN COUNTY FAIR ASSOCIATION MEMORIAL SCHOLARSHIP
HAROLD LUHN AGRICULTURAL MEMORIAL SCHOLARSHIP
C.W. & LILLIE BRANDES AGRICULTURAL SCHOLARSHIP
ED MICHALKE MEMORIAL SCHOLARSHIP
JUDY TIEMANN MEMORIAL SCHOLARSHIP

Applications due Friday, **April 15, 2019**

1. Evaluation of scholarship applications and the subsequent ranking of applicants shall be the sole responsibility of a designated committee, independent of the Austin County Fair. The president of the Austin County Fair, or his appropriate designee, must approve the selections submitted by the committee. Committee members involved in the selection process are not to be considered agents of the Austin County Fair. It is their independent responsibility to rank applicants who qualify according to the policies specified herein. Such policies and those who qualify as complying with such policies shall be determined solely by the Austin County Fair.
2. Eligible applicants must be graduating high school seniors in Austin County and rank academically in the upper 50% of their graduating class or equivalent of their senior year. A current official high school transcript is required. **The official transcript MUST show the students GPA and the class ranking along with the number of students in the class. The current official transcript must be in a SEALED ENVELOPE.**
3. Applicant must be an active member and in good standing of Texas F.F.A., 4-H or F.C.C.L.A. **To qualify, the applicant MUST have participated in the Austin County Fair a minimum of 2 years. (Example: Goats 2013-2015 or FCCLA 2013-2015). Working in the FFA/4-H coke stand or any other volunteer work does not qualify the applicant to receive a scholarship.**
4. Scholarship recipients must be enrolled as full-time students and maintain a minimum course load of 12 semester hours (fall or spring semester) at an approved and accredited college, university or trade school and must maintain a minimum grade point average/ratio each semester of 2.0 on a 4.0 scale or equivalent. Failure to complete 12 semester hours per regular semester may be grounds for termination.
5. Scholarship recipients must notify the Austin County Fair Association immediately upon deciding which college, university or accredited trade school they will attend, or changes in school, major, address and other pertinent information needed to keep the student's file up-to-date. All correspondence and information should be sent to:

Austin County Fair Association
P.O. Box 141
Bellville, Texas 77418
979-865-5995

6. Scholarship recipients must submit a copy of their grade report to the Austin County Fair Association no later than six weeks after the conclusion of their first college semester.
7. Failure to enroll in the selected college, university or accredited trade school for a fall or spring semester will be considered grounds for termination. Inactive status (staying out of school for a designated time) may be requested by the recipient. In such cases, the Austin County Fair Association Scholarship Committee will handle the matter on an individual basis and subsequently will approve or disapprove the request based on the unique circumstances involved.
8. Failure to comply or conform to the policies stated herein will be considered grounds for termination. Scholarship funds accepted by the recipient while in violation of stated policy must be repaid in full immediately upon receiving notification. Hardship cases, which result in a deviation from stated policy, will be considered and dealt with on an individual basis.
9. This application along with an appropriate 2" x 3" school portrait quality photograph (pictures larger than 2" X 3" will not be used - must be on photo paper only), **one** letter of recommendation, current official High School Transcript (in a sealed envelope) and the check list of scholarships must be turned into the Austin County Fair Office no later than 5:00 p.m. Friday, **April 15, 2019**. All correspondence and information required must be presented to the Fair Office in a **SEALED ENVELOPE**. **On the upper left corner, please put the student's name, school and the scholarships for which they are applying.**

PLEASE BE SURE THAT ALL REQUIRED SIGNATURES ARE INCLUDED ON PAGE 4. THIS APPLICATION WILL NOT BE CONSIDERED COMPLETE WITHOUT ALL THE REQUIRED SIGNATURES and COMPLETED PAGES 1 – 4.

10. **Please place a check next to the scholarship(s) that you would like to apply for. Only one APPLICATION, official High School Transcript and letter of recommendation is required to apply.**
11. **APPLICATION MUST BE TYPED TO BE ACCEPTED. APPLICATION IS AVAILABLE ON THE AUSTIN COUNTY FAIR WEB SITE OR MAY BE PICKED UP AT THE COUNSELORS OFFICE OR FAIR OFFICE – www.austincountyfair.com**

2019

AUSTIN COUNTY FAIR SCHOLARSHIPS

PLEASE CHECK THE SCHOLARSHIP(S) FOR WHICH YOU WOULD LIKE TO APPLY

_____ ***Austin County Fair Memorial Scholarship***

There will be a minimum of 2 scholarships awarded per school district provided applicant is qualified.

_____ ***Harold Luhn Agricultural Memorial Scholarship***

There will be 1 scholarship awarded in the amount of \$3,500. Recipient must select an approved Agricultural major field of study from the list provided.

_____ ***C.W. & Lillie Brandes Agricultural Memorial Scholarship- \$3,500 each***

There will be 3 scholarships awarded provided applicant is qualified. Recipient must select an approved Agricultural major field of study from the list provided.

_____ ***Ed Michalke Memorial Scholarship - \$500***

There will be 1 scholarship awarded to an Austin County Fair exhibitor.

_____ ***Judy Tiemann Memorial Scholarship - \$1,000***

There will be 1 scholarship awarded to an Austin County Fair exhibitor that has participated in the **Calf Scramble** program from a previous year or the current year.

Application must be submitted in a *sealed envelope* with the following information:

1. **Application: Pages 1-4**
2. **An appropriate 2" x 3" School Portrait Quality Photograph**
Photographs must be on photo paper with the size indicated. These photos will be used to put in the local newspapers. (Photos that are submitted on plain paper will not be accepted and pictures will not be available for the newspapers.)
3. **Letter of Recommendation (Please only 1 letter)**
4. **Official High School Transcript (in Sealed Envelope)**
5. **All SIGNATURES on page 4**
6. **Check list of Scholarships that are being applied for**

**2019 AUSTIN COUNTY FAIR ASSOCIATION
MEMORIAL SCHOLARSHIP APPLICATION
MUST BE TYPED**

A. GENERAL INFORMATION

1. Applicant _____
Last Name _____ First Name _____ M.I. _____
Social Security Number _____ Age _____
2. Home Address _____
Street, Box or Route _____
City and Zip Code _____ Phone _____ E-Mail _____
3. Parent's or Guardian's Names _____
Parent's or Guardian's Address _____
4. Father's or Guardian's Occupation _____ Age _____
Business Title _____ Employer _____
5. Mother's or Guardian's Occupation _____ Age _____
Business Title _____ Employer _____
6. Number of brother(s) and/or sister(s) now enrolled in college _____
Number of brother(s) and/or sister(s) living at home _____
7. Have you been accepted for admission to a college, trade school or university?
Yes _____ No _____
If yes, which college, trade school or university? _____
8. If not already accepted, have you made application for admission?
Yes _____ No _____
If yes, at which college, trade school or university? _____
9. What major (course of study) do you intend to pursue? _____
10. My planned career is _____

11. Please check the Club(s) that pertain to you:

_____ 4-H Member _____ FFA Member _____ FCCLA Member

Name of Club or Chapter	Year(s) Participating
_____	_____
_____	_____
_____	_____

12. Are you applying for other scholarships _____ Yes _____ No

If answer is yes, you must list the names, amount and indicate status as Pending, Confirmed or Rejected. The amount of the award should be reported as its total amount through expected duration. You may attach an additional sheet if necessary.

<u>Name of Award</u>	<u>Type</u>	<u>Amount</u>	<u>Status</u>
Example: Houston Livestock Show & Rodeo	Scholarship		
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

13. Please submit application in a sealed envelope with the following:

- APPLICATION: PAGES 1 – 4**
- An appropriate 2” X 3” School Portrait Quality Photograph (photo paper only)**
- Letter of Recommendation (Please only 1 letter)**
- Official High School Transcript (In Sealed Envelope)**
- ALL signatures on page 4**

APPLICATION WILL NOT BE ACCEPTED UNLESS ALL ABOVE REQUIREMENTS ARE SUBMITTED BY THE DEADLINE! APPLICATION MUST BE TYPED!!

LEADERSHIP ACTIVITIES IN 4-H, FFA, FCCLA
(Additional Pages May Be Added)

A. SCHOOL OFFICES HELD, SPECIAL HONOR AWARDS & ACTIVITIES (include items as class officer, yearbook, paper, NHS, scholarships, etc.)

School Year	Office or Activity
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

B. INDIVIDUAL 4-H, FFA, FCCLA honors won, special recognition, awards, etc.

School Year	List of Awards, etc.
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

C. PARTICIPATION AT AUSTIN COUNTY FAIR (List all activities, such as exhibiting, leadership teams, judging teams, etc. You may list placings.)

Year(s) of Involvement	Activity
Example: 2009-2012	Show goats
2010-2012	Livestock Judging
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

D. COMMUNITY SERVICE AND/OR CHURCH SERVICE

Year(s) of Service	Activity
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

We have examined this application and find the information submitted true and accurate.

DATE _____

Signed _____
Applicant

Signed _____
Parent or Guardian

Signed _____
Principal or Counselor

Signed _____
County Agent, F.F.A or F.C.C.L.A. Advisor

**PLEASE BE SURE THAT ALL SIGNATURES ARE INCLUDED. THIS APPLICATION
WILL NOT BE CONSIDERED COMPLETE WITHOUT ALL REQUIRED SIGNATURES.
APPLICATION MUST BE TYPED!**

**Harold Luhn & C.W. and Lillie Brandes
Agricultural Memorial Scholarship
Approved Major Fields of Study**

Plant and Soil Sciences

Agronomy
Botany
Crop Science
Floriculture
Horticulture
Plant Science
Soil Science

Animal Science

Animal Science
Animal Genetics
Dairy Science
Equine Science
Poultry Science
Preveterinary Medicine
Veterinary Science
Zoology

Natural and Environmental Sciences

Aquaculture
Ecological Restoration
Ecology
Entomology/Integrated Pest Management
Environmental Conservation/Natural Resources Mgmt
Forestry
Range Science
Renewable Natural Resources
Soil and Water Conservation
Wildlife Science

Support Curricula to Agricultural/Life Sciences

Agricultural Development/Interdisciplinary Agriculture
Agricultural Economics/Agricultural Business
Agricultural Education
Agricultural Leadership & Development
Agricultural Engineering/Mechanized Agriculture
Agricultural Journalism/Communications
Agricultural Research
Agricultural Science
Agricultural Services and Development
Agriculture and Applied Economics

Bioengineering
General Agriculture
International Agriculture Commerce
Land Use and Planning
Landscape Architecture
Production Agriculture
Rangeland Ecology and Management
Recreation and Parks