



## Champion Drive Scholarship

### Applications due Friday, April 15, 2019

1. Applicant needs to have participated as a buddy for at least 2 years. (Since this is the first year that we have had Champion Drive you are eligible to apply if you buddied this year)
2. Applicant needs to be a graduating senior.
3. Applicant needs to be in good standing with the school.
4. A 300 word essay needs to be submitted about what you learned being a buddy.
5. Applicant needs to provide a current official transcript from their high school. **The official transcript MUST show the students GPA. The current official transcript must be in a SEALED ENVELOPE.**
6. Evaluation of scholarship applications and the subsequent ranking of applications shall be the sole responsibility of a designated committee, independent of the Austin County Fair. The president of the Austin County Fair, or his appropriate designee, must approve the selections submitted by the Austin County Fair. It is their independent responsibility to rank applicants who qualify according to the policies specified herein. Such policies and those who qualify as complying with such policies shall be determined solely by the Austin County Fair.
7. Scholarship recipients must be enrolled as full-time students and maintain a minimum course load of 12 semester hours (fall or spring semester) at an approved and accredited college, university, or trade school and must maintain a minimum grade point average/ratio each semester of 2.0 on a 4.0 scale or equivalent. Failure to complete 12 semester hours per regular semester may be grounds for termination.
8. Scholarship recipients must notify the Austin County Fair Association immediately upon deciding which college, university, or accredited trade school they will attend, or changes in school, major, address and other pertinent information needed to keep the students file up to date. All correspondence and information should be sent to:

Austin County Fair Association

P.O. Box 141

Bellville, TX 77418

979-865-5995

9. Scholarship recipients must submit a copy of their grade report to the Austin County Fair Association no later than six weeks after the conclusion of their first college semester. Failure to enroll in the selected college, university, or accredited trade school for a fall or spring semester will be considered grounds for termination. Inactive status (staying out of school for a designated time) may be requested by the recipient. In such cases, the Austin County Fair Association Scholarship Committee will handle the matter on an individual basis and subsequently will approve or disapprove the request based on the unique circumstances involved.
10. This application along with an appropriate 2" X 3" school portrait quality photograph (pictures larger than 2" X 3" will not be used-must be on photo paper only), **one** letter of recommendation, current official High school transcript (in a sealed envelope) and the check list of scholarships must be turned into the Austin County Fair office no later than 5:00 P.M. **Friday, April 15, 2019**. All correspondence and information required must be presented to the fair office in a **SEALED ENVELOPE. On the upper left corner, please put the student's name, school, and the scholarships for which they are applying.**
11. **PLEASE BE SURE THAT ALL REQUIRED SIGNATURES ARE INCLUDED ON PAGE 4. THIS APPLICATION WILL NOT BE CONSIDERED WITHOUT ALL THE REQUIRED SIGNATURES AND COMPLETED PAGES 1-4.**
12. **APPLICATION MUST BE TYPED TO BE ACCEPTED. APPLICATION IS AVAILABLE ON THE AUSTIN COUNTY FAIR WEBSITE OR MAY BE PICKED UP AT THE COUNSELORS OFFICE OR FAIR OFFICE- [WWW.AUSTINCOUNTYFAIR.COM](http://WWW.AUSTINCOUNTYFAIR.COM)**

**2019 AUSTIN COUNTY FAIR ASSOCIATION**  
**CHAMPION DRIVE SCHOLARSHIP APPLICATION**

**MUST BE TYPED**

**A. GENERAL INFORMATION**

1. Applicant \_\_\_\_\_  
Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_  
Social Security Number \_\_\_\_\_ Age \_\_\_\_\_
2. Home Address \_\_\_\_\_  
Street, Box or Route \_\_\_\_\_  
City and Zip Code \_\_\_\_\_ Phone \_\_\_\_\_ E-Mail \_\_\_\_\_
3. Parent's or Guardian's Names \_\_\_\_\_  
Parent's or Guardian's Address \_\_\_\_\_
4. Father's or Guardian's Occupation \_\_\_\_\_ Age \_\_\_\_\_  
Business Title \_\_\_\_\_ Employer \_\_\_\_\_
5. Mother's or Guardian's Occupation \_\_\_\_\_ Age \_\_\_\_\_  
Business Title \_\_\_\_\_ Employer \_\_\_\_\_
6. Number of brother(s) and/or sister(s) now enrolled in college \_\_\_\_\_  
Number of brother(s) and/or sister(s) living at home \_\_\_\_\_
7. Have you been accepted for admission to a college, trade school or university?  
Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, which college, trade school or university? \_\_\_\_\_

8. If not already accepted, have you made application for admission?  
 Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, at which college, trade school or university? \_\_\_\_\_

9. What major (course of study) do you intend to pursue? \_\_\_\_\_

10. My planned career is \_\_\_\_\_

11. Please check the Club(s) that pertain to you:

\_\_\_\_\_ 4-H Member      \_\_\_\_\_ FFA Member      \_\_\_\_\_ FCCLA Member

Name of Club or Chapter	Year(s) Participating
_____	_____
_____	_____
_____	_____

12. Are you applying for other scholarships      \_\_\_\_\_ Yes      \_\_\_\_\_ No  
 If answer is yes, you must list the names, amount and indicate status as Pending, Confirmed or Rejected. The amount of the award should be reported as its total amount through expected duration. You may attach an additional sheet if necessary.

<u>Name of Award</u>	<u>Type</u>	<u>Amount</u>	<u>Status</u>
<b>Example: Houston</b>			
<b>Livestock Show &amp; Rodeo</b>	<b>Scholarship</b>		
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

13. Please submit application in a sealed envelope with the following:

**APPLICATION: PAGES 1 – 4**

**An appropriate 2" X 3" School Portrait Quality Photograph (photo paper only)**

**Letter of Recommendation (Please only 1 letter)**

**Official High School Transcript (In Sealed Envelope)**

**ALL signatures on page 4**

**APPLICATION WILL NOT BE ACCEPTED UNLESS ALL ABOVE REQUIREMENTS ARE SUBMITTED BY THE DEADLINE! APPLICATION MUST BE TYPED!!**

**LEADERSHIP ACTIVITIES IN 4-H, FFA, FCCLA**

**(Additional Pages May Be Added)**

A. SCHOOL OFFICES HELD, SPECIAL HONOR AWARDS & ACTIVITIES (include items as class officer, yearbook, paper, NHS, scholarships, etc.)

<b>School Year</b>	<b>Office or Activity</b>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

B. INDIVIDUAL 4-H, FFA, FCCLA honors won, special recognition, awards, etc.

<b>School Year</b>	<b>List of Awards, etc.</b>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

C. PARTICIPATION AT AUSTIN COUNTY FAIR (List all activities, such as exhibiting, leadership teams, judging teams, etc. You may list placings.)

<b>Year(s) of Involvement</b>	<b>Activity</b>
<b>Example: 2009-2012</b>	<b>Show goats</b>
<b>2010-2012</b>	<b>Livestock Judging</b>
_____	_____
_____	_____
_____	_____
_____	_____

D. **COMMUNITY SERVICE AND/OR CHURCH SERVICE**  
**Year(s) of Service** **Activity**

<b>Year(s) of Service</b>	<b>Activity</b>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

We have examined this application and find the information submitted true and accurate.

DATE \_\_\_\_\_

Signed \_\_\_\_\_  
Applicant

Signed \_\_\_\_\_  
Parent or Guardian

Signed \_\_\_\_\_  
Principal or Counselor

**PLEASE BE SURE THAT ALL SIGNATURES ARE INCLUDED. THIS APPLICATION  
WILL NOT BE CONSIDERED COMPLETE WITHOUT ALL REQUIRED SIGNATURES.**

**APPLICATION MUST BE TYPED!**