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SCHEDULE OF EVENTS

FRIDAY, MARCH 8, 2019

5:00 p.m. **Turkey** order Deadline

SUNDAY, APRIL 7, 2019

6:00 p.m. **Horse** Project Registration and Mandatory Weigh In and Evaluation at Rice Ranch. Negative Coggins and HERDA results and/or HYPP results are required and proof of vaccinations must be turned in.

SUNDAY, MAY 5, 2019

6:00 p.m. Mandatory **Horse** Project Meeting at Rice Ranch

FRIDAY, MAY 10, 2019

5:00 p.m. **Broiler** order Deadline

5:00 p.m.-7:00 p.m. Commercial **Pen of Heifers** Tag-In at Four County Auction Barn in Industry.

SATURDAY, MAY 11, 2019

7:00 a.m.-10:00 a.m. Market **Steer, Halter Heifer & Scramble Heifer** Tag-In at Four County Auction Barn in Industry.

6:00 p.m. Mandatory **Horse** Project Meeting at Rice Ranch

SUNDAY, JUNE 2, 2019

6:00 p.m. Mandatory **Horse** Project Meeting at Rice Ranch

MONDAY, JUNE 10, 2019

5:00 PM Deadline for **Rabbit Validation Forms**

SATURDAY, JUNE 29, 2019

6:00-8:00 a.m. Market **Swine** Tag-In at Austin County Fairgrounds.

SATURDAY, JULY 6, 2019

7:00-8:30 a.m. Market **Lamb** Tag-In at Austin County Fairgrounds.

7:00-8:30 a.m. Market **Goat** Tag-In at Austin County Fairgrounds.

SUNDAY, JULY 7, 2019

6:00 p.m. Optional **Horse** Project Meeting at Rice Ranch

SATURDAY, JULY 13, 2019

6:00-8:00 a.m. Market **Swine** Tag-In at Austin County Fairgrounds.

THURSDAY, JULY 18, 2019

6:00-7:30 p.m. Market **Lamb** Tag-In at Austin County Fairgrounds.

6:00-7:30 p.m. Market **Goat** Tag-In at Austin County Fairgrounds.

SUNDAY, AUGUST 4, 2019

6:00 p.m. Mandatory **Horse** Project Meeting and Showmanship Practice at Rice Ranch.

SATURDAY, AUGUST 17, 2019

7:00-8:00 a.m. Mandatory **Lamb** and **Goat** Evaluation

8:00-8:30 a.m. Mandatory **Lamb** and **Goat** meeting

8:00 a.m. Showmanship Contest sponsored by the 4-H Livestock Project Group and Mandatory Progress Show for **Halter Heifers, Steers and Scramble Heifers** at the Austin County Fairgrounds.

8:30 a.m. Showmanship Contest sponsored by the 4-H Livestock Project Group and Mandatory Progress Show for Market **Lambs** and Market **Goats**.

9:00 a.m. Showmanship Contest sponsored by the 4-H Livestock Project Group and Mandatory Progress Show for **Horses** and **Rabbits** at the Austin County Fairgrounds.

FRIDAY, AUGUST 23, 2019

5:00 p.m. **Deadline for Entries into 4H/FFA Teachers**

FRIDAY, AUGUST 30, 2019

5:00 p.m. Deadline for Entries into the Fair Office
Deadline for Entries including **Beef Skillathon**

SEPTEMBER 1-15, 2019

8:00 a.m. **Rabbit** Validation Team will travel to exhibitor homes for tattooing



WEDNESDAY, SEPTEMBER 11, 2019

6:00 p.m. Commercial **Pen of Heifers** Mandatory Meeting

MONDAY, SEPTEMBER 16, 2019

5:00 p.m. 2019 **Calf Scramble** Application Due.
2018-2019 Ending Essays and Scrapbooks Due

FRIDAY, SEPTEMBER 20, 2019

Close-out Commercial **Pen of Heifer** Record Books

FRIDAY, SEPTEMBER 27, 2019

5:00 p.m. Early Registration for **Lamb & Goat Skillathon**

5:00 p.m. Commercial **Pen of Heifer** Record Book, Information Sheets & Video Due

SUNDAY, OCTOBER 6, 2019

8:00 a.m. - Noon **Steer & Heifer and Commercial Pen of Heifer** Show Box & Tack Move In through Gate 3

2:00 p.m. – 4:00 p.m. **Horse** Show Box & Tack Move In through Gate 3

6:00 p.m. **Swine** Show Box & Tack Move In through Gate 3

6:00 p.m. **Scramble Heifers** Show Box Move In through Gate 3

6:00 p.m. **Lambs & Goats** Show Box Move In /Tent Set-Up through Gate 2

6:00 p.m. Mandatory **Horse** Project Weigh-In, Clinic and Evaluation for all Exhibitors and Yearlings will be held at Rice Ranch. Fair Health Certificates will be issued.

MONDAY, OCTOBER 7, 2019

9:00 a.m. **Champion Drive Livestock Show**
12:00 Noon 4-H Agents and FFA Advisors list of
Ineligible exhibitors due to Fair Office

TUESDAY, OCTOBER 8, 2019

8:00 a.m. -- Noon Commercial **Pen of Heifers** move in.
8:00-9:00 a.m. Market **Turkeys** move in and sifted.
Judging immediately following.
3:00-7:00 p.m. Market **Swine** will be unloaded, weighed &
sifted at scales. **SIFTED MARKET SWINE
MUST MOVE OUT.**
5:00 p.m. Market **Rabbits** move in and sifted.
Judging immediately following.
Followed by Breeding **Rabbits** move in and sifted.
Judging immediately following.
5:00 p.m. Market **Broilers** move in and sifted.
Judging immediately following.
6:00-7:00 p.m. Market **Lambs** move in and officially
weighed & sifted at scales. **SIFTED
LAMBS MUST MOVE OUT.**
6:30-8:30 p.m. Market **Goats** move in and officially
weighed & sifted at scales. **SIFTED
GOATS MUST MOVE OUT**

WEDNESDAY, OCTOBER 9, 2019

6:00-9:00 a.m. Market **Steers, Halter Heifers, and
Scramble Heifers** move in barn.
7:30-9:30 a.m. Market **Steers** and **Halter Heifers** officially
weighed and sifted at scales.
8:00 a.m. Commercial **Pen of Heifers** – Heifer
Evaluation, Test and Interviews.
8:00 a.m. **MANDATORY** Lamb & Goat Meeting in
Harold Luhn Barn
9:30 a.m. Judging of Market **Lambs** in Harold Luhn
Barn.

Followed by Judging of Market **Goats** in Harold Luhn Barn.
10:00 a.m.-Noon **Horses** move in.
2:00 p.m. **Beef Skillathon** Contest in Commercial Exhibit building by Lamb & Goat Barn
5:00 p.m. Judging of Market **Swine** in Livestock Barn Arena.

THURSDAY, OCTOBER 10, 2019

8:00 a.m. Drug Testing of **Pen of Heifers**
12:00 p.m. Judging of **Halter Heifers** in Livestock Barn Arena.
Followed by Judging of Market **Steer** in Livestock Barn Arena.
Followed by Judging of **Scramble Heifers** in Livestock Barn Arena.
NON-SELLING HALTER HEIFERS & STEERS MAY MOVE OUT.
Followed by **Commercial Pen of Heifers** Award Presentation.
Followed by **Beef Skillathon** Awards
1:00 p.m. Judging of **Horses** in Rodeo Arena.
2:00 p.m. **Lamb & Goat Skillathon** Contest in Commercial Exhibit building by Lamb & Goat Barn

FRIDAY, OCTOBER 11, 2019

12:00 Noon -- YOUTH AUCTION SALE

SATURDAY, OCTOBER 12, 2019

8:00 - 8:45 a.m. Registration for **Livestock Judging** Contest.
8:45 - 9:00 a.m. **Livestock Judging** Orientation
9:00 a.m. **Livestock Judging** Contest begins.



12:30 p.m.
Followed by

Livestock Judging Results.
Herdsman Awards for **Lamb/Goats, Swine and Rabbits** will be given immediately following the **Livestock Judging** results.
Lamb & Goat Skillathon Awards

Followed by

SUNDAY, OCTOBER 13, 2019

5:00 – 9:30 a.m.

Show box & tack removal for all species.

10:00 a.m.

Poultry and Rabbits move out

11:00 a.m.

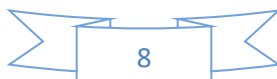
Cattle, Swine, Lambs, Goats and Horses move out

PRACTICE

LIKE YOU'VE NEVER WON.

PERFORM

LIKE YOU'VE NEVER LOST.



GENERAL LIVESTOCK RULES AND REGULATIONS

INTERPRETATION AND VIOLATIONS OF RULES

The Austin County Fair Association's Executive Committee reserves the final and absolute right to interpret these rules and regulations and to determine the matters in regard thereto and the right to amend or add to these rules as its judgment may determine. Any exhibitor who violates any of the following rules will forfeit all privileges and premiums, and he/she shall be subject to such penalty as the Executive Committee may order.

All exhibits will be under the control of the Board of Directors but the organization will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by, arising from any animal exhibited by him/her. He/she shall indemnify the organization against all legal or other proceedings in regard thereto, as well as damage to any of the animals exhibited by him/her or arising out of or in any connection with such exhibitors or any of the animals solely exhibited. **All protests must be filed in writing at the Fair Office with a non-refundable fee of \$250 per exhibitor.**

ALL ENTRIES IN THE LIVESTOCK AND POULTRY DIVISIONS OF THE AUSTIN COUNTY FAIR MUST COMPLY WITH THE TEXAS ANIMAL HEALTH COMMISSIONS REGULATIONS AND ANY REGULATIONS DEEMED NECESSARY BY THE AUSTIN COUNTY FAIR ASSOCIATION AND ITS BOARD OF DIRECTORS GOVERNING ADMISSION OF LIVESTOCK INTO SHOWS, FAIRS AND EXHIBITIONS.

INTERFERENCE WITH JUDGES

If an exhibitor or parent in any way, whether in person or by agent or servants, interferes with the judges during their adjudication, shows any disrespect toward them or the show, the management may demand a proper apology from such exhibitor or it may also withhold from such exhibitor such premiums that may have been awarded or take such steps as they deem necessary. **All judge's (including sifting judges) decisions and weights are final.**

RULES AND REGULATIONS

1. ENTRY PROCEDURE:

The following items must be submitted to the **County Extension Agent/4-H Club Manager or Ag Science Teacher in order for an entry to be valid:**

- 1. One check for all entries made payable to the Austin County Fair.**
- 2. W-9 Form completed for each exhibitor.**
- 3. Entry Summary Card completed for each exhibitor.**

4-H Exhibitors – Entries should be turned in to the Extension Office by 5:00 p.m., August 23, 2019. The Extension Office will be responsible for turning 4-H entries into the fair office by August 30, 2019.

FFA Exhibitors - Entries must be turned in to the FFA Teachers by 5:00 p.m., August 23, 2019. The FFA Teachers will be responsible for turning FFA entries into the fair office by August 30, 2019.

Late entries turned into the fair office from August 31-September 13, 2019 will be charged all standard entry fees and will be assessed an additional \$250 fee per entry.

Entries turned into the fair office from September 14 – October 4, 2019 at 5:00 pm will be charged all standard entry fees and will be assessed an additional \$500 fee per

entry. No entries will be accepted after 5:00 p.m. on October 4, 2019.

2. All 4-H and FFA livestock exhibitors must have entries certified by their parents and supervisor or 4-H leader.
3. All exhibitors must be permanent residents in Austin County or be enrolled in a public school, private school or home school in Austin County and enrolled in a 4-H or FFA Chapter in Austin County and not have graduated high school in order to exhibit at the Austin County Fair.
4. If an exhibitor EXHIBITS an animal at an adjacent county fair within A CALENDAR YEAR OF the Austin County Fair, then he/she is ineligible to show or sell another market animal at the Austin County Fair. This does not include major shows.
5. Family tagging and tattooing will be allowed in 2019. This will be interpreted as immediate family living in the same household. This rule applies to Market Steer, Halter Heifer, Commercial Pen of Heifers, Market Lambs, Market Swine, Market Broilers, Market Turkeys, Market Goats, Market/Breeding Rabbits and Horse divisions.

COMMERCIAL PEN OF HEIFERS TAG-IN DATE:

**Fri., May 10, 2019, Four County Auction in Industry, 5:00-7:00 p.m.
Exhibitors will be charged \$10.00 per animal tagged.**

MARKET STEER & HALTER HEIFER TAG-IN DATE:

**Sat., May 11, 2019, Four County Auction in Industry, 7:00-10:00 a.m.
Exhibitors will be charged \$10.00 per animal tagged.**

MARKET SWINE TAG-IN DATES ARE:

**Saturday, June 29, 2019, Fairgrounds in Bellville, 6:00-8:00 a.m.
Saturday, July 13, 2019, Fairgrounds in Bellville, 6:00-8:00 a.m.
Exhibitors will be charged \$5.00 per animal tagged.**

ALL MARKET SWINE MUST BE PROPERLY IDENTIFIED
WITH EAR TAGS BY
SATURDAY, JULY 13, 2019

MARKET LAMB & GOAT TAG-IN DATES ARE:

Saturday, July 6, 2019, Fairgrounds in Bellville, 7:00-9:00 a.m.

Thursday, July 18, 2019, Fairgrounds in Bellville, 6:00-7:30 p.m.

Exhibitors will be charged \$5.00 per animal tagged.

ALL MARKET LAMBS & GOATS MUST BE PROPERLY
IDENTIFIED WITH EAR TAGS BY
THURSDAY, JULY 18, 2019.

6. All exhibitors of Market Swine, Beef Cattle, Market Lambs, Market Goats, and Market Rabbits will be required to complete a validation form (not an entry card) when the animals are tagged. Exhibitors of Market Broilers and Market Turkeys will be required to complete an information sheet (not an entry card) when ordering. The form will include a statement as to the physical location of the animal with a release stating that this is for committee use in project visits.
7. All families of exhibitors who SHOW OR SELL in the Livestock Division of the Austin County Fair are required to provide two adults to work a minimum of three (3) full hours each (total of 6 hours) at either the entrance gates or refreshment facilities. Families with 3 or more exhibitors showing will be required to work an additional 3 hour shift (one adult only) in addition to the 6 hour shift requirement. **Families choosing not to work their full shift(s) will be assessed a fee of \$750.00 per family.** You must notify the fair office if you choose not to work in order for the exhibitor to be eligible to show or sell. You may make payment to the Austin County Fair or the fee will be deducted from exhibitor's check. THIS RULE DOES NOT APPLY TO 4-H, FFA CONCESSIONS or YOUTH AUCTION SALE.

Funds will be deducted from exhibitor's checks for parents that do not work their FULL scheduled shift.

8. All market animal exhibitors will be allowed as many entries as desired, but can only present to the sifting committee a maximum of two sale animals and may only sell one. In the Market Steer, Market Swine, Market Lamb, Halter Heifer, Market Goat and Horse divisions, an exhibitor may have two entries with no back up animal. If an exhibitor show two entries in a division, he/she will be ineligible to show in any other division, excluding Scramble Heifers and Breeding Rabbits. Market Broiler, Market Turkey and Market Rabbit exhibitors may have one entry in these divisions with one back up entry. No back up entries are to be unloaded if first animal passes sifting. **Exhibitors will only be allowed to enter and show ONE PEN of Commercial Pen of Heifers, therefore exhibitors will be allowed to show an animal in another division if they choose.** Market Broiler, Market Turkey and Market Rabbit exhibitors will be eligible to show one other entry in another division. Scramble Heifer and Breeding Rabbits are not considered market animals, therefore an exhibitor may enter two sale animals along with the Scramble Heifer or Breeding Rabbits, but may only sell one market animal. NO ENTRY FEES WILL BE REFUNDED.
9. **Exhibitors feeding at a location other than their own home must bring it to the attention of the Livestock Superintendent and/or show officials at the time validation sheets are due or any time this changes.**
10. If an exhibitor has two (2) entries that qualify for the sale, he/she has the right to choose which entry will be sold with the exception of Champion and Reserve in the species which must sell. In the event that the same exhibitor has Champion or Reserve in the same and/or different species, that exhibitor is only allowed to sell one Champion animal.

11. All animals (including poultry and rabbits) leaving the Fairgrounds prior to Sunday move out must obtain a signed release form from the committee chairman unless part of sifting procedure. Forms may be obtained at the Fair Office.
12. All Market Steers and Halter Heifers must be halter broken and easy to handle by the Mandatory Progress Show on **Saturday, August 17, 2019.**
13. All animals and poultry must be in their assigned place on time according to the daily schedule. They must be kept in their assigned places until 11:00 a.m. on **Sunday, October 13, 2019**, unless released by a division chairman or superintendent. Broilers, Rabbits and Turkey will be released at 10:00 a.m.; all other species must be kept in their assigned places until 11:00 a.m. on **Sunday, October 13, 2019**, unless released by a division chairman or superintendent. Removal of animals without a release from the division chairman or superintendent will result in the possible forfeiture of sales proceeds and/or prizes.
14. Livestock exhibitors will be permitted to display a sign over each exhibit advertising the exhibitor's herd; however, they may be no longer than the standard exhibitor stall or pen and must be approved by the species superintendent. **NO FOR SALE SIGNS PERMITTED.**
15. All exhibitors will be required to bring their own feed, hay, water buckets, etc. to the show.
16. All exhibit areas are to be kept clean during visitor hours. Animals, including poultry and rabbits, must be fed and cleaned each morning. A **\$100.00** fee will be deducted from the exhibitor's sale check if the area is not maintained or cleaned upon move out.

17. **DRESS CODE** – All exhibitors must wear appropriate clothing while in the show ring and the sale ring. Any exhibitor whose wardrobe is deemed inappropriate by Committee Chairperson or Livestock Superintendents may be disqualified from the show.
18. **UNETHICAL FITTING AND SHOWING OF LIVESTOCK:** Unethical practices performed on any livestock entry or entry form in order to deceive judges or the sifting and project committee members is prohibited, and the exhibitor shall be barred from this show and all future shows. Unethical practices will be determined by the Executive Committee of the Austin County Fair Association with assistance from anyone deemed necessary.
19. All entries will be exhibited and sold by their owners unless he/she is physically unable to do so or if the exhibitor has more than one entry showing in different divisions at the same time. Exhibits to be shown or sold by someone else other than the owner must be approved in writing by the respective committee chairman. It is the responsibility of the exhibitor to obtain and complete the required form. Forms will be available at the Fair Office.
- If an exhibitor is **academically ineligible** to show, the exhibitor AND THEIR PROJECT are ineligible to participate in the Austin County Fair.
20. All animals in this show and sale must have been fed and cared for by the exhibitor in an approved location of the show. If the exhibitor does not meet the qualifications above, the exhibitor will be disqualified from the show and sale.
21. Resale list is final.
22. No Pass Out (PO) will be allowed in any department.

23. All animals will be subject to use during the Livestock Judging Contest on **Saturday, October 12, 2019**.
24. All exhibitors must turn in an entry card, W-9 and entry fees by **August 30, 2019 by 5:00 p.m.**
25. In keeping with the Austin County Fair drug residue avoidance policy, exhibitors are now required to pass the **new** Quality Counts Verification test for entry into the 2019 Show. Junior market and breeding show entries will not be accepted without verification code for each exhibitor. Verification codes are not required for Agricultural Mechanics exhibitors and Judging Contest contestants. The Quality Counts training and test can be found at:
<http://qualitycounts.tamu.edu/verficiation>.
26. When Youth Auction Sale checks are ready, exhibitors will be contacted. In order to receive their check, exhibitors must bring **STAMPED and ADDRESSED HANDWRITTEN** thank you notes to their buyers and add on donors to the Fair Office. Once the Fair Office has checked their thank you notes, exhibitors will seal them and then receive their check.

SHOWMAN'S CODE #341

Shake the opponent's hand

WIN OR LOSE

**RELEASE OF LIABILITY & INDEMNITY, AND
DRUG CERTIFICATION
AGREEMENT FOR THE 2019 AUSTIN COUNTY
FAIR JUNIOR LIVESTOCK SHOW**

As valid consideration for entry into and participation in the Austin County Fair, the Exhibitor and his/her Parent or Legal Guardian, enter into this RELEASE OF LIABILITY & INDEMNITY and DRUG CERTIFICATION AGREEMENT.

The owner and/or exhibitor (if a minor, the parent or legal guardian of the minor) acknowledges that there are inherent risks in regard to livestock show activities and equine activities. These inherent risks include the risk of death or bodily injury due to: (1) the propensity of equine or livestock animals to behave in ways that may result In personal injury or death to a person on or around it; (2) the unpredictability of an equine or a livestock animal’s reaction to sound, a sudden movement, or an unfamiliar object, person, or other animal; (3) a collision with another animal or object; (4) the potential of a participant to act in a manner that may contribute to injury to the participant or another, including failing to maintain control over the equine or livestock animal or not acting with the participant’s ability; (5) with respect to equine activities, certain land conditions and hazards, including surface and subsurface conditions. I, as an owner, participant/exhibitor (or in case of a minor, the parent or legal guardian of a participant or exhibitor) hereby acknowledge that I assume the risk of all injury and/or death or property damage through participation in the show, event, rodeo or fair and as a participant and/or exhibitor, even if the injury or death or property damage is caused in whole or in part by the negligence of the sponsor or the Austin County Fair Association (herein after called the “Fair”) or Lisa Lynn Mewis Cannon, including, but not limited to any alleged defects in the premises. (The “Fair” means the Austin County Fair Association, including its officers, directors, agents, servants and/or employees).

RELEASE

I do hereby agree to fully release (if a minor, the parent or legal guardian do hereby agree) the sponsor of the event, Lisa Lynn Mewis Cannon and the Austin County Fair Association, including its officers, directors, agents, servants and/or employees (hereinafter called the “Fair”) from any and all claims of any kind or character for personal injury and/or death arising in any way and/or manner out of my presence on the fairgrounds, Harold Luhn Livestock Barn, Livestock Barn, Koerth Arena, or Horse/Poultry Barn and/or my engaging in participation and/or exhibiting activities. This Release shall apply regardless of whether or not injury and/or death are caused in whole or in part by the negligence of Lisa Lynn Mewis Cannon, the “Fair”, or sponsor of the event.

INDEMNITY

I, on behalf of myself, my heirs and representatives (if a minor, the parent or legal guardian of the minor) do hereby agree to fully indemnify and hold harmless the “Fair”, Lisa Lynn Mewis Cannon and the sponsor of the event, of and from any and all claims of any kind or character for personal injury and/or death or property damage arising in any way out of participation or presence at the fairgrounds, Harold Luhn Livestock Barn, Livestock Barn, Koerth Arena, or Horse/Poultry Barn and/or as an exhibitor at the Fair or event sponsored on any of the aforesaid properties, regardless of whether or not such injury and/or death or property damage is caused in whole or in part by the negligence or other conduct of the “Fair”, Lisa Lynn Mewis Cannon or the sponsor of the event.

WARNING

UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), A LIVESOTCK SHOW SPONSOR IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN A LIVESTOCK SHOW RESULTING FROM THE INHERENT RISK OF LIVESTOCK SHOW ACTIVITIES.

WARNING

UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), AN EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.

DRUG CERTIFICATION AGREEMENT

The undersigned certify that each has read, understands, and will abide by the current Austin County Fair Junior Livestock Rule Book and all rules and regulations of the Austin County Fair Association (ACFA). Furthermore, the undersigned certify that all entries will be FREE OF ALL DRUG AND CHEMICAL RESIDUES upon arrival to Austin County Fairgrounds and will remain free of all drug and chemical residues while on show grounds. We, the undersigned, understand that the time it takes for drugs and chemicals to be entirely excreted from the body through urine of animals is generally longer than the labeled FDA and USDA withdrawal times for most approved drugs and chemicals.

Veterinarians/Medication: If an animal requires emergency treatment while on show grounds, only the Official ACFA Veterinarian will be allowed to administer any drug, chemical or feed additive and a written medication record must be filed. All treatment costs are the responsibility of the exhibitor. Animals receiving performance-enhancing drugs (e.g. steroids, diuretics, anti-inflammatories, tranquilizers and painkillers, etc.) in this manner are ineligible for competition. Each year, the Austin County Fair Association solicits the services of a licensed veterinarian to serve in the capacity as the “Official Fair Veterinarian”. The need for a substitute veterinarian may arise from time to time due to the unavailability of, or conflicts that may arise with the Official Fair Veterinarian. Any actions or decisions of the Official Fair Veterinarian or substitute veterinarian will be considered to be the veterinarian’s professional judgment for the

best interest of the animal's health and well-being. An exhibitor may choose a licensed veterinarian other than the Official Show Veterinarian, but the Official Show Veterinarian **MUST** be notified in advance and he/she **MUST** be present during treatment.

The Official ACFA Veterinarian, reserves the right to treat any animal if, in the opinion of the Official ACFA Veterinarian, it is in the best interest of the animal's health and well-being to be treated. If an animal is treated by the Official Veterinarian while at the Show then the exhibit must then be held a sufficient time, typically the withdrawal period, by the exhibitor prior to slaughter as recommended by the Official Veterinarian.

ALL GRAND AND RESERVE CHAMPIONS WILL BE DRUG TESTED ALONG WITH ONE RANDOM ANIMAL FROM EACH SPECIES IN THE ACFA JUNIOR LIVESTOCK SHOW.

The Exhibitor agrees to submit any animal, breeding and/or market entered by him/her to inspection by any veterinarian or testing agency appointed by the ACFA and agrees to have such animal submitted to such tests as may be requested at any time. ACFA reserves the right to have ultrasound, D.N.A., blood, tissue, feces and/or urine laboratory analysis made on any animal entered for competition. The Exhibitor, including his/her Parent or Legal Guardian, must be present during the collection for testing. The conclusions reached by the testing agency and analyses shall be final and conclusive without recourse against ACFA or any officer, director, employee, independent contractor or agent thereof, even if the source of the Drug is unknown, including without limitation, any veterinarian or testing agency appointed by the ACFA. ACFA maintains a **ZERO TOLERANCE** policy, therefore the exhibitor waives any right of action or formal protest which he might have for any action taken under these rules.

As breeding animals (Colts, Commercial Heifers and Pen Heifers) are not entering the food chain, the USDA Wholesome Meat Act

does not apply; however, breeding animals will be closely screened for any performance-enhancing compounds. This includes, but is not limited to, steroids, diuretics, anti-inflammatories, tranquilizers and painkillers. All horses must be shown free of a prohibited substance (medication) in accordance with AQHA Rule 441 (H) or forfeit its sale check and all other awards. Non-sale animals will forfeit all awards.

The ACFA reserves the right to condemn and/or disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals, or feed additives as described above.

PENALTY FOR VIOLATION OF DRUG POLICY - 1st

violation: In the event any animal is declared by the testing agency to be in violation of the use of drugs, chemicals, or feed additives as described above, the animal shall be disqualified and the exhibitor will forfeit all awards, prizes, auction proceeds, premium money and/or add-on money, as well as recognition associated with placing including, but not limited to, ACFA website for the positive tested animal. **2nd violation:** In case of a second violation of the use of drugs, chemicals or feed additives as described above, the animal shall be disqualified and the exhibitor will forfeit all awards, prizes, auction proceeds, premium money and/or add-on money, as well as recognition associated with placing including, but not limited to, ACFA website for the positive tested animal. The exhibitor will also be banned from entering in any ACF Junior Livestock Show activities or awards for the duration of their Junior Show Career.

Drug tested animals MUST remain in possession of exhibitor until drug testing results are clear.

YOUTH AUCTION SALE

RULES AND REGULATIONS

SPONSORED BY THE

AUSTIN COUNTY FAIR

ASSOCIATION

In order to hold the number of sales to one that will encourage good prices for all livestock, poultry and rabbits, and will give every 4-H and FFA member a chance to participate in the sale, the Austin County Fair Association has adopted the following rules for the 2019 4-H and FFA Youth Auction Sale.

All entries not sold in the Youth Auction Sale are eligible for sale on the resale truck, if the exhibitor notifies the Committee Chairman by 5:00 p.m., **Thursday, October 10, 2019**. Otherwise, the exhibitor will be responsible for all animals left.

The Youth Auction Sale Committee will determine the total number of sale lots in the Youth Auction Sale.

1. Each 4-H club and FFA member shall be limited to one sale lot. If the exhibitor has more than one entry eligible for the sale, it is the exhibitor's responsibility to let the Species Superintendent know which animal he/she wishes to sell. If the exhibitor does not let the Species Superintendent know which one he/she wishes to sell, the sales committee will select the first one that comes from the following order: 1st Steer, 2nd Halter Heifer, 3rd Horses, 4th Pen of Heifers, 5th Swine, 6th Lamb, 7th Goat, 8th Broilers, 9th Turkey Tom, 10th Turkey Hen and 11th Rabbits.
2. Only animals passing sifting and subject to other regulations will be sold in the Youth Auction Sale.

3. All sales in the Youth Auction Sale shall be limited to 4-H Club and FFA members. Members must be permanent residents in Austin County or be enrolled in a public, private or home school in Austin County. Exhibitor must be a member in good standing and be in compliance with all rules and guidelines of a 4-H club or FFA chapter in Austin County, and not have graduated high school.
4. If an exhibitor EXHIBITS an animal at any county fair within a calendar year of the Austin County Fair, then he/she is ineligible to show or sell at the Austin County Fair. This does not include major livestock shows.
5. All animals in this sale must have been fed and cared for by the exhibitor.
6. All 4-H club and FFA members who have animals, poultry or rabbits in this sale, shall be responsible for their animals, poultry and rabbits, and their feed, and the care of the same until they have been delivered to the respective buyers by the seller.
7. **All exhibit areas are to be cleaned, and animals, including poultry and rabbits, fed each day. A \$100.00 fee will be deducted from the exhibitor's sale check if the area is not maintained.**
8. There will be a 5% deduction from all sales through the 4-H club and FFA Auction Sale, including the resale animals, donations, and added money which will be used to help defray the expenses of the Youth Auction Sale. All sale lots will have an additional \$10.00 deducted for pictures which will be presented to the buyers after the county fair.

9. All Grand Champions and Reserve Champions in the junior market show must be sold in the Auction Sale unless the sale contradicts rule number one (1) above.
10. **It is absolutely unethical for anyone to ask the buyer of an exhibit to donate or sell back a sale lot to the exhibitor. The Fair Board will not tolerate exhibitors asking for animals to be donated or sold back.**
11. All entries will be exhibited and sold by their owners unless he/she is physically unable to do so or if the exhibitor has more than one entry showing in different divisions at the same time. Exhibits to be shown or sold by someone else other than the owner must be approved in writing by the respective committee chairman. It is the responsibility of the exhibitor to obtain and complete the required form. Forms will be available at the Fair Office.

If an exhibitor is academically ineligible to show, the exhibitor AND THEIR PROJECT are ineligible to participate in the Austin County Fair.

12. No Pass Out (PO) will be allowed in any department.
13. When Youth Auction Sale checks are ready, exhibitors will be contacted. In order to receive their check, exhibitors must bring **STAMPED and ADDRESSED HANDWRITTEN** thank you notes to their buyers and add on donors to the Fair Office. Once the Fair Office has checked their thank you notes, exhibitors will seal them and then receive their check.

COMMERCIAL PEN OF HEIFERS

ENTRY DEADLINE: AUGUST 30, 2019

COMMITTEE CHAIRMAN: Dan Diezi

COMMITTEE VICE CHAIRMAN: Chad Fishbeck

COMMITTEE: Jacob Diezi, Pam Diezi, Dena Janish, Brittney Klein, Brandi Fishbeck, Christy Tobola, Wesley Tobola, Brian Vacha, Tanner Vacha

2019 RULES AND REGULATIONS

1. This project is part of the market division of the Austin County Fair; therefore, an exhibitor CAN sell this project in the Youth Auction Sale.
2. All entries in the Commercial Pen of Heifers Show will be subject to the General Rules and Regulations of the Austin County Fair.
3. The Commercial Pen of Heifers Project is an opportunity for Junior Exhibitors to learn more about the beef cattle industry. Crossbred heifers are desired but purebred heifers will be permitted to show provided they have not been shown anywhere previous to the Commercial Pen of Heifers Show.
4. Each exhibitor is eligible to validate and raise as many heifers as they wish but only two (2) will be entered and exhibited by an exhibitor. The remaining heifers that were tagged in will not be allowed to sell in the Youth Auction Sale or be brought to the fairgrounds.
5. Grand and Reserve Champion Commercial Pen of Heifers must sell according to the Youth Auction Sale rules. The remaining sale order will be determined by the exhibitors overall placing.

6. Heifers entered in the Commercial Pen of Heifers Show must be no older than 30 months at the time of the show.
7. All heifers must be tagged in on **Friday, May 10, 2019** beginning at 5:00 p.m. and ending at 7:00 p.m. at Four County Auction Barn in Industry.
8. All heifers entered in the Commercial Pen of Heifers Show must be polled or dehorned, Brucellosis vaccinated and tested per Texas Animal Health Commission regulations at tag-in.
9. Family tagging will be allowed. This is interpreted as immediate family members living in the same household.
10. There will be a \$10.00 per head tag in fee and a \$50.00 validation fee per pen at tag-in.
11. Heifers tagged in for the Austin County Fair Halter Heifer Show may not be used to make a Commercial Pen of Heifers.
12. All heifers must have health papers to present at the Show, and must be palpated by a licensed veterinarian no more than 30 days prior to the show. Palpation results should be listed on the health papers.
13. Heifers must be bred at the time of the show. Any heifer that is not bred at the time of palpation will not receive any heifer points for that heifer.
 - a. Heifers will NOT be allowed to have calves at their side due to space limitations.
14. All Exhibitors will be required to turn in an Official Project Record Book.

15. Scoring System: 100 Points Total

- a. Live Evaluation of Heifers 40 points
(20 points per heifer)
- b. Exhibitor Record Book 10 points
- c. Written Exam 25 points
- d. Exhibitor Interview 25 points

16. In case of a tied overall score between two (2) exhibitors, the tiebreakers will be handled in the following order:

- e. Live Evaluation of Heifers
- f. Written Exam
- g. Exhibitor Interview
- h. Exhibitor Record Book

17. Exhibitors will be expected to maintain their pens and care for their animals at all times. Exhibitors that fail to maintain their area will be issued one (1) warning from the Pen of Heifers Committee. If no improvement is made to the condition of the stalls, a fine of \$100.00 will be assessed and deducted from the exhibitor's check. Only pelletized shavings will be used in stalls.

18. If the exhibitor qualifies for the Youth Auction Sale and chooses to sell their pen, then the cattle will sell. No PO allowed.

19. Exhibitors shall be responsible for the delivery of their projects listed for sale at the time mutually agreed upon between buyer and seller to any destination in Austin County. Failure to comply with this delivery rules will result in the forfeiture of the money paid by the buyer to the exhibitor. The Austin County Fair Association assumes no responsibility for the delivery or loss of the exhibitor's project. Delivery receipts must be signed for by the exhibitor before the animals will be released by the committee chairman.

20. Pens must be clean and free from any feed, manure, hay, and all signs when heifers are loaded out. A fine of \$100.00 will be assessed and deducted from the exhibitor's check for each pen that is not properly cleaned out
21. Drug Testing will be performed on Grand and Reserve Champion and one (1) random. No interfering with testing area and testing official.
27. When Youth Auction Sale checks are ready, exhibitors will be contacted. In order to receive their check, exhibitors must bring **STAMPED and ADDRESSED HANDWRITTEN** thank you notes to their buyers and add on donors to the Fair Office. Once the Fair Office has checked their thank you notes, exhibitors will seal them and then receive their check.

SCHEDULE

Pen of Heifers Tag In	May 10, 2019	5:00 p.m. – 7:00 p.m.
Mandatory Meeting	September 11, 2019	6:00 pm
Close out Record book	September 20, 2019	
Record Book, heifer information sheets, and Video Due Date	September 27, 2019	By 5:00 p.m.
Pen of Heifers Arrival	October 8, 2019	8:00 a.m. – Noon
Pen of Heifers Evaluation, Test & Interviews	October 9, 2019	8:00 a.m.
Awards	October 10, 2019	After Steer Show
Sale of Cattle	October 11, 2019	Noon
Move Out & Clean Up	October 13, 2019	11:00 a.m.

HALTER HEIFER & MARKET STEER

ENTRY DEADLINE: AUGUST 30, 2019

ENTRY FEE: \$21.00

COMMITTEE CHAIRMAN: Greg Adams

COMMITTEE VICE-CHAIRMAN: Jacob Diezi

COMMITTEE: Felicia Adams, Aubrey Blezinger, Todd Dierking, Dan Diezi, Shelley Dippel, Brandi Fishbeck, Chad Fishbeck, Eddie Freeman, Scott Hauerland, Steven Jackson, Carson Krause, Doyle Krause, Ben Klotz, Steve Malkowsky, Bradley Rinn, and Kim Rinn.

2019 GENERAL RULES & REGULATIONS

1. All Halter Heifer and Market Steer entries are subject to the General Rules and Regulations of the Austin County Fair and to the rules governing the Youth Auction Sale.
2. A validation form must be completed for each Halter Heifer or Market Steer to be tagged-in. These validation forms will be available from the Fair Office, Agricultural Science Teachers, or County Extension Agents. **In order to speed up the tag-in process, it is advisable to obtain and complete the form prior to arriving at tag-in.**
3. All Halter Heifers and Market Steers must be weighed and tagged on **Saturday, May 11, 2019** beginning at **7:00 am until 10:00 am** at the **Four County Livestock Barn in Industry.**

4. In addition to being weighed and tagged, Halter Heifers will be tattooed with an identification number at time of tagging, unless they already have a permanent identification number tattooed in their ear or branded on their hide. All Halter Heifers must weigh at least 500 pounds at tag-in.
5. Market Steers will be identified by nose print at time of tagging.
6. Halter Heifers and Market Steers must be owned by the exhibitor at time of tagging.
7. There will be a \$10.00 charge for each animal tagged. Family tagging is allowed. This will be interpreted as immediate family living in the same household. Corrections to tag-in information must be made by **Friday, May 31, 2019**.
8. You must notify the committee chairman immediately if you have a Halter Heifer or Market Steer that loses an ear tag so that they can issue you a new one.
9. Any breed or cross from any of the beef breeds is eligible to enter the show. Halter Heifers and Market Steers will be divided into two (2) divisions: American Breeds & Cross (Brahman influence – ABC) and All Other Breeds (exhibiting no Brahman influence – AOB).
10. A champion and reserve champion will be selected from each division with an overall Grand Champion and Reserve Champion from the entire show.
11. A mandatory progress show will be held on **Saturday, August 17, 2019 at 8:00 am** at the Austin County Fairgrounds. Halter Heifers and Market Steers must be present at the progress show in order to be eligible to show

at the Austin County Fair. Halter Heifers and Market Steers should be exhibited by their owners unless he/she is physically challenged and unable to do so. All Halter Heifers and Market Steers must be halter broke and easy to handle. Unmanageable heifers and steers will be required to return to the Fairgrounds on **Saturday, September 28, 2019** or **Saturday, October 5, 2019** for a second evaluation.

12. Halter Heifers or Market Steers that fail the second evaluation will not be allowed in the show. Any heifer or steer deemed unmanageable by show officials during the Fair will be required to leave the grounds immediately.
13. All entries will be exhibited and sold by their owners unless he/she is physically challenged, or if the exhibitor has more than one entry showing in divisions at the same time. Exhibits to be shown or sold by someone other than the owner must be approved in writing by the respective committee chairman. Forms will be available in the Fair Office.
14. Animals owned by an exhibitor who is academically ineligible will not be allowed to enter the show.
15. All Halter Heifers and Market Steers can move in **Wednesday, October 9, 2019** from 6:00 am to 9:00 am.
16. Ownership of a Halter Heifer or Market Steer must be declared before the animal is placed on the scale at the show. All heifers and steers will be weighed and classified into ABC or AOB on **Wednesday, October 9, 2019** from 7:30 am until 9:30 am. Official classifiers decision will be final.
17. Hay may be fed loose in the barn, but each exhibitor is responsible for clean-up of their area each day.

18. Exhibitors will be allowed to use shavings in the barn. Each exhibitor will be responsible for cleaning out shavings prior to load-out on **Sunday, October 13, 2019**.
19. No trim chutes will be allowed.
20. There will be no “pumping” allowed on premises other than by a state licensed veterinarian.
21. Unethical Fitting and Show of Livestock – Unethical practices performed on any livestock entry in order to deceive the judges or the sifting committee is prohibited, and the exhibitor shall be barred from this show and any future shows. Unethical practices will be determined by the Executive Committee of the Austin County Fair with the assistance of anyone deemed necessary.
22. **Hair grooming products may be used prior to the start of the show**, but the animal must be washed out and free of residue prior to entering the holding area. Animals will be checked for residue prior to entering the holding area. Any animal found with residue will not be allowed to enter the holding area. The use of adhesives, paints, dyes, etc. will be prohibited.
23. Any exhibit requiring medication during the Fair must have treatment made in accordance with the current Release of Liability & Indemnity, And Drug Certification Agreement. This form must be signed by the exhibitor and parent/guardian prior to submitting entry cards.
24. During the show, only the exhibitor and one (1) adult will be allowed in the holding area.
25. No animal will be permitted to leave the fairgrounds without the consent of the committee.

26. If an exhibitor has two (2) Halter Heifers, two (2) Market Steers, or one (1) heifer and one (1) steer qualifying for the sale, he/she may choose which animal to sell, except for Grand and Reserve Champion. However, the Fair Office must be notified of the decision upon completion of the respective heifer and steer shows. If not, the highest placing animal will sell.
27. Non-selling Halter Heifers and Market Steers may move out **Thursday night, October 10, 2019 or Friday morning October 11, 2019 between 8:00 am – 12:00 noon**. Exhibitor must have a release form signed by the committee chairman. Release forms will be available in the Fair Office.
28. Show boxes and tack may be moved into the barn on **Sunday, October 6, 2019 between 8:00 am – 12:00 noon or 6:00 – 9:00 pm**.
29. Show boxes and tack can be removed 5:00 am to 9:30 am on **Sunday, October 13, 2019** or after all animals have been removed from the barn or released by the chairman.
30. Exhibitors must be at their stalls by 10:00 am on **Sunday, October 13, 2019** in order to assist with loading-out at 11:00 am.
31. Exhibitors will be expected to maintain their stalls and care for their animals at all times. Exhibitors that fail to maintain their area will be issued one (1) warning from the Halter Heifer and Market Steer committee. If no improvement is made to the condition of the stall or care of the animal, a fine of \$100.00 will be assessed and deducted from the exhibitor's sale check.
32. Stalls must be clean and free of hay, manure, shavings, and excess feed prior to the animal's load-out on **Sunday**,

October 13, 2019. A fine of \$100 will be assessed and deducted from the exhibitor's sale check if committee must clean out stall after exhibitor's departure.

33. Exhibitors will be responsible for the delivery of their projects listed for sale at the time mutually agreed upon between the buyer and seller to any destination in Austin County. Failure to comply with this delivery rule will result in forfeiture of the money paid by the buyer to the exhibitor. The Austin County Fair Association assumes no responsibility for the delivery or loss of the exhibitor's project. Delivery receipts must be signed for by the exhibitor before the animals will be released by the committee chairman.
34. Exhibitors may exhibit two (2) Halter Heifers, two (2) Market Steers, or one (1) heifer and one (1) steer.
35. A maximum of two (2) stalls will be assigned to an exhibitor for all beef projects.
36. Drug Testing will be performed on Grand and Reserve Champions and one (1) random animal in accordance with the current Release of Liability & Indemnity, and Drug Certification Agreement. No interfering with the testing area and testing official will be allowed.
37. When Youth Auction Sale checks are ready, exhibitors will be contacted. In order to receive their check, exhibitors must bring **STAMPED and ADDRESSED** **HANDWRITTEN** thank you notes to their buyers and add on donors to the Fair Office. Once the Fair Office has checked their thank you notes, exhibitors will seal them and then receive their check.

HALTER HEIFERS

1. Halter Heifers must be calved between **October 1, 2017 and September 30, 2018**. See chart below for age divisions.

DIVISION	DATE CALVED	AGE	WEIGHT GAIN PER DAY	PREGNANCY
Sub Jr.	July '18 August '18 September '18	Under 15 Months	1 lb.	Open
Junior	April '18 May '18 June '18	15-18 Months	1 lb.	Open or Bred
Intermediate	January '18 February '18 March '18	19-21 Months	.5 lb.	Bred minimum of 60 days
Senior	October '17 November '17 December '17	22-24 Months	N/A	Bred minimum of 120 days

2. All Halter Heifers must be either polled or dehorned, and Brucellosis vaccinated, prior to tag-in on **Saturday, May 11, 2019**.
3. Any growth implants used by breeder or exhibitor must be approved for use in breeding heifers.
4. A 10-pound tolerance for minimum weight will be allowed. Halter Heifers failing to make the required weight will be removed from the scale. The scale will be recalibrated, and the heifer will be placed back on the scale. Heifers failing to meet their weight requirement will be required to leave the fairgrounds as soon as possible.

5. Halter Heifers in each division may be split into classes based on the number of heifers in the show at the discretion of the Halter Heifer & Market Steer committee.
6. **Sub-Junior** Halter Heifers must not be bred. **Junior** heifers may be bred or open. Sub-Junior or Junior heifers that are open should have evidence of palpation noted on the certificate of veterinary inspection (health paper) which states that the animal is a “satisfactory potential breeder”. **Intermediate** heifers must be bred a minimum of 60 days. **Senior** heifers must be bred a minimum of 120 days. Breeding information and health papers will be required on all Halter Heifers.
7. Halter Heifers calving prior to the show date will be ineligible to show.
8. All Halter Heifers must have an individual certificate of veterinary inspection (health paper) as per Texas Animal Health Commission including record of palpation upon arrival at the show with the Austin County tag as the ID number. **Exhibitors having more than one heifer may have all animals documented on one original health paper, but a separate copy of that original must accompany each heifer upon arrival at the show.**
9. Judging of Halter Heifers will be at **12:00 pm on Thursday, October 10, 2019** followed by sale order and showmanship.
10. The Grand Champion and Reserve Champion Halter Heifers must sell according to the Youth Auction Sale rules. The remaining sale order will be selected by the Sale Order judge from the division. The judge’s decision shall be final.

11. A showmanship contest will be held immediately following the conclusion of the Halter Heifer sale order. Exhibitors are allowed to bring any heifer that they own, and that has been tagged-in as an Austin County Fair Halter Heifer and shown in the Halter Heifer division. There will be two (2) age divisions: Senior – age 14 and older, and Junior – age 13 and younger. Age is determined as of **September 1, 2019**.

MARKET STEERS

1. All Market Steers must be surgically castrated and dehorned prior to tag-in on **Saturday, May 11, 2019**.
2. Market Steers will be slick-sheared according to the $\frac{1}{4}$ inch rule. Shearing must be done prior to the arrival at the show.
3. Market Steers will be weighed, sifted, and classified from 7:30 am until 9:30 am on **Wednesday, October 9, 2019**. They must grade select or better, and be of show quality. Minimum weight is set at 1,000 pounds.
4. A 10-pound tolerance for minimum weight will be allowed. Market Steers failing to make the required weight will be removed from the scale. The scale will be recalibrated, and the steer will be placed back on the scale. Steers failing to meet their weight requirement will be required to leave the fairgrounds as soon as possible.
5. Classes will be determined by the Halter Heifer and Market Steer Committee after steers have been weighed and sifted. Classes will be broken by the committee at their discretion.

6. Judging will follow the Halter Heifer show on **Thursday, October 10, 2019**, followed by sale order and showmanship.
7. The Grand Champion and Reserve Champion Market Steers must sell according to the Youth Auction Sale rules. The remaining sale order will be selected by the Sale Order judge from the division. The judge's decision shall be final.
8. A showmanship contest will be held immediately following the conclusion of the Market Steer sale order. Exhibitors are allowed to bring any steer that they own, and that has been tagged-in as an Austin County Fair Market Steer and shown in the Market Steer division. There will be two (2) age divisions: Senior – age 14 and older, and Junior – age 13 and younger. Age is determined as of **September 1, 2019**.

BEEF SKILLATHON CONTEST

ENTRY DEADLINE: AUGUST 30, 2019

ENTRY FEE: FREE

COMMITTEE CHAIRMAN: Greg Adams

COMMITTEE: Shelley Dippel, Brandi Fishbeck, Felicia Adams,
Jacob Diezi

2019 RULES AND REGULATIONS

1. This contest will be open to any person exhibiting a project at the 2019 Austin County Fair.
2. All contestants are subject to the General Rules and Regulations of the Austin County Fair.

3. There will be a separate Austin County Fair Entry card to enter the contest. Each individual contestant wishing to participate in the Beef Skillathon Contest must complete an entry card and submit it to the Fair Office by the entry deadline.
4. Contest will be held on Wednesday, October 9, 2019.
 - 2:00 pm – Contestant check-in
 - 2:15 pm – Review rules and contest procedures, followed by start of contest.
5. Contestants will be divided into three age divisions, based on contestant's age as of September 1, 2019:
 - 10 years old and under
 - 11 – 13 years old
 - 14 – 18 years old
6. During the competition, contestants will be further divided into groups and will remain with that assigned group throughout the round of stations. While completing the individual stations, there will be no conferring between contestants or between a contestant and anyone else except as directed by contest officials.
7. Conferring among contestants (talking, gestures, etc.) will result in immediate dismissal from the contest. Contestants may not carry any electronic communication device (cell phones, etc.). Any contestant found in possession of such a device at any time during the contest will be immediately removed from the competition.
8. All testing materials required to complete the individual competition stations will be provided, except that contestants will be allowed to bring their own clipboard. The contestants may bring no books, notes, pamphlets, or other reference material into the contest area.

9. Contestants are not to pick up or touch any item that is being identified or evaluated in the individual competition stations.
10. No questions concerning the contents of the individual competition stations will be answered during the contest.
11. Parents are invited to review contest materials in the contest area at the conclusion of the contest.
12. The contest will consist of 10 individual stations. Topics covered at the stations will be:

Beef Cattle Equipment	Breeds of Cattle
Disease Identification	Anatomy of Beef Cattle
Feed Ingredients	Current Events
Feed Labels	Medications and Vaccines
Meat Cut Identification – Wholesale and Retail	
EPD's (Expected Progeny Difference)	

13. Each individual station will consist of 5 questions worth 2 points each, for a total possible score of 100. Contestants will be allowed 5 minutes to complete each individual station.
14. In the event of a tied score, the tie will be broken based on having the correct answer for specific questions at specific stations. These questions will be randomly selected by drawing question numbers. Drawing of random questions will only take place in the event of a tied score.
15. Awards will be given to the top three scoring individuals in each age division. These awards will be presented on Thursday, October 10, 2019 in the cattle show arena, after the conclusion of the Market Steer show and Pen of Heifer awards.
16. Contest questions will be created using information obtained from the following websites or any other public source of

information the committee deems applicable. It is the individual contestant's responsibility to access these websites as well as any other source to obtain study materials pertaining to the topics listed in these rules and regulations.

agrilifeextension.tamu.edu

www.enasco.com

www.valleyvet.com

www.sarodeo.com/livestock/beef-skillathon

www.beefmagazine.com

www.cattletoday.com

www.beef.org

17. Any special circumstances will be handled on an individual basis. Please refer all questions or special circumstances to the Chairman of the Beef Skillathon contest.

*Any Time
Spent in the
BARN*

Is A Good Time

MARKET SWINE
ENTRY DEADLINE: AUGUST 30, 2019
ENTRY FEE: \$16.00

COMMITTEE CHAIRMAN: Kathy Ignasiak
979-865-2261 or 979-877-5153
COMMITTEE VICE CHAIRMAN: Marsha Siptak
979-357-2709 or 979-525-3875

COMMITTEE: Bruce Chandler, Craig Engling, Greg Giebel, Karen Giebel, Christopher Henske, Clayton Ignasiak, Kevin Ignasiak, Heath Kemper, Carl Kokemor, Dr. Ted Lamp, Dewayne Lange, Roy Loehrer, Rebecca Luedke, Frankie Macat, Marlene Macat, Bonnie Peschel, Willory Peschel, William Peschel, Rodney Schubert, Dwayne Schulz, Carl Sebesta, Gary Shupak, Terry Shupak, Shane Siptak, Charlie Tallerine, Bradley Warmke and Joe Mike Young.

2019 RULES AND REGULATIONS

1. All Market Swine entries are subject to the General Rules and Regulations of the Austin County Fair and to the rules governing the Youth Auction Sale.

2. Only Barrows will be permitted to show in the market class. Weights are 220-280 +/- 3 lbs.
There will be only two (2) tag-in dates:
Saturday, June 29, 2019, 6:00 a.m. – 8:00 a.m.
Saturday, July 13, 2019, 6:00 a.m. – 8:00 a.m.
Both tagging dates will be at the Austin County Fairgrounds in Bellville. Exhibitors will be charged \$5.00 per animal tagged.

3. All Market Swine must be properly identified with an ear tag by **Saturday, July 13, 2019**. Family tagging will be allowed in **2019**. This will be interpreted as immediate family living in the same household.

4. Market Swine exhibitors may exhibit two (2) entries in this division and will be allowed no back up animal or be eligible to show in any other division.
5. Second animal must move out **Wednesday, October 9, 2019** on designated trailer. **THIS RULE WILL BE ENFORCED DURING THE 2019 FAIR.**
6. Weighing and sifting will be done when you unload your Market Swine. Weighing will be from 3:00 p.m. to 7:00 p.m. on **Tuesday, October 8, 2019**. Exhibitors must be present to bring their Market Swine to the scale. If the exhibitor has a school related event, their parent, brother or sister may bring the Market Swine. **Each exhibitor must declare ownership before each Swine enters the scale.** A re-weigh will be conducted only if over or under weight. The animal will be backed off, scale cleaned and rebalanced for re-weigh. Swine sifted Tuesday must be removed after weigh-in Tuesday night.
7. **All Market Swine in this show and sale must have been fed and cared for by the exhibitor in an approved location for the show. Feeding, fitting and handling of Market Swine will be limited to exhibitor and immediate family member only. If the exhibitor does not meet the qualification above, the exhibitor will be disqualified from the show and sale. SEE RULE 8-GENERAL RULES (p. 11)**
8. Judging will be at 5:00 p.m., **Wednesday, October 9, 2019**.
9. Market Swine will be sifted on show quality and must be clean.
10. Market Swine will be divided into eight (8) equal weight classes after weigh-in.
11. Exhibitors placing two (2) Swine in the top 11 in any weight class will have the option of which Swine to sell, provided

they notify the Market Swine Committee chairman by 5:00 p.m., **Thursday, October 10, 2019.**

12. To qualify for showmanship, the exhibitor must show his/her own Market Swine. Exhibitor may use either of his/her own Market Swine if chosen for final showmanship run. Showmanship will be divided into two (2) groups: Juniors 9-13 yrs. and Seniors 14 yrs & up. Age will be determined as of **September 1, 2019.**

13. All Market Swine must be castrated before tagging.

14. Automatic water devices will be allowed, but only at feeding time. Water or feed pans will be allowed in the swine pens, but should be removed once feeding and watering is done. Failure to remove pans and water devices will result in a strong verbal warning. Failure to remove them a second time will result in a \$50.00 fee assessed to the exhibitors fair check.

15. NO LOOSE CARPET! Any exhibitor may use a board with carpet in his/her pen prior to or during the judging of the Market Swine, but must remove it from the barn immediately following the completion of the show. Failure to comply with this rule will be in violation of the Good Housekeeping Rules (See General Rules #16).

Pens will be inspected for Good Housekeeping on Wednesday, Thursday and Friday at 9:00 a.m., 1:00 p.m. and 6:00 p.m. This will include proper watering and feeding. Awards will be announced **Saturday, October 12, 2019** following the presentation of the Livestock Judging awards.

16. On weigh day, show day and sale day, only exhibitors and adults are allowed in the alleyways for safety reasons.

17. On show day when you take your animal to the wash rack, you will have 15 minutes to wash your Market Swine. You must then take your Market Swine back to your pen. **THIS RULE WILL BE STRICTLY ENFORCED DURING THE 2019 FAIR.**
- 18. NO EAR TAG, NO SHOW! You must call the committee chairperson the day the tag is lost so that proper measures can be taken into effect. A picture of the Swine that has lost the tag will be taken by the committee chairperson. The tag must be with the exhibitor on Tuesday or the Swine will not be allowed to be unloaded. THIS RULE WILL BE STRICTLY ENFORCED DURING THE 2019 FAIR.**
19. DUE TO THE LIMITED SPACE IN THE SHOWBARN, WE ASK THAT THERE BE ONLY ONE SHOWBOX PER FAMILY. THIS RULE WILL BE MONITORED DURING THE 2019 FAIR.
20. Drug Testing will be performed on Grand and Reserve Champion and one (1) random. No interfering with testing area and testing official.
28. When Youth Auction Sale checks are ready, exhibitors will be contacted. In order to receive their check, exhibitors must bring STAMPED and ADDRESSED HANDWRITTEN thank you notes to their buyers and add on donors to the Fair Office. Once the Fair Office has checked their thank you notes, exhibitors will seal them and then receive their check.

MARKET LAMBS & GOATS

ENTRY DEADLINE: AUGUST 30, 2019

ENTRY FEE: \$16.00

LAMB COMMITTEE

COMMITTEE CHAIRMAN: Alfred Hall

COMMITTEE VICE CHAIRMAN: David Bartay

COMMITTEE: Bruce Chandler, Leisha Chandler, Marlee Chandler, Misty Chandler, Candi Havemann, Charles Havemann, Justin Havemann, Gaylen Krebs, Jared Williamson, Anthony Davila, Kristi Davila

GOAT COMMITTEE

COMMITTEE CHAIRMAN: Gregory Kaspar

COMMITTEE VICE CHAIRMAN: Leisha Chandler

COMMITTEE: Lori Gaines, Jason Gaines, Kevin Gross, Emma Jackson, Mike Jackson, Elizabeth Mann, Kristen Trettenero Rodriguez, Anthonette Short, Pam Trettenero, Brian Trettenero, Hope Zaruba and Shelly Zaruba.

2019 RULES AND REGULATIONS

1. All Market Lamb and Goat entries are subject to the General Rules and Regulations of the Austin County Fair, to the rules governing the Youth Auction Sale and the rules of the Market Lamb and Goat livestock committees. Violation of these rules may result in disqualification or sifting.
2. Only wethers may be shown.
3. Market Lamb and Goat exhibitors may exhibit two (2) entries in these divisions and will be allowed no back up animal and will be ineligible to show in any other division.

4. All Market Lambs and Goats must be properly identified with tattoos and ear tags by **Thursday, July 18, 2019**. Family tagging will be allowed. This will be interpreted as immediate family living in the same household. All Market Lambs and Goats must be in their designated locations by **Thursday, July 18, 2019** (refer to validation form). There will be two (2) tag-in dates - **Saturday, July 6, 2019** from 7:00 a.m. – 8:30 a.m. and **Thursday, July 18, 2019** from 6:00p.m. – 7:30 p.m. at the Austin County Fairgrounds.
5. There will be a Mandatory Progress Evaluation and optional showmanship contest opened to 4-H and FFA exhibitors on **Saturday, August 17, 2019**. Evaluation will be from 7:00 a.m.-8:00 a.m. followed by a Mandatory Meeting at 8:00 a.m. at the Austin County Fairgrounds. Failure to attend the Mandatory Progress Show will forfeit your eligibility to show at the Austin County Fair. All tagged Market Lambs and Goats must be present at the Mandatory Progress Evaluation to be eligible to show at the Austin County Fair. All Market Lambs and Goats should be exhibited by their owners unless he/she is physically challenged and unable to do so. Showmanship will begin at 8:30 a.m. **NO EXCEPTIONS.**
6. Minimum weight of show **Market Lambs** is 80 pounds.

Minimum weight of show **Market Goats** is 60 pounds.

7. All **Market Lambs** must be sheared within one (1) week prior to sift date. Boots will be permitted. No shears, blow dryers, fans or items of a similar nature will be permitted on the fairgrounds

All **Market Goats** are preferred to be dehorned but are required to have horns tipped blunt prior to arrival on the show grounds. Tipping or removal of horns on show grounds will result in disqualification.

No artificial paint, powders or coloring may be used on goats during the goat show. Market Goats must be uniformly sheared with no hair longer than 3/8 inch above the knee and hock joints before arrival at the fairgrounds. Market Goats may have longer hair on the end of the tail. No clipping of goats will be allowed on the fairgrounds. No shears, blow dryers, fans or items of a similar nature will be permitted on the fairgrounds.

8. All **Market Lambs** will move in and be weighed on **Tuesday, October 8, 2019** from 6:00 p.m. until 7:00 p.m. Exhibitors will be allowed to enter the fairgrounds from FM 529 (Gate 2A). After unloading animals, exhibitors may not return to staging area, but may move to exhibitor parking lot. No vehicles will be allowed on grounds. Committee Members, exhibitors of chickens and rabbits will be able to unload earlier.

All **Market Goats** will move in and be weighed on **Tuesday, October 8, 2019** from 6:30 p.m. until 8:30 p.m. Exhibitors will be allowed to enter the fairgrounds from FM 529 (Gate 2A). After unloading animals, exhibitors may not return to staging area but may move to the exhibitor parking lot. No vehicles will be allowed on grounds. Committee Members, exhibitors of chickens and rabbits will be able to unload earlier.

Ownership must be declared before entering the scales. A re-weigh will be done, only in case of an underweight lamb or goat. In the event an underweight lamb or goat is identified, the lamb or goat will be immediately re-weighed. The animal will be backed off, scale cleaned and rebalanced for re-weigh. The second weight will become the official and non-challengeable weight. Market Lambs and Goats will be sifted at scales. The judge's decision will be final. Market Lambs and Goats sifted must be removed from the fairgrounds immediately after sifting.

9. All exhibitors must attend a mandatory meeting on **Wednesday, October 9, 2019 at 8:00 a.m.** Exhibitor numbers will be distributed at the end of the meeting to the **exhibitor only!**
10. JUDGING of the **Market Lambs** will be on **Wednesday, October 9, 2019** at 9:30 a.m.

JUDGING of the **Market Goats** will be on **Wednesday, October 9, 2019** immediately after the completion of the Market Lamb Show.

All Grand & Reserve Champion lambs and goats need to be placed in the designated champion pens by **Wednesday October 9, 2019 by 6 p.m.**

If a substitution exhibitor is needed for your second lamb or goat for show purposes, you will be required to complete a substitution form. Following the show, all second lambs or goats **MUST** leave the fairgrounds with a **RELEASE SLIP** from the committee chairperson. The second lamb or goat should be designated for take home or resale immediately following the judge's evaluations for sale order. Designation is required no later than 5 p.m. that day. Second lambs or goats taken home from the grounds on **Wednesday, October 9, 2019** should be removed from the fairgrounds between the end of the sale order evaluation and 8 p.m. Exhibitors are to lead lambs off the fairgrounds to the parking area for loading and are not to enter any other livestock building or other buildings with lamb or goats while in route to load their animal. Upon designation of second animal for resale, exhibitors will be required to bring that animal to the designated resale holding area. All other lambs and goats will be required to stay on the fairgrounds until **Sunday, October 13, 2019** when they can be removed with a **RELEASE SLIP** from 8 a.m. until 10 a.m. and from 11 a.m. until 1 p.m. All

lambs must be removed no later than 1:00 p.m. from the fairgrounds on Sunday.

IMPORTANT: Load out designation of the exhibitor's second lamb or goat must be finalized in writing by Wednesday, October 9, 2019 at 5:00 p.m. Failure to give destination designation of second lamb or goat will result in default of the lower sale order lamb or goat to resale on Wednesday, October 9th. Failure to give designation to the Lamb or Goat Committee by Friday, October 11th at 3:00 p.m. of SECOND ANIMAL (when showing other than lambs or goats or any lamb or goat not making the sale) will result in default to the RESALE truck load out on Sunday, October 13, 2019.

11. Every exhibitor will be eligible to participate in the Gustavo Rodriguez Herdsman Contest (Market Lamb/Market Goat) – Pens will be inspected for Good Housekeeping periodically on Wednesday, Thursday and Friday between 7:00 a.m. – 10:00 a.m. and 4:00 p.m. – 8:00 p.m. Exhibitor will be judged on timely activities such as daily feeding and watering of exhibit, removal of feed buckets from designated feeding areas, cleanliness of area around show box and exhibits of friendliness and cooperation among exhibitors. Awards will be announced on **Saturday, October 12, 2019** following the Livestock Judging awards. Exhibitor will be notified Friday evening of their achievement and will be expected to attend on Saturday to receive the award and take photos.
12. Exhibit area must be kept clean, Tuesday – Sunday; failure to do so will result in a \$100.00 fee deducted from your sale check.
13. **LAMBS** - There will be three (3) weight classes: Light, Medium and Heavy-weight. Classes will be determined after weigh-in.

GOATS -There will be eight (8) weight classes. Classes will be determined after weigh-in.

14. Drug Testing will be performed on Grand and Reserve Champion and one (1) random. No interfering with the testing area or testing official.
15. All animals are subject to be used during the Livestock Judging Contest on Saturday of fair week. If selected, you will be advised and the animal will need to be fed prior to usage.
16. If an exhibitor shows two (2) animals in these divisions and chooses to sell in the Youth Auction Sale, the Overall Grand Champion and Reserve Champion must sell. The sale order will be Grand Champion, Reserve Champion, Class Grand Champions and Class Reserve Champions, and all other sale lots will be determined by the class placings. Exhibitors must advise the committee in writing by 5:00 p.m. on **Wednesday, October 9, 2019** if they choose to sell a lower placing lamb or goat.
17. Absolutely no feed, water buckets or shavings or any other type of bedding other than what is provided by the Fair Association are allowed in the lamb or goat pens. **If in shared pens, animals must be muzzled unless excused by chairman.** Market Lambs and Goats are to be fed in designated feeding areas. Lambs and Goats must be fed daily. No feeding or watering in the barn! Show day, **Wednesday, October 9, 2019** will be excluded due to time constraints for show preparation but will resume thereafter. All Market Lambs and Goats must be kept in their assigned pens between 9:00 a.m. – 11:00 a.m., **Sunday, October 13, 2019** until released by the committee. Show boxes can be removed on Sunday before 9:30 a.m. or after all animals have been removed from the barn or released by chairman. The barn will

be closed from 10 a.m. until 11 a.m. on **Sunday, October 13, 2019** to sort animals.

18. All showboxes, supplies and canopies should be dropped off between 6:00 p.m. and Midnight on Sunday, October 6, 2019. After then, all items will need to be walked in. **Any items dropped off before Sunday will be removed from the grounds.** No unloading of show boxes and supplies will be allowed during the arrival of the lambs and goats. Any additional show boxes and supplies can be brought in after lambs and goats have been checked in and weighed. Unloading of show supplies on arrival must be done in the exhibitor parking lot due to safety reasons.

Designated areas will be identified and marked to indicate where show boxes and personal items are not allowed. Included in these areas are all roads.

19. All Market Lambs and Goats in this show and sale must have been fed and cared for by the exhibitor in an approved location for the show.
20. A **LAMB** showmanship contest will be held immediately following the conclusion of the Market Lamb Show. Exhibitors are allowed to bring any lamb that they own and have shown in the fair back for the showmanship competition. The classes will be divided according to the exhibitor's age as of **September 1, 2019**. Classes will be Juniors 8-10, Intermediate 11-14, and Senior 15 and older. Awards will be given for the first 3 exhibitors placing in each showmanship class.

A **GOAT** showmanship contest will be held immediately following the conclusion of the Market Goat Show. Exhibitors are allowed to bring any goat that they own and have shown in the fair back for the showmanship competition. The classes will be divided according to the exhibitor's age as

of **September 1, 2019**. Classes will be Juniors 8-10, Intermediate 11-14 and Senior 15 and older. Awards will be given for the first 3 exhibitors placing in each showmanship class.

21. Absolutely no parking is allowed inside the fairgrounds after Monday of fair week.
29. Any items put in or above the exhibitor's pen will require advanced approval from the exhibitor sharing the pen and the lamb and goat committee chairman.
30. When Youth Auction Sale checks are ready, exhibitors will be contacted. In order to receive their check, exhibitors must bring **STAMPED and ADDRESSED HANDWRITTEN** thank you notes to their buyers and add on donors to the Fair Office. Once the Fair Office has checked their thank you notes, exhibitors will seal them and then receive their check.

LAMB & GOAT SKILLATHON CONTEST

**EARLY REGISTRATION DUE:
SEPTEMBER 27, 2019**

ENTRY FEE: FREE

1. This contest will be open to any person exhibiting a project at the 2019 Austin County Fair.
2. All contestants are subject to the General Rules and Regulations of the Austin County Fair.
3. There will be a separate Austin County Fair Entry card to enter the contest. Each individual contestant wishing to

participate in the Lamb & Goats Skillathon Contest must complete an entry card and submit it to the Fair Office by the entry date. Early registration due September 27, 2019; limited registration day of contest.

4. Contest will be held on Thursday, October 10, 2019.
 - a. 2:00 pm – Contestant check-in
 - b. 2:15 pm – Review rules and contest procedures, followed by start of contest.
5. Contestants will be divided into three age divisions, based on contestant's age as of August 31, 2019:
 - a. 10 years old and under
 - b. 11 – 13 years old
 - c. 14 – 18 years old
6. During the competition, contestants will be further divided into groups and will remain with that assigned group throughout the round of stations. While completing the individual stations, there will be no conferring between contestants or between a contestant and anyone else except as directed by contest officials.
7. Conferring among contestants (talking, gestures, etc.) will result in immediate dismissal from the contest. Contestants may not carry any electronic communication device (cell phones, etc.). Any contestant found in possession of such a device at any time during the contest will be immediately removed from the competition.
8. All testing materials required to complete the individual competition stations will be provided, except that contestants will be allowed to bring their own clipboard. The contestants may bring no books, notes, pamphlets, or other reference material into the contest area.

9. Contestants are not to pick up or touch any item that is being identified or evaluated in the individual competition stations.
10. No questions concerning the contents of the individual competition stations will be answered during the contest.
11. Parents are invited to review contest materials in the contest area at the conclusion of the contest.
12. The contest will consist of 9 individual stations. Topics covered at the stations will be:

Lamb & Goat Equipment	Breeds of Lamb & Goats
Disease Identification	Anatomy of Lamb & Goats
Feed Ingredients	Feed Labels
Medications and Vaccines	Current News & Events
Fair Rules	

13. Each individual station will consist of up to 10 questions. Question numbers will be based on age groups. Contestants will be allowed 5 minutes to complete each individual station.
14. In the event of a tied score, the tie will be broken based on having the correct answer for specific questions at specific stations. These questions will be selected by the Committee on the day of the contest. The tie breaker questions will be posted prior to the start of the contest.
15. Awards will be given to the top three scoring individuals in each age division. These awards will be presented on Saturday, October 12, 2019 in the cattle show arena, after the conclusion of the Herdsman Awards.

16. Contest questions will be created using information obtained from the following websites. It is the individual contestant's responsibility to access these websites to obtain study materials pertaining to the topics listed in these rules and regulations.

<http://animalscience.tamu.edu/wp-content/uploads/sites/14/2012/04/AS34059-showlamb.pdf>

<http://agecon.okstate.edu/meatgoat/>

<http://animalscience.tamu.edu/wp-content/uploads/sites/14/2012/04/AS34060-meatgoatguide.pdf>

<http://animalscience.tamu.edu/wp-content/uploads/sites/14/2016/01/Study-Guide-Outline17.pdf>

[News media and newspapers](#)

17. Any special circumstances will be handled on an individual basis. Please refer all questions or special circumstances to the Lamb & Goat Skillathon committee.

**GOOD MANNERS OF
EXHIBITORS ARE
IMPORTANT AT ALL TIMES**

MARKET POULTRY

ENTRY DEADLINE: AUGUST 30, 2019
ENTRY FEE: \$11.00

COMMITTEE CHAIRMAN: Chris Holub
COMMITTEE VICE CHAIRMAN: James Herrmann (Turkeys),
Michelle Majewski (Broilers)

Combined Committee: Freddie Engelbrecht, Kellie Fitch, Ben Hajdik, Virgil Hajdik, James Herrmann, Jim Hluchan, Louise Hluchan, Ken Janish, Allen Kaminski, Ed Landry, Michelle Majewski, Jason Mathis, Sherry Menke, Matt Novoskie, Diane Moore, Courtney Reichardt, Kathy Supak, Mark Swonke, Kirk Thomas, Becky Thomas, Christy Tobola, and Samantha Winfield,

2019 RULES AND REGULATIONS

The below section contains rules that are common to **both Broilers and Turkeys**, later sections will describe species specific Rules.

1. All entries are subject to the General Rules and Regulations of the Austin County Fair and to the rules governing the Youth Auction Sale.
2. Drug Testing will be performed on Grand and Reserve Champion and one (1) random. No interfering with testing area and testing official. Please see General Rules for more details.
3. **IMPORTANT NOTICE:** The threat of avian influenza and other reportable diseases continues to be of serious concern to poultry in Texas. The situation is being monitored on a continuous basis. Any requirements for testing, limitations on the movement of poultry or other activities related to this or similar matters will be handled under the authority of show officials and/or the Texas Animal Health Commission.

4. Any entry showing symptoms of disease or lacking show quality will be excluded from exhibition at the discretion of the Official Judge. ***The Official Judge's decisions are final.*** No Stock, except in the above instances, will be removed from the exhibition until the close of the fair.
5. All birds must be the property of the person entering them but birds from one family may be housed in the same facilities.
6. The Committee will provide for each exhibitor two (2) clean, one-gallon coffee cans for feed and water. Each exhibitor may bring one (1) plastic or metal container in which to store feed and supplies. No paper containers will be allowed around the cages.
7. If a bird dies or is injured after it makes it through sifting, the bird is eligible for the show.
8. The Grand Champion and Reserve Champion birds must sell in the Youth Auction Sale unless this contradicts with the General Rules #1. If an exhibitor shows two (2) animals at the Austin County Fair and both animals qualify for the Youth Auction Sale, the exhibitor must notify the Chairman which animal they want to sell by **Thursday, October 10, 2019** by 5:00 p.m.
9. The Committee will care for the poultry projects (feed and water) on Wednesday, October 9, 2019 so that no exhibitor will be required to miss school on that day for this reason.
10. The poultry exhibit area needs to be kept clean during visitor hours. Birds must be fed, watered and pens cleaned by 9:00 a.m. each day. In addition, exhibitors are required to change out shavings sometime between Thursday evening (5:00 p.m.) and sale day, Friday (9:00 a.m.). The Poultry Committee has assigned a group of committeemen to enforce this rule during the Fair. An exhibitor will be first given a **YELLOW WARNING TAG**. If the problem is not corrected by the

following day, the Housekeeping Committee will then tag the pen with a RED PENALTY TAG; the exhibitor will then be subject to a \$100.00 fee. This fee will be deducted from the exhibitor's sale check should the project make the sale. Tags should only be removed by Poultry Committeemen, and it is suggested that if an exhibitor's pen is tagged, that the exhibitor contact a Poultry Committeeman as soon as possible. This rule will be STRICTLY enforced during the **2019 Fair**.

11. To qualify for showmanship, the exhibitor must be present and exhibit his/her own birds during the show. Showmanship will start during the show and at the completion; exhibitors interested in showmanship will be required to bring one (1) broiler back to the show ring and possibly answer questions. No parents/guardians are allowed in the ring during showmanship. If the child cannot hold their bird, a poultry committee member will assist them. Showmanship will be divided into two (2) groups: Juniors – 13 years and younger, and Seniors – 14 years and older. Age will be determined as of **September 1, 2019**.
12. Exhibits will move out between 10:00 a.m. and 11:00 a.m., **Sunday, October 13, 2019**. Pens must be clean upon departure. If any birds are not picked up and the Broiler Committee is not notified of their status by 11:00 a.m. on **Sunday, October 13, 2019**, they will become the property of the Poultry Committee.
13. It is the responsibility of the exhibitor to have their birds processed (please verify with buyer how they would like the birds processed) and delivered to their buyer within two (2) weeks after the close of the Austin County Fair. **Birds that were subject to Drug testing must wait until a negative result was confirmed prior to delivery. Exhibitors will be notified once this has been confirmed.**

14. When Youth Auction Sale checks are ready, exhibitors will be contacted. In order to receive their check, exhibitors must bring **STAMPED and ADDRESSED HANDWRITTEN** thank you notes to their buyers and add on donors to the Fair Office. Once the Fair Office has checked their thank you notes, exhibitors will seal them and then receive their check.

MARKET BROILERS

1. All broiler chicks must be bought from the same place and same hatch through FFA advisors or 4-H agents. Orders must be placed and paid for by **Friday, May 10, 2019** by 5:00 p.m. There will be no exception to this rule. Exhibitors must use the official order form provided by their 4-H leader or FFA advisor. Each exhibitor is limited to the birds he/she ordered, no replacement birds will be issued.
2. Market Broiler exhibitors may have one (1) entry in this division with a backup pen of no more than three (3) broilers allowed at time of sifting.
3. At 5:00 p.m. on the day of the Market Broiler Show, Broiler exhibitors will be allowed to enter the fairgrounds from FM 529 (GATE 2A), follow as directed by committeemen to unload their Broilers and then to move their vehicle to the exhibitor's parking lot. No vehicles will be allowed on grounds. The Market Broiler Show will not begin until all vehicles are removed.
4. Entries in the Market Broiler Show will move in and sift from 5:00 p.m. until 6:00 p.m. on **Tuesday, October 8, 2019**. Judging will immediately follow. No Market Broilers will be allowed on the fairgrounds until 5:00 p.m. on **Tuesday, October 8, 2019**. All Market Broilers must be in line for sifting at 6:00 p.m.

5. Three (3) Market Broilers will constitute one entry. There will be a minimum weight limit of 5.0 lbs. per bird. A scale will be made available to the judge. The Official Market Broiler Judge reserves the right to weigh any bird entered. The **2019** Market Broiler Show will be a straight run show (roosters or hens).
6. Only one (1) bird will be allowed in pen after the Market Broiler Show. Exhibitors must remove the remaining two (2) birds after completion of the Market Broiler judging. They must be removed no later than 8:00 a.m. on **Wednesday, October 9, 2019.**
7. All birds will be wing-banded for the **2019** Austin County Fair Market Broiler Show. Only wing-banded birds will be allowed to show. A minimum of 50 birds must be ordered per exhibitor. Additional birds may be ordered in increments of 50 not to exceed 100 birds per exhibitor. The maximum number of birds per exhibitor is 100.
8. Family Orders/Tagging will be allowed. Each exhibitor will be assigned a set of consecutive numbered wing-bands. Exhibitors in the family may exchange sets but no intermingling of birds between the sets will be allowed. Each exhibitor **MUST** choose their pen from separate sets. Once a pen of broilers is selected for show, the wing-band numbers of the entire pen (and alternates) must correspond from within the range of wing-band numbers assigned to the exhibitor at the time of distribution. (Wing-band numbers between family exhibitors cannot be combined to make up a pen and no two pens can come from the same set.)

Example for Family Tagging:

Family – 2 exhibitors, order 2 set of birds

At Distribution

Set#1 is assigned wing-band #1-100

Set#2 is assigned wind-band #101-200

Time of Show

Selecting the Pen

One pen must come from Set #1 and the other from Set #2

The family can decide which child shows which pen.

9. Birds with missing wing-bands will not be allowed to show. Bands that are not legible will not be allowed to show.
10. Evidence of tampering with wing-bands will not be tolerated. The decision of the Official Broiler Judge is final.
11. All Broiler wing-bands will be checked when they are brought to the sifting line and are subject to being checked anytime during the Market Broiler Show.

MARKET TURKEYS

1. All poults must be bought from the same place and same hatch through FFA or 4-H agents. Orders must be placed and paid for by **Friday, March 8, 2019** by 5:00 p.m. There will be no exceptions to this rule. Exhibitors must use the official order form provided by their 4-H leader or FFA advisor. Each exhibitor is limited to the birds he/she ordered. No replacement birds will be issued.
2. Turkeys must be ordered in lots of five (5) birds per exhibitor with a maximum of 20 birds (of each sex). For example – five (5) toms and/or five (5) hens. Exhibitors from the same family may purchase poults collectively, however all exhibitors' names must appear on the order form.
3. Market Turkey exhibitors will be allowed one (1) entry in the Turkey Tom division and/or Turkey Hen division (per General rule). Each exhibitor will be allowed one (1) backup bird per division if their first bird is sifted.

4. On the morning of the show, the Market Turkey exhibitors will be allowed at 8:00 a.m. to enter the fairgrounds from FM 529 (GATE 2A), follow as directed by committeemen to unload their Turkeys, and then move their vehicle to the exhibitor's parking lot. No vehicles will be allowed to remain on the grounds. The Market Turkey Show will not begin until all vehicles are removed.

5. Entries in the Market Turkey Show will move in and be sifted from 8:00 a.m. until 9:00 a.m. on **Tuesday, October 8, 2019**. All turkeys must be in line for sifting at 9:00 a.m. Judging will immediately follow. No turkeys will be allowed on the fairgrounds until 8:00 a.m. on **Tuesday, October 8, 2019**.

6. Exhibitors who show both a Tom and a Hen will be required to take one of the two home after completion of the Turkey judging. They must be removed immediately following the show, no extra pens will be available, with the exception if both of the birds shown are Champion birds. All Champions birds (Grand and Reserve) for both Toms and Hens must remain for the full fair.

STRENGTH

**DOESN'T COME FROM WHAT YOU CAN DO.
IT COMES FROM**

OVERCOMING

**THE THINGS YOU ONCE THOUGHT YOU
COULDN'T.**

MARKET (MEAT PEN) RABBITS

ENTRY DEADLINE: AUGUST 30, 2019

**MARKET RABBITS ENTRY FEE:
\$20.00**

COMMITTEE CHAIRMAN: Ronnie Hohlt

COMMITTEE VICE CHAIR: Karin Kins

DIRECTOR IN CHARGE: Lynette Lee

COMMITTEE: Jada and Robert Conrad, Karen Coopersmith, David Frayard, Kip Kins, Mike Korenek, Lynette Lee, Jennifer and Heath Mahlmann and Kelli Stark

2019 RULES AND REGULATIONS

1. This is not a A.R.B.A or T.R.B.A sanctioned show, however it will be governed by the American Rabbit Breeders Association guidelines as outlined by the A.R.B.A Standard of Perfection. All entries are subject to the General Rules and Regulations of the Austin County Fair. Market Rabbits are also to governed to the Youth Auction Sale rules. Breeding Rabbits are judged for use as breeders.
2. Any entry showing symptoms of disease such as malocclusion, sore bleeding hocks, signs of a cold or sniffles, ear canker, mite or mange, vent disease, sore and runny eyes, mix breeds or other disqualifying features, may be excluded from exhibition at the discretion of the Rabbit Show Superintendent. No stock, except in the above instances, will be removed from the exhibition until the close of the Rabbit Show.
3. All Rabbits must be the property of the person entering them. The exhibitor must own the buck and does before June 10, 2019. Exhibitors must breed their own does to their own bucks & kindle their own kits. Each exhibitor should have at least 2-3 does and a buck.

4. Breeding stock is limited to the following meat pen breeds:

- A. Californian
- B. New Zealand
- C. Satin
- D. Palomino
- E. Champagne D'Argent

5. All entries must be the bona fide property of the exhibitor. Breeding should be done 100 days prior to the show. No crossbreeds should be bred or shown. **Buying kits is NOT allowed.**

6. All exhibitors of Market Rabbits will be required to fill out a Market Validation Form (not entry card). This form will include a statement as to the physical location of the breeding stock (number of bucks and does with their permanent tattoo) with a release stating that this is for committee use of random checks. Random checks will begin the first of June. All potential breeding entries (bucks and does) must be declared on the validation sheet with the permanent tattoo in the breeding stocks left ear.

This rule is an enforcement of rule #6 of the General Livestock Rules. The validation form may be acquired at 4-H Rabbit Project Meetings, the Fair Office or the County Extension Office. **The validation form must be completed and turned in at Fair Office by June 10, 2019 at 5pm.**

7. All meat pens shown must have the special tattoo in the right ear which will be placed there by an Austin County Rabbit Validation Committee member during the first two weeks of September. Family tattooing will be allowed for the 2019 fair.

8. Entries shall consist of meat pens only – three (3) rabbits, either sex, not over 70 days old and not exceeding 5 ½ pounds each in weight. Rabbits exceeding 5 ½ pounds will be re-weighed once.

9. Exhibitors may have only one (1) entry (pen of 3) in this division with one (1) back-up Rabbit or one (1) back-up pen of Rabbits but are eligible to exhibit one other entry in another livestock division.

10. Entries in the Rabbit Show will move in on **Tuesday, October 8, 2019**, no earlier than 5:00 p.m. Exhibitors **MUST** enter the fairgrounds from FM 529 (Gate 2A), unload Rabbits under the Entertainment Center, and then exit vehicle out to the parking lot (See Map in Junior Livestock Show Rule Book). If necessary, you will be allowed to bring a vehicle back in after the Rabbit show to pick up Rabbits not staying and/or carrying cages. All guests must park in the main parking lot.

11. Sifting and judging will be conducted under the Austin County Fair Entertainment Center. Meat pens will be sifted from 5:00 p.m. until 6:00 p.m. and be judged immediately following or as soon as all entries weighed, checked in and put on the Show Table.

12. Youth Auction Sale General Rule #12 still applies if not physically or academically unable to show. Forms should be turned in before judging starts.

13. The showmanship contest will follow the meat pen show. Order of showing will be Seniors, followed by Intermediates, and Juniors. Exhibitor age is determined by September 1, 2019. If checking in or showing another animal, chairman should be notified so you can show out of order. Exhibitor still must show by the end of the showmanship judging to be eligible for prizes.

All Rabbit exhibitors **MUST** participate in showmanship. The contest may include a hands-on portion, oral questions and/or written test This is up to the discretion of the judge. Division breakdown will be done at the show and be based on the exhibitor's age as of the day of the show. There will be three

(3) divisions. A First Timers award may be given based on entries of new exhibitors.

14. The exhibitor is responsible for feeding their Rabbits before 9am every morning and needs to supply their own feed and water bowls or bottle (can be secured with a cable tie) for all Rabbits staying on the grounds overnight. All three (3) meat pen Rabbits will be caged together in one pen.

If desired, a small lock or cable tie may be used to secure the cage doors from being opened. There will be no containers of feed, etc. allowed on top, in or under the cages.

15. Exhibitors will move out between 10:00 a.m. and 11:00 a.m., **Sunday, October 13, 2019**. No rabbits are to leave the fairgrounds before this stated date and time without prior consent from the Rabbit Chairmen or Director in Charge!

16. Self-addressed & stamped thank you cards for all buckles, trophies, prizes and cash awards won on Tuesday at the Rabbit Show **MUST** be turned into the Committee Chairman before moving out on **Sunday, October 13, 2019** by 11:00 a.m.

17. Good Housekeeping awards will be given on **Saturday, October 12, 2019**, in the livestock barn following the livestock judging contest awards.

18. It is the responsibility of the exhibitor to have their Market Rabbits processed (if applicable) and delivered, dressed or alive to their buyer within two (2) weeks after the close of the Austin County Fair.

19. Drug Testing will be performed on Grand and Reserve Champion and one (1) random chosen before the show starts. There will be no interfering with testing area and testing official.

15. When Youth Auction Sale checks are ready, exhibitors will be contacted. In order to receive their check, exhibitors must bring **STAMPED and ADDRESSED HANDWRITTEN** thank you notes to their buyers and add on donors to the Fair Office. Once the Fair Office has checked their thank you notes, exhibitors will seal them and then receive their check.

***NEW* SINGLE FRYER RABBIT**

ENTRY DEADLINE: AUGUST 30, 2019

ENTRY FEE: \$15.00

COMMITTEE CHAIRMAN: Ronnie Hohlt

COMMITTEE VICE CHAIR: Karin Kins

DIRECTOR IN CHARGE: Lynette Lee

COMMITTEE: Jada and Robert Conrad, Karen Coopersmith, David Frayard, Kip Kins, Mike Korenek, Lynette Lee, Jennifer and Heath Mahlmann and Kelli Stark

2019 RULES AND REGULATIONS

1. This is not a A.R.B.A or T.R.B.A sanctioned show, however, will be governed by the American Rabbit Breeders Association guidelines as outlined by the A.R.B.A Standard of Perfection. All entries are subject to the General Rules and Regulations of the Austin County Fair. Market Rabbits are also to governed to the Youth Auction Sale rules. Breeding Rabbits are judged for use as breeders.
2. Any entry showing symptoms of disease such as malocclusion, sore bleeding hocks, signs of a cold or sniffles, ear canker, mite or mange, vent disease, sore and runny eyes, mix breeds or other disqualifying features, may be excluded from exhibition at the discretion of the Rabbit Show Superintendent. No stock, except in the above

instances, will be removed from the exhibition until the close of the Rabbit Show.

3. All Rabbits must be the property of the person entering them. The exhibitor must own the buck and does before June 10, 2019. Exhibitors must breed their own does to their own bucks & kindle their own kits. Each exhibitor should have at least 2-3 does and a buck.
4. Breeding stock is limited to the following commercial breeds:
 - D. Californian
 - E. New Zealand
 - F. Satin
 - D. Palomino
 - E. Champagne D'Argent
5. All entries must be the bona fide property of the exhibitor. Breeding should be done 100 days prior to the show. No crossbreeds should be bred or shown. **Buying kits is NOT allowed.**
6. All exhibitors of Single Fryer Rabbits will be required to fill out a Market Validation Form (not entry card). This form will include a statement as to the physical location of the breeding stock (number of bucks and does with their permanent tattoo) with a release stating that this is for committee use of random checks. Random checks will begin the first of June. All potential breeding entries (bucks and does) must be declared on the validation sheet with the permanent tattoo in the breeding stocks left ear.

This rule is an enforcement of rule #6 of the General Livestock Rules. The validation form may be acquired at 4-H Rabbit Project Meetings, the Fair Office or the County Extension Office. **The validation form must be completed and turned in at Fair Office by June 10, 2019 at 5pm.**

7. All single fryer rabbits shown **must** have the special tattoo in the right ear which will be placed there by an Austin County Rabbit Validation Committee member during the first two weeks of September. Family tattooing will be allowed for the 2019 fair.
8. Entries shall consist of one (1) single meat fryer only – not over 70 days old, either sex, be a minimum of 3 ½ pounds and not exceeding 5 ½ pounds in weight. Rabbits exceeding 5 ½ pounds will be re-weighed once and then dis-qualified. Fryers are to possess the same qualities as meat pen rabbits but are judged as a single rabbit on its own merit.
9. **Exhibitors may have only one (1) entry in this division and it may not be taken from the meat pen that was shown. This is a prize only division and will not be a market animal in the Youth Auction Sale.**
10. Entries in the Rabbit Show will move in on **Tuesday, October 8, 2019**, no earlier than 5:00 p.m. Exhibitors **MUST** enter the fairgrounds from FM 529 (Gate 2A), unload Rabbits under the Entertainment Center, and then exit vehicle out to the parking lot (See Map in Junior Livestock Show Rule Book). If necessary, you will be allowed to bring a vehicle back in after the Rabbit show to pick up Rabbits not staying and/or carrying cages. All guests must park in the main parking lot.
11. Sifting and judging will be conducted under the Austin County Fair Entertainment Center. Single Fryer rabbits will be sifted from 5:00 p.m. until 6:00 p.m. and be judged immediately following the meat pen show.
12. Youth Auction Sale General Rule #12 still applies if not physically or academically unable to show. Forms should be turned in before judging starts.

13. The Grand and Reserve Single Fryer will stay at the fair on exhibition. The remaining single fryers may be released after the show to go home as cage space permits.

14. The exhibitor is responsible for feeding their rabbits before 9am every morning and needs to supply their own feed and water bowls or bottle (can be secured with a cable tie) for all Rabbits staying on the grounds overnight. All three (3) meat pen Rabbits will be caged together in one pen. If desired, a small lock or cable tie may be used to secure the cage doors from being opened. There will be no containers of feed, etc. allowed on top, in or under the cages.

15. Exhibitors **MUST** move out between 10:00 a.m. and 11:00 a.m., **Sunday, October 13, 2019**. No rabbits are to leave the fairgrounds before this stated date and time without prior consent from the Rabbit Chairmen or Director in Charge!

16. Self-addressed & stamped thank you cards for all buckles, trophies, prizes and cash awards won on Tuesday at the Rabbit Show **MUST** be turned into the Committee Chairman before moving out on **Sunday, October 13, 2019** at 10:00 a.m.

17. Good Housekeeping awards will be given on **Saturday, October 12, 2019**, in the livestock barn following the livestock judging contest awards.

BREEDING RABBIT SHOW

ENTRY DEADLINE: AUGUST 30, 2019

ENTRY FEE: \$10.00 PER RABBIT

COMMITTEE CHAIRMAN: Ronnie Hohlt

COMMITTEE VICE CHAIR: Karin Kins

DIRECTOR IN CHARGE: Lynette Lee

COMMITTEE: Jada and Robert Conrad, Karen Coopersmith, David Frayard, Kip Kins, Mike Korenek, Lynette Lee, Jennifer and Heath Mahlmann and Kelli Stark

2019 RULES AND REGULATIONS

1. This is not a A.R.B.A or T.R.B.A sanctioned show, however, will be governed by the American Rabbit Breeders Association guidelines as outlined by the A.R.B.A Standard of Perfection. All entries are subject to the General Rules and Regulations of the Austin County Fair. Market Rabbits are also to governed to the Youth Auction Sale rules. Breeding Rabbits are judged for use as breeders.
2. Any entry showing symptoms of disease such as malocclusion, sore bleeding hocks, signs of a cold or sniffles, ear canker, mite or mange, vent disease, sore and runny eyes, mix breeds or other disqualifying features, may be excluded from exhibition at the discretion of the Rabbit Show Superintendent. No stock, except in the above instances, will be removed from the exhibition until the close of the Rabbit Show.
3. All Rabbits must be the property of the person entering them. The exhibitor must own the breeding stock to be shown at the fair by June 10, 2019.

4. Breeding stock is limited to the following commercial breeds:
 - A. Californian
 - B. New Zealand
 - C. Satin
 - D. Palomino
 - E. Champagne D'Argent
5. Validation forms will be required for breeding stock entries. All potential breeding rabbit entries (bucks and does) must be declared on the validation sheet with the permanent tattoo in the breeding stock's left ear. **The validation form must be completed and turned in at Fair Office by June 10, 2019 at 5pm.**
6. **There will be a maximum limit of one (1) doe and (1) buck to be entered per exhibitor.**
7. Entries in the breeding show will move in on Tuesday, October 8, 2019, no earlier than 5:00 pm but by 6:00 pm. Exhibitors **MUST** enter the fairgrounds from FM 529 (Gate 2A), unload rabbits under the Austin County Fair Entertainment Pavilion and then exit vehicle to the parking lot. (See Map in Junior Livestock Show Rule Book). All guests must park in the main parking lot. If necessary, you will be allowed to bring a vehicle back in after the Rabbit show to pick up Rabbits not staying and/or carrying cages.
8. There will be separate classes for bucks and does only. If there are too many rabbits in a class for the show table, the table will be filled, and the judge will go through clearing non-placing rabbits and then fill the table again. Placing will be done of the top 10 bucks and top 10 does only. Sifting will be done on the show table by the judge.
9. All rabbits **MUST** be identified in the left ear by a permanent legible tattoo.

10. No does with litters will be allowed in the show.
Absolutely no breeding of any rabbits will be allowed.
11. Each exhibitor will be responsible for getting his/her rabbits to and from the judging table.
12. Grand Champion and Reserve Champion Buck and Does and the following top placings in the breeding division will be asked to stay on the grounds. Other breeding stock not placing high enough to stay on the grounds will be allowed to leave the fairgrounds immediately following the conclusion of the Rabbit Show once the cages are full. Everything possible will be done for each exhibitor to have a rabbit stay on the grounds for the entire fair.
13. Youth Auction Sale General Rule #12 still applies if not physically or academically unable to show. Form should be turned in before the meat pen judging begins.
14. The showmanship contest will follow the meat pen show. Order of showing will be Seniors, followed by Intermediates, and Juniors. There will be three (3) divisions. Exhibitor age is determined by September 1, 2019. If checking in or showing another animal, chairman should be notified so you can show out of order. Exhibitor still must show by the end of the showmanship judging to be eligible for prizes.

All Rabbit exhibitors **MUST** participate in showmanship. The contest may include a hands-on portion, oral questions and/or written test This is up to the discretion of the judge. A First Timers award may be given based on entries of new exhibitors.

15. The exhibitor is responsible for feeding their rabbits before 9am every morning and needs to supply their own

feed and water bowls or bottle (can be secured with a cable tie) for all Rabbits staying on the grounds overnight. If desired, a small lock or cable tie may be used to secure the cage doors from being opened. There will be no containers of feed, etc. allowed on top, in or under the cages.

16. Exhibitors **MUST** move out between 10:00 a.m. and 11:00 a.m., **Sunday, October 13, 2019**. No rabbits are to leave the fairgrounds before this stated date and time without prior consent from the Rabbit Chairmen or Director in Charge!
17. Self-addressed & stamped thank you cards for all buckles, trophies, prizes and cash awards won on Tuesday at the Rabbit Show **MUST** be turned into the Committee Chairman before moving out on **Sunday, October 13, 2019** at 10:00 a.m.
18. Good Housekeeping awards will be given on **Saturday, October 12, 2019**, in the livestock barn following the livestock judging contest awards.

2019 CALF SCRAMBLE PARTICIPANTS

APPLICATION DEADLINE: SEPTEMBER 16, 2019

COMMITTEE CO-CHAIRMAN: Roy Martin

COMMITTEE CO-CHAIRMAN: Troy Oliver

COMMITTEE: Lee Compton, Monica Eskew, Todd Eskew,
Erika Guerrero, LeAnn Hein, Anna Krueger, Natalie Jones,
Rodney Melnar

RULES AND REGULATIONS PRIOR TO THE 2019 CALF SCRAMBLE

1. **ELIGIBILITY** – Any boy/girl who has reached his/her 12th birthday by or on **September 1, 2019** and has not exceeded his/her junior year in high school, is eligible to participate in the Calf Scramble. The boy/girl must reside in Austin County or be enrolled in a public school, private school or home school in Austin County AND be enrolled in a 4-H Club or FFA Chapter in Austin County. Participants may apply as many times as desired and may receive up to two (2) certificates. For any reason a Scramble project is returned or not completed, he/she may not be eligible to scramble again.
2. **PARTICIPANT APPLICATIONS** – Application for participation must be submitted by interested persons to the Austin County Fair Office, P. O. Box 141, Bellville, Texas 77418 or the Austin County Extension Office, 1 E Main Street, Bellville, Texas 77418. All applications for participation are DUE on or before **September 16, 2019**. The Scramble Committee reserves the authority to determine the number of calves, number of participants and awards to be given based on committed sponsorships.

3. **MINOR RELEASES** – A complete and notarized minor’s release **MUST** be submitted along with the application. An incomplete minor’s release **WILL NOT** be accepted. All information must be complete, and the form must contain the signature of both parents. However, one (1) signature will be sufficient in the event the parents are divorced or if one parent is deceased. It must be noted if one of the above situations apply.
4. **SELECTION OF PARTICIPANTS** – Participants will be selected based on adequate facilities, availability of resources and desire to raise and show a beef heifer. The selection process will also include the review of the Scramble application, if you have scrambled and caught previously and a written or typed essay prepared by the applicant. The essay will be required to contain information regarding the above-mentioned special requirements.
5. **CALF SCRAMBLE AGREEMENT FORM** – This form **MUST** be completed prior to the Scramble. The form will be completed at the Calf Scramble Banquet the evening of the Calf Scramble. At least one (1) parent/legal guardian and the participant will be required to sign the agreement and have their signature notarized. All participants and at least one (1) parent must be present by 5:30 p.m. or forfeit the right to participate in the Calf Scramble.
6. **LIABILITY** – The Austin County Fair Association of the State of Texas and any person associated with the Calf Scramble Committee will not be held liable for any accidents which may occur to any participant of the Calf Scramble, before, during or after this event.
7. **CERTIFICATES** – The total award for all calf scramble recipients is \$1,200; a \$1,000 of which will be used to purchase the heifer and \$200 of which will be received upon return to the Austin County Fair provided that all obligations

are fulfilled. Purchase certificates in the amount of \$1,000 must be used in the purchase of a registered breeding beef heifer or a haltered commercial beef heifer prior to December 31, 2019. If you purchase a registered beef heifer and you wish to show at the major livestock shows, you **MUST** purchase your animal prior to **November 1, 2019** and have the registration paper in your name before **November 1, 2019**. Check with the 4-H Extension Agent or FFA Advisor for information on Major Shows and Validation.

- A. The County Extension Agent, Committee Member or the Ag Science Teacher (the same one that is stated on the original application for participation), **MUST** sign the certificate once they have inspected the animal to be purchased. The calf must have been born between **January 1, 2019** and **May 31, 2019**. Please refer to the Austin County Fair rules for Commercial Heifer requirements for breeding. The certificate also requires the signature of the Scramble winner. Upon completion of selection, the breeder/seller must present the certificate to the Austin County Fair Office to submit for payment of the animal.
- B. The payment will not exceed the amount of the certificate which is \$1,000. If a heifer is purchased for less than the certificate amount, a check will be issued to the seller/breeder for the actual cost of the animal. If the heifer purchased is more than the value of the certificate, then the additional cost will be at the expense of the Scramble winner.
- C. The certificate may also be used for a heifer that was purchased by a Calf Scramble participant between **August 1st** and the **2019** Calf Scramble. In this case, the check will be issued directly to the participant.
- D. The completed certificate and the original registration paper **MUST** become the property of the Austin County

Fair Association by **January 8, 2020**. The seller will not receive payment until required documents are in the possession of the Austin County Fair. A copy of the registration paper containing an official stamp of the Austin County Fair Calf Scramble will be provided to each winner to be used upon entry into any qualifying show in the state of Texas.

- E. The division selected on your scramble certificate will be the division you will show in at the Austin County Calf Scramble Show.
8. **PURCHASING** – The beef heifer to be purchased with the certificate **MAY BE** a purebred or full-blood or any breed recognized by any Texas Major Stock Show. The beef heifer may also include any beef breed or cross eligible to enter the Austin County Fair Halter Heifer Show and divided into two (2) breed divisions: American and All Other Breed. Any halter heifer (non-registered or commercial) must be tagged/entered in the Austin County Fair Halter Heifer Show. **Commercial Heifers will not be eligible to show at Major Stock Shows.**
- A. The Scramble winner will be allowed to purchase their animal from any breeder offering registered or commercial beef heifers.
 - B. Due to the purchase date requirements for Major Stock Shows, the Scrambler must have a bill of sale and registration papers for the animal.
 - C. The Scramble certificate for the current year can be used to purchase an animal from a family member or themselves as well for \$1,000.00.
 - D. Halter heifers (non-registered or commercial) **MUST BE TAGGED** with the option of entering in the Austin County Fair Halter Heifer Show. Scramble/halter heifers are eligible and may be exhibited in the Austin County Fair Halter Heifer

Show and are eligible for the Youth Auction Sale. Halter heifers must meet ALL requirements of the Austin County Fair Halter Heifer Show to remain eligible to compete in the Scramble Show.

9. **VACCINATION/ DEHORNING** - All heifers **MUST** be dehorned or polled to be eligible to show. All heifers must be brucellosis vaccinated between the ages of 6 months to 1 year of age and be tattooed with a brucellosis tattoo as well as an identification tattoo or brand. The heifers **MUST** be dehorned by tag-in, which is held in April. Any growth implants used by the rancher or exhibitor **MUST** be approved for use in breeding heifers. Heifers should **NOT** be bred prior to March.
10. **HALTER BREAKING** - If a Scramble heifer cannot be halter broken, it will become the responsibility of the Scramble winner to notify the breeder and the committee by **January 31, 2020**. The Calf Scramble Committee will determine the course of action.
11. **MOVING** - Any Scramble winner who moves out of Austin County, withdraws from a school in Austin County or is not in good standing with 4H and/or FFA in Austin County (See Rule #1 of Scramble rules) will be required to pay \$1,000.00 cash to the Austin County Fair Association. A written notification of the move **MUST** also be presented to the Calf Scramble Committee 30 days prior to the move or as soon as possible.
12. **MANDATORY PROGRESS SHOW** – The show will be held on **August 17, 2019** at the Austin County Fairgrounds. Scramble heifers must be present at the progress show to be eligible to show at the Austin County Fair. Scramble heifers must be exhibited by their owners unless he/she is physically challenged and unable to do so. All Scramble heifers must be broke to lead and easy to handle. Unmanageable Scramble heifers will be required to return to the fairgrounds on the

date provided by the Commercial Heifer Committee for a second evaluation. If a Scramble heifer is not manageable by the Scramble winner at the second evaluation, the project will be terminated and the \$1,000.00 in cash will be required to be paid to the Austin County Fair within thirty (30) days.

13. All Scramble heifers and Scramble winners are subject to the General Rules and Regulations of the Austin County Fair Association and the Beef Scramble Heifer Program. The Scramble Show at the 2019 Austin County Fair shall be limited to the 2018 Austin County Calf Scramble winners ONLY.
14. The winner is required to read all correspondence received from the Calf Scramble Committee, abiding by ALL rules and responsibilities set forth by the Committee and the Austin County Fair Association.
15. **MONTHLY REPORTS** – A monthly report is due to the Scramble Committee by the 10th of each month beginning with the first report in February. If the 10th falls on a weekend or holiday, the report is due on the next business day. Each winner will be required to submit an adequate amount of copies of each monthly report to the Calf Scramble Committee. A copy of the monthly report will then be sent to the Sponsor(s), and a copy will be kept on file by the Calf Scramble Committee. Self-addressed stamped envelopes and postage must be provided. All reports MUST be submitted by the 10th of each month to the Austin County Fair Office, PO Box 141, Bellville, Texas 77418-0141. Pictures MUST accompany all monthly reports.

Late reports will have a 5-point deduction from overall Calf Scramble point totals. Late reports could lead to forfeiture of your final payment of \$200.

Monthly reports should include: Activities for the month, what you have learned, how much and what type of feed you

are feeding, shows attended, first time activities, vet visits etc.

16. **MANDATORY MEETINGS** – All Scramble winners must bring their heifers to the first meeting of the year held in January (date to be determined on an annual basis). Winners and their heifers **MUST** attend the TAG-IN in May at Four County Auction Barn in Industry as well as the Mandatory Progress Show (evaluation of manageability) scheduled to be held in August. The heifer will be required to participate in the Austin County Jubilee/Sizzler calf show in **August**. **You must notify the committee if you cannot attend.**
17. **BEEF PROJECT MEETINGS/Advocacy Opportunities** – You can earn extra points for beef project meeting attended and by participating in Advocacy Opportunity Points
18. **HEIFER DISPLAY PICTURE** - At the August Progress Show, a 5x7 picture must be provided of the heifer to the Scramble Committee to be used at the fair for sponsor recognition. In the picture, the heifer should be clean and clipped with a show halter. The Scramble winner must be dressed in show clothes. **It is highly recommended that you use a picture taken at a show with a professional backdrop.**
19. **ENDING ESSAY** – A typed Ending Essay with a minimum of 500 words entitled “What My Calf Scramble Project Means to Me”, **MUST** be submitted to the Calf Scramble Committee on or before, **September 16, 2019 at 5:00pm**. You may use stationary. You may include what you have learned, new experiences, plans you have for your calf in the future, if you will continue to raise cattle, etc. Be creative and be sure and check for grammatical errors.
20. **PHOTOGRAPHY** – This contest is optional. Once this contest is entered, you **MUST** participate on a monthly basis.

Failure to participate during any one month will result in disqualification from the contest.

- A. Scramble winner should submit one (1) 5x7 picture per month due February through September.
 - B. The photo of the heifer should be taken by the exhibitor. If the photo is taken by someone else, the pictures should include both the heifer and the Scramble winner.
 - C. The back of each photo(s) should include the first name of the Scramble winner, the sponsor(s) name(s) and the date the photograph was taken. Labels may be used to display the information.
 - D. Photo(s) will be analyzed as a means of promoting the Calf Scramble project as well as the beef cattle industry.
 - E. Any type of enhancement to photographs will be left to the discretion of the Scramble winner.
 - F. Pictures submitted for this contest will be displayed in the Scramble display during the Austin County Fair.
21. **SCRAPBOOK** –The scrapbook is optional. If submitting a scrapbook, it must be submitted with the following:
- A. Maximum size being no larger than 14x14, 5” thick and cannot exceed 20 lbs.
 - B. The Scrapbook should be a minimum of 25 pages.
 - C. The cover **MUST** be decorated. Be creative!!! Wooden covers cannot be used, only standard covers.
 - D. Scrapbook should contain only scramble project activities and a maximum of 2 pages about the exhibitor.
 - E. Electronic Scrapbook programs can be used to generate your book.
 - F. The Scrapbook should consist of: Cover, cover page, table of contents, application, 2 pages of who

you are, sponsors correspondence, thank you notes, monthly expense reports, ending essay and fighting heart essay.

- G. The Scrapbook competition will be judged in accordance with the packet provided at the first Scramble meeting. Each Scrapbook must be completed and submitted to the Committee by **September 16, 2019 by 5:00 pm.**

22. **FIGHTING HEART ESSAY** – This essay is optional. The essay needs to be about your scramble project and must be a minimum of 500 words typed. It is suggested you write about hardships during your project, how you overcame the hardship, and why you think you have a fighting heart.
23. **SHOW YOUR CALF** – You get 1 point towards the overall point prize for each show you attend. Multiple shows on the same day at the same location will only be awarded 1 point. Must fill out the Points Form and must be signed by a show official.
24. **HERDSMAN** – You will be placed on herdsmanship at the Austin County Fair and awarded points for your placing that will go towards the overall award. Factors judged on will include but not be limited to: Heifer must be fed and watered by 9:00am. You must be picking up and cleaning your area. Being a good neighbor and being considerate of others. Keeping your animal clean. Helping maintain the scramble area and keeping it neat and clear of trash. Being with your heifer when you are not participating in other fair activities.
25. **STALL BOARDS** – The stall board should be limited to the front of the stall **ONLY** and should not contain any lights, electrical or battery-operated features, mirrors and glass or reflection material. The display shall not exceed 3 ft. width and 3 ½ ft. height. No decorations should extend past the outside of the 3' x 3 ½' perimeter. Use ¾" plywood and

frame it with 1x4's around the border on the backside. Make sure the nails/screws do not stick through the backside. Display should not have legs. Stall boards will be installed prior to the show. Date and time will be provided. All stall boards must be completed and installed at the stated date and time.

26. **STALL SET UP** – All Scramblers and at least one parent required to be at the fairgrounds to install the stall boards on a date to be provided. Please be prepared to work on the Scramble area display. At this time, you will need to bring PELLETTED shavings, a rake, and shovel and be dressed and prepared to work.

NO stall dividers will be used except at the discretion of the committee.

Feed and water buckets must not be left in the stall unattended and a neck tie must be on the heifer at all times while in the stall.

The use of a circular fan on an “L” bracket is permissible. Butt fans on a stand are NOT allowed.

Scramble winners are responsible for daily care of animals and stall space. Scramble heifers are to be fed, watered, cleaned and in the stall space by 9:00 a.m. and must remain in the stall until 5:00 p.m. each day

27. **SHOWMANSHIP** – Showmanship is a very important aspect of presenting your animal. All Scramblers must participate in showmanship. Prizes, cash and points will be awarded.
28. **AWARDS** -in the Scramble Program will be presented as follows: Grand Champion Heifer, Reserve Champion Heifer, Division Champions, Reserve Division Champions, Showmanship, Best Monthly Reports, Ending Essay, Photography, Best Scrapbook, Best Stall Board Presentation

and one (1) Fighting Heart Award. Incentive prizes will be awarded per category.

29. All entries will be exhibited and sold by their owners unless he/she is physically unable to do so or if the exhibitor has more than one entry showing in different divisions at the same time. Exhibits to be shown or sold by someone else other than the owner must be approved in writing by the respective committee chairman. It is the responsibility of the exhibitor to obtain and complete the required form. Forms will be available at the Fair Office.

If an exhibitor is academically ineligible to show, the exhibitor AND THEIR PROJECT are ineligible to participate in the Austin County Fair.

30. No trim chutes will be allowed. This show is a blow and go show so no adhesives are allowed. All rules regarding grooming of cattle shall comply with Austin County Fair Commercial Heifer show rules.
31. Heifers will be shown by their division. Divisions will consist of Registered Heifers: American, British and Exotics and Halter Commercial Heifers: American and AOB (All Other Breed). Any Scramble heifer in the commercial division will be classified along with other Halter Heifers/Commercial Heifers at the fair.
32. Any Halter (Commercial/Cross) Heifer must be tagged in as an Austin County Fair Halter Heifer to be eligible for Halter Heifer Division. Scrambler must submit an entry form and payment to enter their scramble heifer in the Austin County Fair Halter Heifer Show.
33. Health papers are not required to participate in the Calf Scramble Show. If you are going to show in the Halter Commercial Heifer show, you **must** obtain health papers.

34. **CALF INSPECTIONS** - County Extension Agents, Ag Science Teachers and members of the Calf Scramble Committee reserve the right to inspect these projects at any time.
35. **OVERALL POINT CHAMPIONS PRESENTATION** – We will meet at 9:00am to announce the herdsman awards as well as the Overall Point Champion and Reserve Champion. All Scramblers must be present at this meeting.
36. **TEAR DOWN** – Sunday after the Overall Points presentation we, as a group, (Scrambler and at least one parent) will tear down the Scramble area. This will include taking down stall boards, cleaning up all shavings, etc. Please bring a rake and shovel. Both the Scrambler and a parent must be present and assist in the cleanup in order to receive the final \$200.
37. **ORIGINAL REGISTRATION PAPERS** – The original registration papers will be the property of the Austin County Fair Association and the Scramble Committee until the Calf Scramble Project is completed at the Austin County Fair. Final thank you notes to all sponsors must be submitted to the Austin County Fair Office. Once this has been completed, the original registration papers will be released and mailed to the owner. The project WILL NOT be deemed complete until this requirement has been met.
38. **SPECIAL NOTE **FAILURE TO COMPLY WITH ANY AND ALL OF THE ABOVE STATED CALF SCRAMBLE RULES WILL RESULT IN TERMINATION FROM THE PROGRAM AND REIMBURSEMENT OF THE \$1,000.00. \$1,000 CASH MUST BE PAID TO THE AUSTIN COUNTY FAIR WITHIN THIRTY (30) DAYS OF THE TERMINATION. FOR COMMERCIAL HEIFERS WHO DO NOT COMPLY, THE EXHIBITOR WILL NOT BE ALLOWED TO SHOW OR TO SELL THE**

SCRAMBLE CALF AT THE AUSTIN COUNTY FAIR
AND WILL BE REQUIRED TO REPAY THE \$1,000.00
WITHIN THIRTY (30) DAYS OF THE
TERMINATION.**

39. ALL DECISIONS BY THE CALF SCRAMBLE
COMMITTEE ARE FINAL.

The path to the *Banner*
May seem like a long road
But it's always worth
it when You are at the
backdrop.

HORSE DIVISION

ENTRY DEADLINE: AUGUST 30, 2019

ENTRY FEE: \$21.00

COMMITTEE CHAIRMAN: Duane Dudensing

COMMITTEE VICE CHAIRMAN: Susan Rice

COMMITTEE: Aaron Brandt, Judith Dudensing, Michelle Foster, Pam Kech, Dr. Ted Lamp, Kim Morgan, Matlock Rice, Leigh Ann Schulz, Cade Schalla, Will Wingo and Susan Young

The purpose of the Austin County Fair Horse Division is to provide 4-H and FFA members an opportunity:

1. To set personal goals,
2. To show one's pride in himself/herself and his/her horse,
3. To work together as a team with other project members,
4. To demonstrate good sportsmanship, self discipline and responsibility for his/her horse's care,
5. To learn and apply sound nutritional, hoof, health and record keeping practices,
6. To provide a continuing program for exercise, fitness and conditioning, and
7. To instill a knowledge of proper grooming and handling of a horse to assure each horse will reach its ultimate growth potential.

Exhibitors will also demonstrate knowledge of showmanship in order to exhibit the horse to its best advantage.

Classes, which will be offered at the Fair, will be:

Performance Yearling Filly at Halter

Performance Yearling Gelding at Halter

Non-Sale Performance Yearlings (if appropriate)

Showmanship at Halter 8-10 (age as of Oct. 12, 2019)

Showmanship at Halter 11-13(age as of Oct. 12, 2019)

Showmanship at Halter 14-18(age as of Oct. 12, 2019)

Exhibitors must attend six (6) mandatory evaluations & clinics:

April 7, Sunday

May 5, Sunday

June 2, Sunday

August 4, Sunday – 4H Parent Leader Showmanship Show Practice

August 17, Saturday – 4H Parent Leader Showmanship Show

October 6, Tuesday

The committee will allow one (1) early evaluation with the prior approval of the Committee Chairman. The project also offers several additional clinics throughout the project. The dates for the additional clinics are TBA.

ALL MEETING TIME(S)/LOCATION(S) ARE SUBJECT TO CHANGE AT THE DISCRETION OF THE HORSE DIVISION COMMITTEE. IF THERE IS A CHANGE, ALL HORSE DIVISION EXHIBITORS WILL BE NOTIFIED BY EMAIL/TEXT MESSAGE. PLEASE BE SURE YOUR EMAIL/CELL PHONE NUMBER IS CURRENT WITH THE HORSE DIVISION COMMITTEE AND CHECK YOUR EMAIL/TEXTS ON A REGULAR BASIS.

***If there are two (2) horses or less in a class, the project reserves the right to combine classes.

***All exhibitors and their horses should participate in Showmanship Class. The Showmanship exhibitor must be the owner of record.

***To exhibit in the Austin County 4-H Showmanship Contest on **Saturday, August 17, 2019**, exhibitors must have attended five (5) project meetings, four (4) mandatory evaluations and at least one (1) of the other additional meetings that are offered by the Colt Project. Exhibitors are required to write thank you notes to the 4-H Parent Leaders Association for prizes won.

***If a colt is permanently injured or dies before the second mandatory weigh-in, a substitute colt will be accepted for exhibition. This acceptance will be based upon a decision by the project committee and a vet chosen by the committee. This vet will check the colt for verification of permanent disability, which would prevent the colt from being shown or sold at that year's fair.

***All equine entries are subject to the General Rules and Regulations of the Austin County Fair and to the rules governing the Youth Auction Sale.

2019 RULES AND REGULATIONS

1. It is mandatory that a gelding or filly from the performance horse bloodlines be chosen.

The Austin County Colt Project will exhibit colts from the performance/stock horse lineage with qualities that preserve the working American Quarter Horse type (AQHA or APHA). Exhibitors will select well-mannered individuals in the order of their resemblance to the breed ideal and that are the most positive combination of balance, structural correctness (straight legs), and movement with appropriate breed and sex characteristics and adequate muscling. Colts will be judged on quiet-mindedness and willingness to perform for the exhibitor, as well as his capability to be a good riding horse. The judge will give preference to colts with conformation, structure, balance and quality of movement that is related to the colt's ability to perform under saddle, and who also display a quiet-minded, willing attitude. This class will be judged as a Performance Horse Halter Class.

2. There will be no substitutions after the 1st required evaluation except in the case of the colt's death or permanent injury before the 2nd mandatory weigh-in as explained above. Each horse must be eligible to be shown in a show approved by its

own breed association. All stud colts must be gelded by the 2nd mandatory weigh-in/evaluation on **Sunday, May 5, 2019**.

3. All horses in the Austin County Fair Colt Show and Sale must have been fed and cared for by the exhibitor in an approved location for the duration of the project. Daily care, fitting and handling of the horses will be limited to the exhibitor and his/her immediate family members classified as a person living in the same household. If notified, the Austin County Fair Colt Project Committee members, Austin County Extension Agents or Bellville, Brazos, Faith Academy or Sealy FFA/Ag Science teachers will be allowed to assist. Rules 20 and 21 in the General Rules and Regulations will be strictly enforced. If the exhibitor does not meet the qualification above, the exhibitor will be disqualified from the show and sale.

4. All colts/fillies must have **NEGATIVE HERDA** test results prior to being checked in at the first weigh-in/evaluation on **April 7, 2019**.
 - a. Fillies with a HERDA test result of either N/HRD or HRD/HRD are **NOT** eligible to be shown.
 - b. Colts/Geldings with a HERDA test result of HRD/HRD are **NOT** eligible to be shown.
 - c. Additionally, if a colt/filly is a descendant of any halter-bred lineage, then he/she must also have a negative HYPP test result prior to being checked in on April 7, 2019. If HYPP is not labeled on the colt's registration papers, then the colt/filly must be tested for HYPP. Colts **AND/OR** fillies with a test result of HYPP H/H or HYPP N/H will **NOT** be eligible to be shown.

ACCEPTABLE Test Results for Eligibility:

<u>SEX</u>	<u>TEST</u>	<u>RESULTS</u>
Filly:	HERDA	N/N
	HYPP	N/N
	Coggins	Negative
Colt/Gelding	HERDA	N/N or N/HRD
	HYPP	N/N
	Coggins	Negative

5. A COPY OF A NEGATIVE COGGINS, HERDA RESULTS AND/OR NEGATIVE HYPP RESULTS and **clearly documented** proof of VEWT, Flu, Rhino, West Nile Virus and Rabies vaccinations **MUST BE TURNED IN AT THE FIRST EVALUATION.** (We will provide a form for documenting the vaccines.)

AVAILABLE TO EXHIBITORS: At the first evaluation on **April 7, 2019**, we will administer vaccines to those colts that need them (first round...or booster if you have documentation of prior vaccinations). Vaccines will be given and documented by Dr. Lamp or other licensed veterinarian. We will also offer the booster vaccinations for those that need them at the second mandatory meeting **on May 5, 2019**. You will be responsible for reimbursing the colt project the cost of the vaccines. We will be purchasing these vaccines at vet's cost.

The copy of your COGGINS must be brought to each project meeting for every horse in your trailer. Strangles vaccines is highly recommended but not mandatory. Colts must have two (2) rounds of VEWT, Flu, Rhino, and West Nile Virus (Strangles vaccine is optional; if giving it, there must be a second vaccine given). There should be 30 days between each vaccine dosage.

6. A current Negative Coggins are required for all horse entries and horses must be sound and in good health upon arrival at the Fairgrounds for the Fair.
7. Each 4-H or FFA member is limited to one (1) horse in each division. Divisions are Performance Yearlings at Halter and Non Sale Performance Yearlings at Halter. A 4-H or FFA member cannot show both a Performance Yearling at Halter and a Non-Sale Performance Yearling at Halter.
8. Exhibitor or immediate family member (same household) must own horse(s) on or before the horse's first required evaluation and must continue to own horse(s) throughout the project period.
9. **THE OFFICIAL HORSE PROJECT REGISTRATION AND FIRST MANDATORY WEIGH-IN AND EVALUATION FOR ALL EXHIBITORS AND YEARLINGS WILL BE HELD ON SUNDAY, APRIL 7, 2019 AT 6:00 P.M. AT RICE RANCH. THERE WILL BE NO OTHER REGISTRATION DATE.** Horses should be halter broken and manageable.

A NEGATIVE COGGINS AND HERDA RESULTS AND/OR NEGATIVE HYPP RESULTS ARE REQUIRED; as well as, proof of VEWT, Flu, Rhino, West Nile Virus, and Rabies vaccinations. A COPY MUST BE TURNED IN TO THE PROJECT FOR ALL PROJECT HORSES AT THIS EVALUATION. (Copies of records showing the 2nd vaccine administration is due by the **May 5, 2019** meeting.)

10. **THE SECOND MANDATORY MEETING FOR ALL EXHIBITORS AND YEARLINGS WILL BE HELD MONDAY, MAY 5, 2019 AT 6:00 P.M. AT RICE RANCH.** Horses must be halter broken, fit and easy to handle. Unfit or unmanageable horses will not be allowed to show at the Showmanship Show, nor at the October Show.

11. THE THIRD MANDATORY WEIGH-IN AND EVALUATION FOR ALL EXHIBITORS AND YEARLINGS WILL BE HELD **SUNDAY, JUNE 2, 2019** AT 6:00 P.M. AT RICE RANCH. THERE WILL ALSO BE A SHOWMANSHIP PRACTICE FOR ALL EXHIBITORS AND YEARLINGS AT THIS MEETING. MORE DETAILS WILL BE GIVEN AT A LATER DATE.

12. THE FOURTH MANDATORY MEETING FOR ALL EXHIBITORS AND YEARLINGS WILL BE HELD **SUNDAY, AUGUST 4, 2019** AT 6:00 P.M. AT RICE RANCH. THERE WILL ALSO BE A SHOWMANSHIP PRACTICE FOR ALL EXHIBITORS AND YEARLINGS AT THIS MEETING. MORE DETAILS WILL BE GIVEN AT A LATER DATE.

13. THE FIFTH MANDATORY MEETING WILL BE HELD **SATURDAY, AUGUST 17, 2019** AT 9:00 A.M. AT THE AUSTIN COUNTY FAIRGROUNDS. THIS IS THE 4-H PARENT LEADERS SHOWMANSHIP SHOW. Details will be given at a later date.

14. THE FINAL MANDATORY WEIGH-IN, CLINIC AND EVALUATION FOR ALL EXHIBITORS AND YEARLINGS WILL BE HELD AT RICE RANCH ON **SUNDAY, OCTOBER 6, 2019** AT 6:00 P.M. At this meeting, a soundness exam will be administered by a licensed veterinarian appointed by the Colt Project Committee. Each veterinarian will be assisted by a person that both veterinarians deem appropriate. Examination results must be acceptable for the horse to be exhibited and/or sold at the Fair. ***** RESULTS OF THIS EXAM ARE FINAL. NO OTHER EXAMINATION WILL BE ACCEPTED. *****

15. If a substitute showman is needed to show a colt during the Fair due to an academic failure or a conflict with another show animal, the substitute must be chosen from the Colt

Project exhibitors. Also, if a substitute is needed, he/she will only show the colt in the appropriate halter class. He/she will not show the colt in a showmanship.

16. Entry fee per horse exhibited will be payable at the time of sign-up through 4-H or FFA Club. Cards furnished by 4-H and/or FFA clubs must be turned in on each horse to be exhibited.
17. In keeping with the Austin County Fair drug residue avoidance policy, exhibitors are required to pass the Quality Counts Verification test for entry into the 2019 Show. Entries will not be accepted without a verification code for each exhibitor. The Quality Counts training and test can be found at <http://qualitycounts.tamu.edu/verification/>.

ALL ENTRY SUMMARY CARDS, W-9's AND APPLICABLE FEES ARE DUE IN THE FAIR OFFICE BY FRIDAY, August 30, 2019. *(4-H Exhibitor's cards must be turned in to the Austin County Extension Office by August 23, 2019.)*
18. The show will be conducted according to AQHA rules and regulations where applicable, and will be judged as a Performance Horse Halter class by AQHA/APHA carded judges. Austin County Fair General Rules and Horse Project Rules take precedence over AQHA rules.
19. During the Fair, all horses are subject to blood, urine or saliva tests and re-evaluation conducted by a veterinarian and supervised by the Livestock Superintendent or the Committee Chairman before being administered by a veterinarian. All medications must be administered by a Fair veterinarian.
20. All horses must be shown free of a prohibited substance (medication) in accordance with AQHA rule 441(h), or forfeit its sales check and all other awards. Non-sale animals will

forfeit all awards. A prohibited substance is defined as any stimulant (Example: Epinephrine), depressant (Example: Demerol), tranquilizer (Example: Acepromazine), or local anesthetic (Example: Procaine), which may affect the performance of a horse, or any drug classified as a steroid. Also prohibited are any drugs, regardless how harmless or innocuous they might be, which may interfere with the detection of the aforementioned drugs. Such drugs are masking drugs. Some examples of masking drugs are as follows: Polyethylene glycol, Thiamin, Dipyrone, Furosamide, and other potent diuretics, Sulfa drugs, Benzimidazole Anthelmintics (wormer) and Isoxsuprie.

21. Drug Testing will be performed on Grand and Reserve Champion Geldings and Fillies and one (1) random Gelding and Filly. No interfering with testing area and testing official.
22. Horses must arrive at the fairgrounds on **Wednesday, October 9, 2019**, between 10:00 a.m. and 12:00 Noon, and may not leave until 11:00 a.m. on **Sunday, October 13, 2019**. Exhibitors will unload in the alley between the cattle barn and the horse barn after entering the Fairgrounds through Gate 3. (Tack boxes, supplies and feed/hay may be unloaded on **Sunday, October 6, 2019** from 2:00 p.m.- 4:00 p.m.; if not, they must be carted/carried in from Gate 3 parking lot.)

DIVISIONS

YEARLINGS

1. All yearling horses must be foaled between **January 1st** and **December 31st** of the preceding year. (Foaled during 2018)
2. All yearling exhibitors are required to have registration papers showing exhibitors name or showing an immediate family member (same household) as owner.

3. A clear Xeroxed copy of registration papers must be turned in to **Susan Young** by the May weigh-in.
4. The Grand Champion and Reserve Champion mare and gelding in the Yearling division must sell in the Youth Auction Sale. The remaining number of colts to sell will be allocated and established each year by the Austin County Fair Youth Auction Committee. If the exhibitor has another higher placing animal in the sale, the next placed horse of the same gender will move up to sell.
5. The winning horse in this division will be designated Grand Champion Performance Yearling Filly, Reserve Champion Performance Yearling Filly, Grand Champion Performance Yearling Gelding and Reserve Champion Performance Yearling Gelding.

YEARLING – NON-SALE DIVISION

1. The rules for the non-sale yearlings are the same as the Sale Yearling division horses except the non-sale yearlings are not eligible for Grand or Reserve Champion nor are they eligible for the Youth Auction Sale.
2. A Xeroxed copy of registration papers must be turned in to **Susan Young** by the May evaluation.

RECORD BOOKS

1. Record books will **NOT** be mandatory. Record books will be optional for the 2019 fair. The necessary criteria and forms will be distributed at the **February 3, 2019** informational meeting. Records that need to be kept: expenses (feed, veterinary visits and supplies, barn supplies related to the colt, etc.), training log, shows attended (if any), etc. Pictures will not be included. Records should be recorded by each exhibitor. Recordkeeping will begin when the colt is bought, or if bought before **February 3, 2019** and records are not

available, recordkeeping should begin on **February 3, 2019**. Record books are due on **October 9, 2019**, unless notified otherwise.

STALL INFORMATION

1. Stalls will be picked on **Monday, September 23, 2019**. Stalls will be determined by the number of meetings that each exhibitor attends during the year. This total will be based on the number of mandatory AND optional meetings that were attended. The exhibitors with the highest number of attended meetings will be able to draw first to pick their stall for the Fair. Each exhibitor or a family member must be in attendance to pick the stalls. For any exhibitor not in attendance when stalls are picked, a stall will be drawn for them from the remaining stalls.
2. Stall decorations must be completed no later than **Monday, October 7, 2019**.
3. No show boxes, feed, hay, etc. will be allowed to unload in the stall area after **Monday, October 7, 2019**. Items may be carted in from Gate 3 parking lot if needed.

CLEAN UP DATES ARE MANDATORY:

Monday, Sept. 9, 2019

Monday, Sept. 16, 2019

Monday, Sept. 23, 2019

Monday, Sept. 30, 2019

16. When Youth Auction Sale checks are ready, exhibitors will be contacted. In order to receive their check, exhibitors must bring **STAMPED and ADDRESSED HANDWRITTEN** thank you notes to their buyers and add on donors to the Fair Office. Once the Fair Office has checked their thank you notes, exhibitors will seal them and then receive their check.

LIVESTOCK JUDGING CONTEST

SATURDAY, OCTOBER 12, 2019

COMMITTEE CHAIRMAN: Troy Oliver

(281)734-9766

toliver@sealyisd.com

COMMITTEE VICE CHAIRMAN: Robert Schram / Melissa Schram

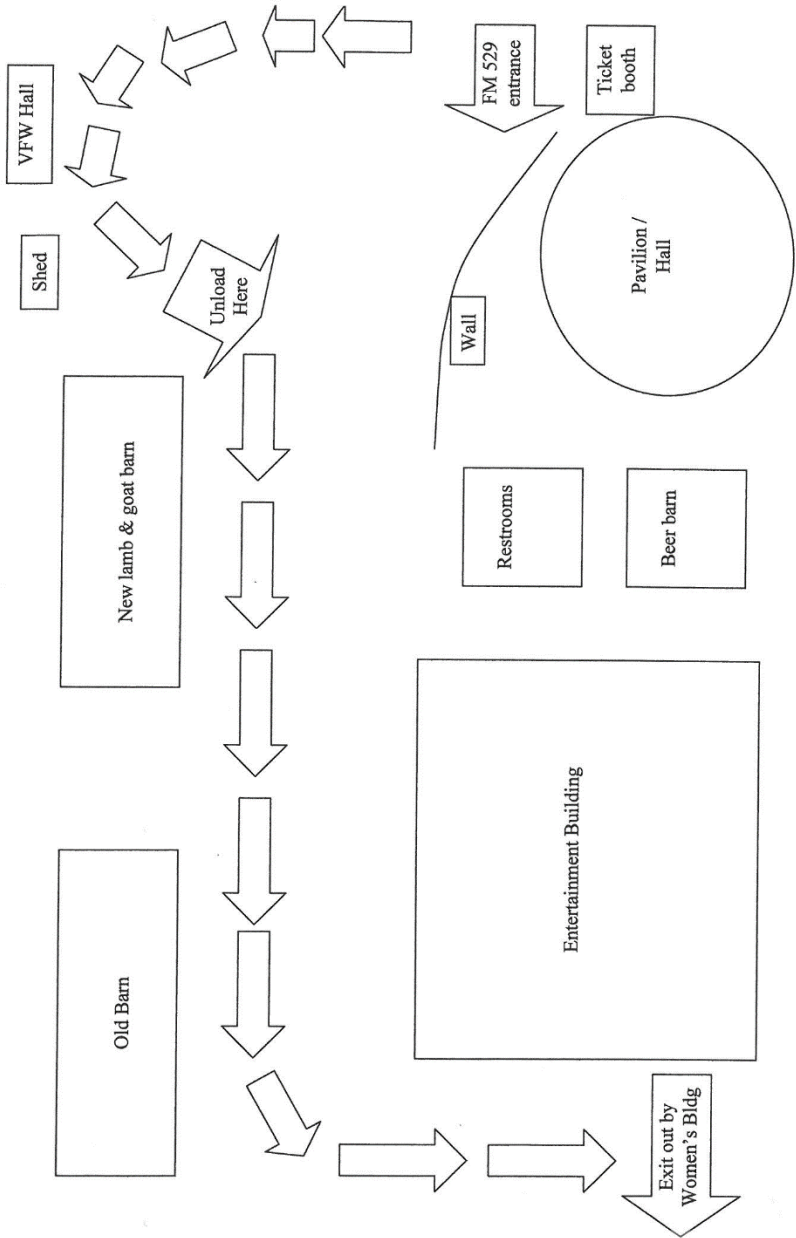
TIME SCHEDULE

8:00 – 8:45 a.m.	Registration for Contest
8:45 – 9:00 a.m.	Orientation
9:00 a.m.	Judging Begins
12:30 p.m.	Contest Results

1. The purpose of this activity is to provide an educational activity to evaluate livestock.
2. Entries will be accepted the day of the contest. Entry fees will be \$10.00 per individual.
3. Information for judging contest can be found on judgingcard.com
4. The number of teams per organization entering the contest will not be limited.
5. Teams will consist of three (3) or four (4) individuals. Persons wishing to compete as individuals may do so. All team members will be counted as separate individuals to decide high individual awards.
6. There will be eight (8) classes and two (2) classes of questions.



7. Contestants will be allowed eight (8) minutes per class.
8. **Scores will be on placing** – no reasons. The tie breaking classes will be decided by standard deviation (meaning the most consistent throughout the judging) as determined by the computer judging program.
9. Question classes will be announced during the orientation.
10. There will be NO talking by contestants during the contest. Cellular phones must be turned off and cannot be used during the contest. Violation of this rule will cause the contestant and the team to be disqualified.
11. The Senior Division consists of those individuals, ages 14 and over, as of **September 1, 2019**. The Intermediate Division consists of individuals between the ages of 11-13 as of **September 1, 2019**. The Junior Division consists of individuals, ages 10 and under, as of **September 1, 2019**.
12. Results and awards will be presented at approximately 12:30 p.m., **Saturday, October 12, 2019** in the Livestock Arena. Contestants and coaches should be present. The results as announced shall be final.
13. Score sheets will be given out if possible and results can be found on www.judgingcard.com.
14. Awards will be presented to the Junior, Intermediate and Senior Divisions as individuals and as teams. The top placing individuals from Austin County will also be recognized.
15. The “official placing” of the classes will be given immediately following the judging contest.



BLUE RIBBONS

There are two exhibitors who won ribbons, mostly blue
They came home from the Fair with big trophies, too.
With voices proud and glad, they said to Mom and Dad,
“It’s the very best year that we’ve ever had.”

Said their Father, “Well I’d like to hear why
You think this was such a fine year.”
“Why, Dad, you know all the prizes we won,
How we’ve come out on top in almost everything we’ve done.”

“Just look at the ribbons that hang on our wall,
And think of the money we made last fall.
From premium checks and a big auction prize,
You can’t help but think cash and ribbons are nice.”

Then their mom said, “Kids, you’re not thinking right.
Blue ribbons, it’s true, are better than white,
But blue ribbons soon fade and trophies grow old.
Money’s soon spent and fame soon grows cold.”

“The most important things, kids, aren’t the ribbons or pins,
And sometimes it’s really the loser who wins.
Now here are some things more important, it’s true,
That your 4-H and FFA experiences have accomplished for you.”

“You’ve seen how a business meeting is run.
This knowledge will help you in years to come.
You’ve conquered the fear of addressing a crowd.
You’ve learned how to stand up and talk nice and loud.”

“Patience you’ve learned in your projects, too.
As well as other skills that will always help you.
You’ve learned the fine feeling it give you to lend
A glad helping hand to a stranger or friend.”

“You’ve learned how to lose without making a beef.
You know the judges judge to their best belief.
You’ve learned to win without boasting too loud.
Kids can lose friends if they’re overly proud.”

“These are the things most useful to you.
You’ll remember and use them all your life through.
They’ll help you become a fine woman or man.
They’ll do more for you than a prize ever can.

LIVESTOCK SUPERINTENDENT – Philip Shackelford
ASST. LIVESTOCK SUPERINTENDENT – Ron Eilers and Troy Oliver

HALTER HEIFERS & MARKET STEER – Greg Adams
Vice Chairman: Jacob Diezi

COMMERCIAL PEN OF HEIFERS – Dan Diezi
Vice Chairman: Chad Fishbeck

BEEF SKILLATHON CONTEST – Greg Adams
Vice Chairman: Jacob Diezi

MARKET SWINE – Kathy Ignasiak
Vice Chairman: Marsha Siptak

LAMBS – Alfred Hall
Vice Chairman: David Bartay

GOAT COMMITTEE -- Gregory Kaspar
Vice Chairman: Leisha Chandler

BROILERS/TURKEYS – Chris Holub
Vice Chairman, Broilers: Michelle Majewski
Vice Chairman, Turkeys: James Herrmann

RABBITS – Ronnie Hohlt
Vice Chairman: Karin Kins

HORSES – Duane Dudensing
Vice Chairman: Susan Rice

CALF SCRAMBLE – Roy Martin
Vice Chairman: Troy Oliver

LIVESTOCK JUDGING – Troy Oliver
Vice Chairmen: Robert & Melissa Schram