

# Home Economics ACF Entries

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# Home Economics Catalog can be found at

<https://austincountyfair.com/home-economics>

Hard Copy Catalogs available at the Fair Office  
or the Agrilife Extension Office

A full schedule of drop-off, pick-up and award  
times can be found online and in the catalog.

# How to fill out the Entry Forms!

1. Determine which category you are in

- Youth (Pages 22-34 in the Home Economics Catalog)
  - 4H/FFA Junior - 4H/FFA member Grades 3 thru 8
  - 4H/FFA/FCCLA Senior- 4H/FFA/FCCLA member Grades 9 thru 12
  - Open Youth – Enrolled in Austin County School Grade K thru 12
- Adult (Pages 35-49 in the Home Economics Catalog)
  - Extension – Active member of Austin County Extension Education Club
  - Open Adult – Any adult who resides in Austin County

# Section: Color Coded Cards & Tags

## 2. Forms are Color coded based on Section

- 4H/FFA Junior – Yellow
- 4H/FFA/FCCLA Senior – Green
- Open Youth –Lavender
- Extension Education – Pink
- Open Adult - White
- Flower Show - Blue
- Fine Art – Peach

**Forms are available at the Fair Office**

# What do you need?

## 3. Determine the Department Color (yellow/green/purple/white/pink)

Please know your corresponding color when requesting Cards and Tags

- Large Entry card for each category you enter
  - Top of each card states Corresponding Category
- Corresponding Item tag for each item in the Division
  - Example of How many of each needed:
    - Plan to Enter Flowers, Baked Good, & Canned Foods
      - You will need three Large Entry Cards (3 Divisions)
    - I will enter 3 Flowers, 4 Baked Goods and 5 Canned Goods
      - You will need 12 small Item Tags (Total of 12 Entries)

# Youth Categories

4H/FFA Junior

4H/FFA/FCCLA Senior

Open Youth

# 4H/FFA Junior - Yellow

Entry Fee Paid: \_\_\_\_\_

**4-H JUNIOR/JUNIOR FFA DEPARTMENT**

Last Name	First Name
Street Address	City
Home Phone Number	Cell Phone Number
Club	

**Divisions - Check only one.**

<input type="checkbox"/>	Clothing and Needlework	Category A
<input type="checkbox"/>	Home Improvement	Category B - Home Accessories
<input type="checkbox"/>	Home Improvement	Category C - Crafts
<input type="checkbox"/>	Home Improvement	Category D - Wood Work
<input type="checkbox"/>	Flower Show	Category E
<input type="checkbox"/>	Baked Foods	Category F
<input type="checkbox"/>	Canned Foods	Category G
<input type="checkbox"/>	Photography	Category H
<input type="checkbox"/>	Quilts	Category J

Class Letter and No.	Description of Item <i>(Example - Christmas Angel Ornament or Wooden Bird House)</i>	Tag No.	Ribbon	Prize Money

**No. 4152**

**AUSTIN COUNTY FAIR**  
4-H JUNIOR/JUNIOR FFA DEPT.

Exhibitor's No. \_\_\_\_\_

Age \_\_\_\_\_

Division \_\_\_\_\_

Class \_\_\_\_\_

Description of Article \_\_\_\_\_

\_\_\_\_\_

Exhibitor \_\_\_\_\_

School or Club \_\_\_\_\_

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**No. 4152** **CLAIM STUB**

PROPERTY SURRENDERED ONLY  
ON RETURN OF THIS STUB.



# 4H/FFA/FCCLA – Senior (Green)

Entry Fee Paid: \_\_\_\_\_

**4-H SENIOR FCCLA/FFA DEPARTMENT**

Last Name	First Name
Street Address	City
Home Phone Number	Cell Phone Number
Club	

**Divisions - Check only one.**

Clothing and Needlework	Category A
Home Improvement	Category B - Home Accessories
Home Improvement	Category C - Crafts
Home Improvement	Category D - Wood Work
Flower Show	Category E
Baked Foods	Category F
Canned Foods	Category G
Photography	Category H
Quilts	Category J

Class Letter and No.	Description of Item <i>(Example - Christmas Angel Ornament or Wooden Bird House)</i>	Tag No.	Ribbon	Prize Money

No. 1020

**AUSTIN COUNTY FAIR**  
4-H SR. FCCLA/FFA.

Exhibitor's No. \_\_\_\_\_

Age \_\_\_\_\_

Division \_\_\_\_\_

Class \_\_\_\_\_

Description of Article \_\_\_\_\_

\_\_\_\_\_

Exhibitor \_\_\_\_\_

School or Club \_\_\_\_\_

No. 1020                      **CLAIM STUB**

PROPERTY SURRENDERED ON  
ON RETURN OF THIS STUB.

# Open Youth (Lavender)

Entry Fee Paid: \_\_\_\_\_

## OPEN YOUTH DEPARTMENT

Last Name		First Name	
Street Address		City	
Home Phone Number		Cell Phone Number	
School (if applicable)			Age

**Divisions - Check only one.**

<input type="checkbox"/>	Clothing and Needlework	Category A
<input type="checkbox"/>	Home Improvement	Category B - Home Accessories
<input type="checkbox"/>	Home Improvement	Category C - Crafts
<input type="checkbox"/>	Home Improvement	Category D - Wood Work
<input type="checkbox"/>	Flower Show	Category E
<input type="checkbox"/>	Baked Foods	Category F
<input type="checkbox"/>	Canned Foods	Category G
<input type="checkbox"/>	Photography	Category H
<input type="checkbox"/>	Quilts	Category J

Class Letter and No.	Description of Item <small>(Example - Christmas Angel Ornament or Wooden Bird House)</small>	Tag No.	Ribbon	Prize Money

No. 4537

## AUSTIN COUNTY FAIR OPEN YOUTH

Exhibitor's No. \_\_\_\_\_

Age \_\_\_\_\_

Division \_\_\_\_\_

Class \_\_\_\_\_

Description of Article \_\_\_\_\_

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Exhibitor \_\_\_\_\_

School Club \_\_\_\_\_

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**CLAIM STUB**

No. 4537

PROPERTY SURRENDERED ONLY  
ON RETURN OF THIS STUB

# Adult Categories

Extension Education

Open Adult

# Open Adult (White) Exhibitor Number Needed

Entry Fee Paid: \_\_\_\_\_

## OPEN ADULT DEPARTMENT

Last Name		First Name	Exhibitor No.
Street Address		City	
Home Phone Number		Cell Phone Number	

**Divisions - Check only one.**

	Clothing	Category A
	Fiber Arts	Category B - Embroidery, Crochet, Tatting, Knitting, Quilts
	Handicraft	Category C - Cloth, Yarn, Silk Flowers, Wreaths, Assembled Items, Fine art Handicrafts, Wood
	Baked Foods	Category E - Yeast Breads, Decorated Baked Food, Candy, Quick Breads
	Baked Foods	Category F - Pies, Cakes, Cookies
	Canned Foods	Category G - Preserves & Jams, Jellies & Fruit Butter, Miscellaneous
	Canned Foods	Category H - Fruit, Vegetables, Relishes, Pickles
	Photography	Category J - Single Color Print, Single Black/White Print

Class Letter and No.	Description of Item <i>(Example - Christmas Angel Ornament or Wooden Bird House)</i>	Tag No.	Ribbon	Prize Money

0669

## AUSTIN COUNTY FAIR OPEN ADULT DEPT.

Exhibitor's No. \_\_\_\_\_

Division \_\_\_\_\_

Class No. & Letter \_\_\_\_\_

Description of Article \_\_\_\_\_

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Exhibitor Name \_\_\_\_\_

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0669                      **CLAIM STUB**

PROPERTY SURRENDERED ONLY  
ON RETURN OF THIS STUB

# Extension Education Members (Pink) Exhibitor Number Needed

Entry Fee Paid: \_\_\_\_\_

**EXTENSION EDUCATION DEPARTMENT**

Last Name	First Name	Exhibitor No.
Street Address	City	
Home Phone Number	Cell Phone Number	

**Divisions - Check only one.**

<input type="checkbox"/>	Clothing	Category A
<input type="checkbox"/>	Fiber Arts	Category B - Embroidery, Crochet, Tatting, Knitting, Quilts
<input type="checkbox"/>	Handicraft	Category C - Cloth, Yarn, Silk Flowers, Wreaths, Assembled items, Fine Art Handicrafts, Wood
<input type="checkbox"/>	Baked Foods	Category E - Yeast Breads, Decorated Baked Food, Candy, Quick Breads
<input type="checkbox"/>	Baked Foods	Category F - Pies, Cakes, Cookies
<input type="checkbox"/>	Canned Foods	Category G - Preserves & Jams, Jellies & Fruit Butter, Miscellaneous
<input type="checkbox"/>	Canned Foods	Category H - Fruit, Vegetables, Relishes, Pickles
<input type="checkbox"/>	Photography	Category J - Single Color Print, Single Black/White Print

Class Letter and No.	Description of Item <small>(Example - Christmas Angel Ornament or Wooden Bird House)</small>	Tag No.	Ribbon	Prize Money

5601

**AUSTIN COUNTY FAIR  
EXTENSION EDUCATION DEPT.**

Exhibitor's No. \_\_\_\_\_

Division \_\_\_\_\_

Class \_\_\_\_\_

Description of Article \_\_\_\_\_

\_\_\_\_\_

Exhibitor \_\_\_\_\_

Club \_\_\_\_\_

5601 **CLAIM STUB**

PROPERTY SURRENDERED ONLY  
ON RETURN OF THIS STUB

# Instructions to Fill Out Large Cards

- Last Name/First Name
- Address/City
- Home (If no home, NA)/Cell – Please provide a phone number where you can be contacted
- Club, Chapter, Home School
- Division – Choose one Division per Card
  - Example Clothing and Needlework – Category A

Divisions - Check only one.	
Clothing and Needlework	Category A
Home Improvement	Category B - Home Accessories
Home Improvement	Category C - Crafts
Home Improvement	Category D - Wood Work
Flower Show	Category E
Baked Foods	Category F
Canned Foods	Category G
Photography	Category H
Quilts	Category J

# Refer to Home Economics Catalog

- Example: You have Constructed a Blouse
- A Constructed Blouse goes in Category A - Clothing and Needlework – Class A1

## CLOTHING AND NEEDLEWORK DIVISION CATEGORY "A"

Due to limited space please see rule #9 in general rules on page 7.

### CONSTRUCTED ITEMS

A1. Blouse	A15. Skorts
A2. Capris	A16. Slacks
A3. Coat Skawl Poncho	A17. Sport Outfit
A4. Costume	A18. Suit
A5. Dress - Casual	A19. Swimsuit Cover-Up
A6. House Robe	A20. Vest
A7. Jacket	A21. Apron
A8. Jumper	A22. Pillow
A9. Miscellaneous	A23. Pillowcase
A10. Night Gown or Pajamas	A24. Throw
A11. Shirt	A25. Tote Bag
A12. Shorts	A26. Towels
A13. Shorts & Tops	A27. Wall Hanging, Stitched
A14. Skirt	

# Large Card & Tags

Class Letter and No.	Description of Item (Example - Christmas Angel Ornament or Wooden Bird House)	Tag No.	Ribbon	Prize Money
A1	Constructed Blouse – Blue Short Sleeve	4152		

1. Class Letter and Number
    - Example: Write A1
  2. Description of Item
    - Example: Constructed Blouse – Blue Short Sleeve
  3. Tag Number
    - Example: Place the Corresponding Tag number in this block
- **Each Item must have a Tag – each tag has a corresponding No.**
  - **Securely attach the tag to your item.**
4. List all items under this category together on this card.

**No. 4152**

**AUSTIN COUNTY FAIR**  
4-H JUNIOR/JUNIOR FFA DEPT.

Exhibitor's No. \_\_\_\_\_

Age \_\_\_\_\_

Division \_\_\_\_\_

Class \_\_\_\_\_

Description of Article \_\_\_\_\_

Exhibitor \_\_\_\_\_

School or Club \_\_\_\_\_

**No. 4152** CLAIM STUB

PROPERTY SURRENDERED ONLY  
ON RETURN OF THIS STUB.



# How to fill out Entry Tags

- Exhibitor number is required for Open Adult and Extension Education
- Exhibitor numbers are available at the Fair office
- Age
- Division Ex: Clothing and Needlework – Category A
- Class Ex: A1
- Description of Article Ex: Constructed Blouse
- Exhibitor: Name of Exhibitor
- School or Club: Ex: 4H/FFA Chapter, EEA or leave blank for Open Adult

No. 4152

**AUSTIN COUNTY FAIR**  
4-H JUNIOR/JUNIOR FFA DEPT.

Exhibitor's No. \_\_\_\_\_

Age \_\_\_\_\_

Division \_\_\_\_\_

Class \_\_\_\_\_

Description of Article \_\_\_\_\_

\_\_\_\_\_

Exhibitor \_\_\_\_\_

School or Club \_\_\_\_\_

No. 4152 CLAIM STUB

PROPERTY SURRENDERED ONLY  
ON RETURN OF THIS STUB.

# Procedure to Check In Entries

- Please have Cards and Tags filled out before arrival
- Items will be accepted in the Expo Building IAW the Schedule
- Take your items to the Payment Table
- Present your Large Cards to the Clerk
  - Items are \$1.00 each up to 10 items
  - If you enter more than 10 items it is a flat fee of \$10.00
  - The clerk will mark each of your large cards PAID
- Take items to your Corresponding Division

(4H/FFA Junior, 4H/FFA/FCCLA Senior, Open Youth, Extension Education, Open Adult)
- A Volunteer will check off your items, give you the claim stub and place them in the location of that specific category
- You are done! Now to wait for Judging to be Completed!

# Procedure to Check Out Entries

- Please bring your claim stub (if possible)
- Items will be released IAW the Schedule
- Items removed prior to the Schedule will forfeit prize money.
- Prize money will be available IAW the Schedule
  - Any prize money not claimed by Nov 1 is forfeited
- Locate your items per category
- A Volunteer will check off your items and release them to you.
- If you win Grand or Reserve Champion. Please take pictures for the paper and Award Recognition.
- You are done!

# Flower Show

# Flower Show

**FLOWER SHOW DEPARTMENT**

LAST NAME		FIRST NAME	
STREET ADDRESS		CITY	
CHECK ONE: <input type="checkbox"/> GROUP I <input type="checkbox"/> GROUP III <input type="checkbox"/> GROUP II      (See Fall Flower Show Selection)		TELEPHONE	EXHIBITOR NO.

DIVISIONS: (CHECK ONLY ONE)

HORTICULTURE

FLORAL

CLASS NO.	DESCRIPTION OF ITEM <small>(For identification purposes. Example: Pink Begonia, or Boston Fern in red hanging basket)</small>	TAG NO.	OFFICE USE ONLY	
			RIBBON	PRIZE MONEY

03728

**AUSTIN COUNTY FAIR  
FLOWER SHOW**

Exhibitor's No. \_\_\_\_\_

Youth \_\_\_\_\_ Adult \_\_\_\_\_

Division \_\_\_\_\_

Class \_\_\_\_\_

Description of Item \_\_\_\_\_

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Exhibitor \_\_\_\_\_

Town or Club \_\_\_\_\_

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**CLAIM STUB**

03728

PROPERTY SURRENDERED ONLY ON RETURN  
OF THIS STUB.

# Flower Show

- This is a separate show. No Exhibitor Number Required
- Group I – Any adult citizen of Austin County and not an owner of a nursery or floral shop.
- Group II – Students of Austin County that are not part of 4H, FFA, FCCLA.
- Group III – Any commercial owners of a nursery, floral shop, or floral designer who perform their duties in a professional capacity.
- Please see specific rules in the Home Economics Catalog
- Please see pages 54-57 in the Home Economics Catalog

# Fine Arts Department School & Open

# Fine Arts Department

**FINE ARTS DEPARTMENT**

Last Name:	School or Address:
First Name:	Town:
Exhibitor Number: (same as tag number)	Phone:

**DIVISIONS: (CHECK ONLY ONE)**

Open    School Art

**EXHIBITOR LEVEL: (CHECK ONLY ONE; CIRCLE GRADE LEVEL)**

Adult   
  High School   
  Junior High   
  Elementary

9 10 11 12      6 7 8      Pre-K K 1 2 3 4 5

Category (h/w or c)	Description Of Item	Ribbon	Prize Money (Office Use Only)

0502

**AUSTIN COUNTY FAIR  
FINE ARTS DEPARTMENT**

Exhibitor's No. \_\_\_\_\_

Adult \_\_\_\_\_

Student: (circle one)   OPEN   SCHOOL

Grade Level \_\_\_\_\_

Medium \_\_\_\_\_

Title \_\_\_\_\_

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Exhibitor Name \_\_\_\_\_

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**0502**      **CLAIM STUB**

Exhibitor Name \_\_\_\_\_

PROPERTY SURRENDERED ONLY  
ON RETURN OF THIS STUB  
PICK-UP SUNDAY AT 11AM



# School & Open Fine Arts Dept.

- All artwork submitted must have been made since the previous fair.
- Only one (1) piece of artwork per person will be accepted.
- All exhibits in this department must be labeled, giving name, address, school, and exhibitor division.
- Exhibitor divisions are:
  - Open: Adult (non-professional), high school, junior high and youth
  - School Art: high school, junior high and elementary
  - Please see pages 53 in Home Economics Catalog

# Thank you!

Home Economics Committee and Department Chairs take great pride and care working with your entries!

If you have any questions, please see the Department Chair of your specific department.

We appreciate your support, your time and your efforts!

Thank you for participating in the Austin County Fair Home Economics Department!