

# **Home Economics**

## **ACF Entries**

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# Home Economics Catalog can be found at



<https://austincountyfair.com/home-economics>

Hard Copy Catalogs available at the Fair Office

**Check In Items – Monday, 4 pm to 6:45 pm/Tuesday, 9 am to 11:45 am**

**Judging – Tuesday Noon until Complete**

**Removal/Pick up Items – Sunday, 11 am to 2 pm**

# Home Economics Age Divisions

- **4H/FFA Junior – Green – 3<sup>rd</sup> to 8<sup>th</sup> grade**
- **4H/FFA/FCCLA Senior – Pink – 9<sup>th</sup> to 12<sup>th</sup> grade**
- **Open Youth –Yellow (Any Austin Cty Resident)**
- **Extension Education – Light Blue – Member TEEA**
- **Open Adult – Lilac (Any Austin Cty Resident)**
- **Fine Arts – Coral**
- **Flower Show - Blue**

# How to fill out the Entry Forms!

## 1. Determine which category you are in

- Youth (Pages 10-26 in the Home Economics Catalog)
  - **4H/FFA Junior** - 4H/FFA member Grades 3 thru 8
  - **4H/FFA/FCCLA Senior**- 4H/FFA/FCCLA member Grades 9 thru 12
  - **Open Youth** – Enrolled in Austin County School Grade K thru 12
- Adult (Pages 27-42 in the Home Economics Catalog)
  - **Extension** – Active member of Austin County Extension Education Club
  - **Open Adult** – Any adult who resides in Austin County

# Section: Color Coded Cards & Tags

2. Forms are Color coded based on Section

- **4H/FFA Junior – Green**
- **4H/FFA/FCCLA Senior – Pink**
- **Open Youth –Yellow**
- **Extension Education – Blue**
- **Open Adult - Lilac**
- **Flower Show - Blue**
- **Fine Art – Coral**



**Forms are available at the Fair Office**

# What do you need?

## **3. Large Entry Card Per Division, Item Tags & Fair Catalog**

- Fair Catalog is available Online
- Large Entry card for each category you enter
  - Top of each card states Corresponding Category
- Corresponding Item tag for each item in the Division
  - Example of How many of each needed:
    - Plan to Enter Flowers, Baked Good, & Canned Foods
      - You will need three Large Entry Cards (3 Divisions)
    - I will enter 3 Flowers, 4 Baked Goods and 5 Canned Goods
      - You will need 12 small Item Tags (Total of 12 Entries)
  - \*If entering cakes, pies or breads please take an additional tag for each item

# Instructions to Fill Out Large Cards

- Last Name/First Name
- Address/City
- Cell Phone – Daytime cell phone number
- Club, Chapter, Home School
- Division – Choose one Division per Card
  - Example Clothing and Needlework – Category A

|                   |                          |
|-------------------|--------------------------|
| Last Name         | First Name               |
| Mailing Address   |                          |
| Cell Phone Number | Parent Cell Phone Number |
| Club              | Age                      |

| Divisions - Check only one. |                         |                               |
|-----------------------------|-------------------------|-------------------------------|
| <input type="checkbox"/>    | Clothing and Needlework | Category A                    |
| <input type="checkbox"/>    | Home Improvement        | Category B - Home Improvement |
| <input type="checkbox"/>    | Home Improvement        | Category C - Crafts           |
| <input type="checkbox"/>    | Home Improvement        | Category D - Wood Work        |
| <input type="checkbox"/>    | Flower Show/Specimen    | Category E                    |
| <input type="checkbox"/>    | Baked Goods             | Category F                    |
| <input type="checkbox"/>    | Canned Foods            | Category G                    |
| <input type="checkbox"/>    | Photography             | Category H                    |
| <input type="checkbox"/>    | Quilts                  | Category J                    |

You need one Large Card per Division!

# Refer to Home Economics Catalog

- Example: You have Constructed a Blouse
- A Constructed Blouse goes in Category A - Clothing and Needlework – Class A1

## **CLOTHING AND NEEDLEWORK DIVISION** **CATEGORY “A”**

Due to limited space please see rule #9 in general rules on page 7.

### **CONSTRUCTED ITEMS**

|                            |                             |
|----------------------------|-----------------------------|
| A1. Blouse                 | A15. Skorts                 |
| A2. Capris                 | A16. Slacks                 |
| A3. Coat/Shawl/Poncho      | A17. Sport Outfit           |
| A4. Costume                | A18. Suit                   |
| A5. Dress – Casual         | A19. Swimsuit Cover-Up      |
| A6. House Robe             | A20. Vest                   |
| A7. Jacket                 | A21. Apron                  |
| A8. Jumper                 | A22. Pillow                 |
| A9. Miscellaneous          | A23. Pillowcase             |
| A10. Night Gown or Pajamas | A24. Throw                  |
| A11. Shirt                 | A25. Tote Bag               |
| A12. Shorts                | A26. Towels                 |
| A13. Shorts & Tops         | A27. Wall Hanging, Stitched |
| A14. Skirt                 |                             |

# Cards & Item Tags

1. Age of Exhibitor
2. Division (Ex. Baked Foods)
3. Class Letter and Number
  - Example: Write A1
4. Description of Item
  - Example: Constructed Blouse – Blue Short Sleeve
5. Tag Number (Red Ovals)
  - Example: Place the Corresponding Tag number in this block
- **Each Item must have a Tag – each tag has a corresponding No.**
- **Securely attach the tag to your item. (Tied or Pinned)**
6. List all items under this category together on this card. You need a separate card per Division.
- 7. Cards must be signed by both a parent and Exhibitors.**



No. \_\_\_\_\_

# AUSTIN COUNTY FAIR

## 4-H JUNIOR/JUNIOR FFA DEPT.

Age

Division

Class

Description

*(Fold Line)*

Exhibitor

Club

[illegible]

# Notes for Entry Tags!

- Exhibitor number is required for Open Adult and Extension Education
- Exhibitor numbers are available at the Fair office
- Exhibitor numbers are NOT required for Youth Categories
- Division Ex: Clothing and Needlework – Category A
- Class Ex: A1
- Description of Article Ex: Constructed Blouse
- Exhibitor: Name of Exhibitor
- School or Club: Ex: 4H/FFA Chapter, EEA or leave blank for Open Adult

# Procedure to Check In Entries

- It is requested to have Cards and Tags filled out before arrival
- Items will be accepted in the Expo Building IAW the Schedule
- Take your items to the Payment Table
- Present your Large Cards to the Clerk
  - The clerk will calculate the entry fee based on number of entries (cash or check)
    - Items 1-4 =\$3 ea, 5-20=\$2 ea, 21-50=\$1.50 ea)
  - The clerk will mark each of your large cards PAID
- Take items to your Corresponding Division

(4H/FFA Junior, 4H/FFA/FCCLA/TAFE Senior, Open Youth, Extension Education, Open Adult)
- A Volunteer will check off your items and place them in the location of that specific category
- You are done! Now to wait for Judging to be Completed!

# Procedure to Check Out Entries

- Items will be released IAW the Schedule
- Items removed prior to the Schedule will forfeit prize money.
- Prize money will be available IAW the Schedule
  - Any prize money not claimed by Nov 1 will be forfeited
- Locate your items per category
- Volunteers may have combined categories, ask a Volunteer
- A Volunteer will check off your items and release them to you.
- If you win Grand or Reserve Champion. Please take pictures for the paper and Award Recognition.
- If you received High Point Honors please take pictures and pick up your trophy.
- You are done!

# Flower Show

# Flower Show

## FLOWER SHOW DEPARTMENT

|                                                                                                       |  |            |               |
|-------------------------------------------------------------------------------------------------------|--|------------|---------------|
| LAST NAME                                                                                             |  | FIRST NAME |               |
| STREET ADDRESS                                                                                        |  | CITY       |               |
| CHECK ONE:<br>____ GROUP I      ____ GROUP III<br>____ GROUP II      (See Fall Flower Show Selection) |  | TELEPHONE  | EXHIBITOR NO. |

DIVISIONS: (CHECK ONLY ONE)

\_\_\_\_ HORTICULTURE

\_\_\_\_ FLORAL

| CLASS NO. | DESCRIPTION OF ITEM<br>(For identification purposes. Example: Pink Begonia, or Boston Fern in red hanging basket) | TAG NO. | OFFICE USE ONLY |             |
|-----------|-------------------------------------------------------------------------------------------------------------------|---------|-----------------|-------------|
|           |                                                                                                                   |         | RIBBON          | PRIZE MONEY |
|           |                                                                                                                   |         |                 |             |
|           |                                                                                                                   |         |                 |             |
|           |                                                                                                                   |         |                 |             |

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## AUSTIN COUNTY FAIR FLOWER SHOW

Exhibitor's No. \_\_\_\_\_

Youth \_\_\_\_\_ Adult \_\_\_\_\_

Division \_\_\_\_\_

Class \_\_\_\_\_

Description of Item \_\_\_\_\_

Exhibitor \_\_\_\_\_

Town or Club \_\_\_\_\_

# Flower Show

- This is a separate show. No Exhibitor Number Required
- **Group I** – Any adult citizen of Austin County and not an owner of a nursery or floral shop.
- **Group II** – Students of Austin County that are not part of 4H, FFA, FCCLA/TAFE.
- **Group III** – Any commercial owners of a nursery, floral shop, or floral designer who perform their duties in a professional capacity.
- Please see specific rules in the Home Economics Catalog
- Please see pages 47-50 in the Home Economics Catalog

Fine Arts Department  
School & Open

# Fine Arts Department

**FINE ARTS DEPARTMENT**

|                                           |                    |
|-------------------------------------------|--------------------|
| Last Name:                                | School or Address: |
| First Name:                               | Town:              |
| Exhibitor Number:<br>(same as tag number) | Phone:             |

**DIVISIONS: (CHECK ONLY ONE)**

☐ Open    ☐ School Art

**EXHIBITOR LEVEL: (CHECK ONLY ONE; CIRCLE GRADE LEVEL)**

☐ Adult    ☐ High School    ☐ Junior High    ☐ Elementary

9 10 11 12      6 7 8      Pre-K K 1 2 3 4 5

| Category<br>(b/w or c) | Description Of Item | Ribbon | Prize Money<br>(Office Use Only) |
|------------------------|---------------------|--------|----------------------------------|
|                        |                     |        |                                  |
|                        |                     |        |                                  |
|                        |                     |        |                                  |
|                        |                     |        |                                  |
|                        |                     |        |                                  |
|                        |                     |        |                                  |
|                        |                     |        |                                  |

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**AUSTIN COUNTY FAIR  
FINE ARTS DEPARTMENT**

Exhibitor's No. \_\_\_\_\_

Adult \_\_\_\_\_

Student: (circle one)    OPEN    SCHOOL

Grade Level \_\_\_\_\_

Medium \_\_\_\_\_

Title \_\_\_\_\_

\_\_\_\_\_

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Exhibitor Name \_\_\_\_\_

# School & Open Fine Arts Dept.

- All artwork submitted must have been made since the previous fair.
- Only one (1) piece of artwork per person will be accepted.
- All exhibits in this department must be labeled, giving name, address, school, exhibitor division and email address.
- Exhibitor divisions are:
  - Open: Adult (non-professional), high school, junior high and youth
  - School Art: High school, Junior high and Elementary

# Youth Supreme & Country Auction

- Details for the Youth Supreme & Country Auction can be found in the Home Economics Catalog per contest.
- Please note that Ag Mechanics rules are located in the Fair Catalog
- The Youth Supreme & Country Auction will be held on the second Saturday of the fair. See official schedule for details.

# Thank you!

Home Economics Committee and Department Chairs take great pride and care working with your entries!

If you have any questions, please see the Department Chair of your specific department.

**We appreciate your support, your time and your efforts!**

Thank you for participating in the Austin County Fair Home Economics Department!