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## **BOROUGH OF ST. LAWRENCE**



Volume 30 Issue 1 MARCH 2024

## Borough Liaison to Exeter Library Board Needed

The Exeter Community Library is a great resource for residents of the Borough. Living up to its motto, "More Than Just Books," the library offers a wide range of programs for children, youth, and adults as well as providing a comfortable space for study. As a supporting municipality, St. Lawrence appoints one resident to serve as its liaison on the library's Board of Trustees. The Board meets on the second Monday evening of each month. In addition, Trustees serve on two library committees that meet periodically, as needed.

The Borough Council is currently seeking a liaison to serve on the library Board. If you are excited about what the Exeter Community Library offers our community and would like to represent the Borough on the Board, please contact the Borough office for a complete position description for Trustees and for an application.

## UNDERSTANDING OPEN BURNING (BRUSH, FIRE PITS, LEAVES, ETC.) IN THE BOROUGH ORDINANCE #450 ADOPTED MARCH 10, 2022 (AVAILABLE ON THE BOROUGH WEBSITE)

- ♦ OPEN BURNING IS NOT PERMITTED IN THE BOROUGH EXCEPT FOR LIMITED PURPOSES AND BY BORO PERMIT
- ♦ SMALL OPEN FIRES MUST BE CONTAINED IN: a grill or outdoor barbecue used strictly for human food preparation; or a fireplace, chiminea, fire ring or fire pit constructed of non-flammable materials with a cover (spark arrestor) in place at all times except to cook; no larger than 3 feet in diameter or length; and with a flame no greater than 2 feet in height.
- **◆** AT NO TIME MAY A FIRE BE UNDER A TREE CANOPY
- ♦ ALL OPEN FIRES MUST BE TEN (10) FEET FROM A HOUSE, ANY STRUCTURE, TREES, PROPERTY LINES, ROADWAYS OR COMBUSTIBLE MATERIAL
- The following are a few of the general regulations (contact the office if you are not able to get a copy from our website):
- A responsible adult must be present (within 15 feet) at all times the fire is burning
- Only wood from the trunk or branches of a tree or shrub; charcoal briquets or natural gas/propane may be \* burned.
- \* No fire shall create excessive smoke, odor, or malodorous emissions
- \* It shall be unlawful to burn any items
- considered trash or required to be recycled in the Borough. This includes construction debris, roofing materials, human and animal excrement, hydrocarbon products, etc.
- Adequate means to control and extinguish the fire must be readily available.

- Enforced by Fire Code Official, Fire Marshal, Fire Protection Officer (Fire
- Departments), Central Berks Police Officer or other responding law enforcement officer and Borough Local Codes Enforcement Officers.
- \* Enforcement before any District Justice with a fine not less than \$300 or more than \$1,000 and payment of costs of prosecution for each offense

## ANNUAL EASTER EGG HUNT ON FRIDAY MARCH 29th, 9:00 AM SHARP

The Egg Hunt begins exactly at 9 AM on the municipal playground at 3500 Jacksonwald Avenue. Be prompt, by 9:15 the hunt is over. The Bunny will arrive on the Borough truck to start the hunt. Light refreshments will be served after the hunt is finished. Prize eggs are used in each age group, you must be present to win. The only way to determine if your child had a prize egg is to open the plastic egg before leaving the playground.



Please keep your children off all play equipment and fields until after the egg hunt is finished.

TO REPORT ANY ENVIRONMENTAL INCIDENT WHICH ADVERSELY AFFECTS THE HEALTH & SAFETY OR THE ENVIRONMENT OF THE CITIZENS OF THE COMMONWEALTH: DEP 24/7 ENVIRONMENTAL EMERGENCY RESPONSE: 1-800-541-2050

### IF ANY EMERGENCY IS LIFE THREATENING PLEASE DIAL 9-1-1

CONTACT BOROUGH OFFICE TO REPORT ILLICIT DISCHARGES: ANY DISCHARGE TO THE STORM DRAIN SYSTEM, SANITARY SEWER SYSTEM OR WATERWAYS THAT IS NOT THE RESULT OF FIRE FIGHTING OR A RAIN EVENT

(SEE MUNICIPAL INSERT FOR BOROUGH STAFF EMERGENCY CONTACT INFORMATION)

## **COMMUNITY GARDEN SPACE AVAILABLE**

The Borough provides garden plots at the St. Lawrence Playground on Jacksonwald Ave. for Community Gardens. Currently there are three open beds. The beds require some clean up. Please contact Marianne Lubenow (610-779-3632) with any questions or if you are interested in gardening at this site.

## TAX COLLECTOR HOURS

TUESDAY & THURSDAY

9 AM - 11 AM

**EXTRA SITTING DATES & TIMES:** 

Thursday April 18<sup>th</sup> & 25<sup>th</sup> - 6 PM to 7 PM Friday April 26<sup>th</sup> 9 AM - 11 AM

CHECK PREFERRED
CASH - EXACT CHANGE ONLY

INSIDE DROP BOX AVAILABLE - BOROUGH
OFFICE HOURS
EXTERIOR DROP BOX - REAR OF BUILDING

STAMPED RECEIPT ONLY AVAILABLE DURING OFFICE HOURS - OTHERWISE INCLUDE A SELF-ADDRESSED STAMPED ENVELOPE

## NO ELECTRONIC TRASH (E-WASTE) IN THE TRASH



YOU CAN DONATE THESE ITEMS AT THE GOODWILL DONATION CENTER AS PART OF DELL RECONNECT™ - E-WASTE: DESKTOP AND NOTEBOOK COMPUTERS; COMPUTER MONITORS;

AND COMPUTER PERIPHERALS - keyboards, printer or any other device sold exclusively for external use with a computer that provides input into or output from the computer.

THESE DEVICES MAY NOT BE PLACED IN MUNICIPAL TRASH, IT IS A VIOLATION OF STATE LAW. IF ANYONE PLACES AN E-WASTE DEVICE FOR CURBSIDE TRASH PICKUP, THE HAULER WILL LEAVE THE ITEM AT THE CURB. YOU MUST REMOVE THE ITEM FROM THE CURB IMMEDIATELY.

IF THE BOROUGH MUST REMOVE THE ITEM YOU WILL BE CHARGED FOR THE COST OF REMOVAL AND DISPOSAL.

## **GET RID OF YOUR TRASH/JUNK WEEKLY**

There is no reason to allow trash and/or junk to accumulate on your property. Trash & Recycling service fees are a part of your municipal property taxes. Trash and recycling collected once a week year round.

Residential trash collection allows for three - 32 gallon containers of trash and one bulk item per week, which can be one additional 32 gallon container of trash, a plastic wrapped mattress, sofa, etc. The bulk item must fit in the trash truck and able to be lifted by 2 people.

You are in violation of Ordinance 442 - Property Maintenance Code if you accumulate trash/junk on your property.

## PARKING RESTRICTIONS BY ORDINANCE ON BOROUGH STREETS

The following shall not be parked or stored on Borough Streets except for a 24- hour time period in which they are loaded or unloaded. All trailers must be attached to a motor vehicle. The parking or storage of these items on the streets is deemed to be a traffic hazard injurious to the public interest. The Police are authorized to enforce this ordinance.

\*Recreational Equipment

\*Boat \*Cargo Trailer \*Motorized Dwellings

\*Tent Trailer

\*Motor Homes \*Travel Trailer \* Equipment Trailer

## **EMERGENCY NOTIFICATION SYSTEM**

\*Trailer

The Borough uses the Code Red System to notify residents and businesses about emergencies and general notifications, such as trash pickup changes.

If you are signed up, please verify that all your contact information is correct. If you have made any changes to you email, cell number and/or landline, it must be changed or removed from the CodeRed system.

If you are new to the Borough please sign up for notifications with CodeRed. Access the CodeRed system through the link on the home page of the Borough website <a href="https://stlawboro.us">https://stlawboro.us</a>. CodeRed will be used for emergency notifications (snow emergency, etc.) and general notifications (trash day change). Any questions, please contact the Boro Office.

If you no longer wish to receive calls, texts or emails and/or are moving out of the Borough, please call the Borough Office and provide all your contact information so we may add it to the DO NOT CONTACT list.

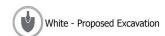
This is the quickest method we have for contacting the Borough residents in Case of Emergency. We avoid making excessive contacts.

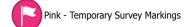
Know what's **below**.

Call 811 before you dig.

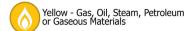
## WHAT ARE THOSE PAINTED LINES DOING ON MY YARD? WHO PUT THEM THERE?

Temporary Marking Guidelines





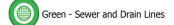












COLOR CODES USED BY THE
UTILITY COMPANIES, MUNICIPAL AUTHORITIES AND MUNICIPALITIES TO MARK UNDERGROUND UTILITIES

## Do I have to call if I am digging on my own property?

Yes, you are required to inform the utilities of any type of work involving the movement of earth with **powered equipment**.

## Who should make the call?

The person who is doing the digging should place the one call notification. If you are a homeowner and you've hired an excavator to do the work, the excavator is required by

law to call to have lines located (refer to Section 5 of PA Act 287).

## How deep must I dig before I am required to call?

If you are digging with powered equipment the person operating the equipment must call. It does not matter how deep you are digging or where you are digging within the Commonwealth of Pennsylvania

### What are PA One Call's hours of operations?

The call center is open 24-hours a day, 7 days a week, every day of the year.

## How many days do I have to wait before I can begin digging?

State law requires a three (3) business day notice (does not include state holidays or weekends), but not more than ten (10) business days prior to the start of excavation. A business day begins at 12:00:00 a.m. and ends at 11:59:59 p.m. The first lawful start date for your excavation is determined by your scheduled excavation date (the day you plan to start digging), work should not begin prior to your first lawful start date but no later than 10 business days from the day of your call.

### Why should you call?

Safe digging is no accident! If you are installing a fence or deck, or digging for a mailbox post, patio or other excavation project, it is important to KNOW WHAT'S BELOW.

For more information, visit www.pa811.org

## BERKS COUNTY HOUSEHOLD HAZARDOUS WASTE COLLECTION

ALL RESIDENTS MUST PRE-REGISTER FOR THIS EVENT - BERKS COUNTY RESIDENT ONLY APRIL 13, 2024 (8:00 AM - 12:00 PM) RAIN OR SHINE

WHERE: GOVERNOR MIFFLIN INTERMEDIATE SCHOOL - 600 GOVERNOR DRIVE - SHILLINGTON TO REGISTER GO TO: https://www.berkspa.gov/departments/solid-waste-authority

SELECT REGISTER HERE! UNDER EVENTS: 2024 HOUSEHOLD HAZARDOUS WASTE - (Registration Required)

ABSOLUTELY NO LATEX PAINT ACCEPTED

## **DISPOSAL INSTRUCTIONS:**

DO NOT MIX MATERIALS; TIGHTEN LIDS & PLACE LEAKING CONTAINERS IN A LARGER CON-

TAINER; USE ORIGINAL CONTAINERS WITH LABELS; OR MARK CONTAINER WITH CONTENTS

HOUSEHOLD ITEMS: SOLVENTS; DISINFECTANTS; RUG, OVEN & DRAIN CLEANER; BUTTON, LITHIUM & NICAD BATTERIES; FLOOR & FURNITURE POLISH, FLUORESCENT BULBS OIL PAINTS: TURPENTINE; WOOD PRESERVATIVE; PAINT THINNERS & SOLVENTS; OIL BASED PAINTS, VARNISHES & STAINS (ABSOLUTELY NO LATEX PAINT WILL BE ACCEPTED) OUTDOORS: WEED KILLERS; PESTICIDES; ASPHALT & DRIVEWAY SEALANTS; POOL CHEMICALS; HERBICIDES & FUNGICIDES

AUTOMOTIVE: ANTIFREEZE; GASOLINE; TRANSMISSION & MOTOR OIL; AUTOMOTIVE PAINTS & FINISHES

## PROPERTY MAINTENANCE CODE AND OTHER ORDINANCE VIOLATIONS

- ♦ GRASS AND/OR WEED HEIGHT GREATER THAN 10 INCHES
- PILES OF JUNK LAYING AROUND YOUR PROPERTY (TRASH AND RUBBISH)
- ♦ BUSHES AND TREES ENCROACHING ONTO SIDEWALKS CAUSING HAZARDOUS CONDITIONS
- ♦ MOWING GRASS OR BLOWING DEBRIS FROM YARD ONTO THE STREET
- ♦ INSTALLING A POOL EVEN A BLOWUP POOL WITHOUT A PERMIT

## SAFETY NET SANCTUARY TO HANDLE STRAY ANIMALS

Council contracted with Safety Net Sanctuary to provide a holding facility for stray, lost or escaped domestic animals. Contact information: location - 187 Houck Road, Fleetwood; phone - 610-944-8099;

email - allaboutus0909@gmail.com

Procedures and conditions for dropping off stray, lost or escaped domestic animals:

- 1. Borough residents must call prior to dropping off an animal to verify hours of operation
- 2. Borough residents will be asked their municipality: SAINT LAWRENCE
- 3. Services are available seven (7) days a week
- 4. They will not handle rabid or hostile animals that display obvious signs of aggression and danger.
- 5. Safety Net Sanctuary will not be responsible for the handling of feral cats, spay and neuter practices, and/or the handling and implementation of colonies of feral cats. We can provide live traps for TNR. We will assist with providing placement for stray cats and kittens depending on foster care space availability. STRAY CATS MUST HAVE A COLLAR OR BE MICROCHIPPED TO BE BROUGHT TO OUR FACILITY TO BE REUNITED WITH THEIR OWNERS.
- 6. Safety Net Sanctuary will make all reasonable efforts to reunite an animal with its lawful owner. If this is not possible, they will facilitate the adoption of the animal in a manner permitted by State law.

Berks County Solid Waste Authority 2024 Paper Shredding Event - Free to Berks County Residents - April 20, 2024

Governor Mifflin Intermediate School - 600 Governor Drive, Shillington, Pa.

All residents must pre-register to participate in our paper shredding event https://www.berkspa.gov/departments/solid-waste-authority

Absolutely no plastic bags will be accepted.

## ST LAWRENCE WOMAN'S CLUB ELECTION DAY SALE - APRIL 23RD

The Woman's Club will have the following on sale for Election Day. It is recommended that you preorder sandwiches by calling Martha Wentzel @ 610-780-6384



- \* Sandwiches: Italian, Turkey & Ham
- \* **Soup by the Quart:** a variety of flavors
- \* **Baked Goods:** Variety of items and prices

## STREET SWEEPING

## WEEK OF APRIL 15th - WEATHER PERMITTING -THROUGHOUT THE BOROUGH STREETS WILL BE POSTED - PLEASE REMOVE YOUR VEHICLES

## HAVE A U.S. FLAG THAT NEEDS TO BE RETIRED

The P.O.S. of A (Patriotic Order Sons of America) Camp #230, which meets in Borough Hall, placed a drop box

inside the rear entrance of Borough Hall to receive any U.S. Flag you need to retire. The retired flags are burned during a special ceremony.



## THE 11th ANNUAL TAKE A HIKE ON THE HILL

On Saturday, April 20th Councilman Warren Lubenow will lead a guided hike of the St. Lawrence Water Shed Property. The hike will start at the playground located at 3500 Jacksonwald Avenue and proceed up Adams Street at 9 AM and will last about 2 hours.

The trails through the Borough's woodlands, approximately 250 acres, may be steep, rocky, muddy and strenuous. Appropriate footwear (hiking boots) and clothing (no shorts) required.

If you would like to join the hike or would like more information please contact Borough Hall @ 610-779-1430.



## Central Berks Regional Police Department Raymond R Serafin - Chief of Police

2147 Perkiomen Avenue, Reading, PA 19606

Hours 8 AM - 4 PM

610-779-1100 (Office) 610-779-7135 (Fax) Call with complaints or questions.

## To contact a Central Berks Officer for a non-emergency situation call 610-655-4911.

- ♦ DON'T DRINK AND DRIVE BUCKLE UP! IT'S THE LAW DON'T TEXT WHILE DRIVING
- ♦ LOCK YOUR VEHICLES PARKED IN YOUR DRIVEWAY AND ON THE STREET DON'T LEAVE CHANGE OR OTHER ITEMS VISI-BLE TO THIEVES WALKING BY
- ♦ All vehicles must have current registration and inspection in order to park on a public street; otherwise they are considered abandoned and are subject to towing and fines.
- Going on vacation? Notify the police department, and the officers will be sure to patrol the area while you are away. Tell your neighbors to report anything suspicious immediately.
- As you drive, watch for children walking to or from the school bus, playing outdoors and riding wheeled vehicles.
- Car Seat Safety Check Call the office to schedule an appointment
- Some other services provided by the Police Department are fingerprinting, Notary seal services, passport photos, and security services. Inquire at the office.
- ♦ Remember as Spring arrives windows are open, enjoy the outdoors, but keep your noise level down after 10 PM!
- ♦ You may not like my music and I may not like your music keep the music on your property.

Remember, residents and the police are one team, we need to work together to keep our community safe. If you see something that does not seem or feel right please call 911 so we can check it out. It is better to be safe then to be sorry.

## PRIMARY ELECTION APRIL 23rd - POLLS OPEN 7 AM - 8 PM

IN PERSON VOTING IS AT THE ST. LAWRENCE BOROUGH HALL - 3540 SAINT LAWRENCE AVE BUILDING ENTRY: REAR DOOR FROM PARKING LOT

LAST DAY TO REGISTER TO VOTE IN THE PRIMARY: APRIL 8th

LAST DAY TO APPLY FOR MAIL-IN OR CIVILIAN ABSENTEE BALLOT: APRIL 16th

LAST DAY FOR COUNTY BOARD OF ELECTIONS TO RECEIVE MAIL-IN OR ABSENTEE BALLOTS: APRIL 23rd ( BY 8:00 PM)

YOU CAN REGISTER ONLINE AT WWW.PAVOTERSERVICES.PA.GOV

# THINKING ABOUT INSTALLING A POOL THIS SUMMER? YOU WILL NEED A PERMIT! BLOW UP POOLS INCLUDED.

IT'S STATE LAW. Any pool that has a capacity to hold more than 24 inches of water requires a permit. State Building Code requires permits for installing the pool, having a four foot fence with a self-locking gate around the pool and a GFCI outlet to run the pool filter. Extension cords not allowed.

Also, Borough Zoning requires a Permit for the placement of the pool. Other regulations may apply.

Anyone with a pool in their yard that doesn't meet Code Requirements will be asked to remove the pool until they obtain the proper permits and install the appropriate safety measures.

Also, you must maintain the cleanliness of your pool. Proper sanitation required for all pools (green water not allowed), West Nile Virus carried by mosquitos has previously been found in the Borough.

## SUMMER PLAYGROUND PROGRAM

The Borough provides a staffed summer playground program on the municipal playground at 3500 Jacksonwald Avenue. The 8 week program begins on June  $10^{th}$  and ends on August  $2^{nd}$ . The playground is closed on the 4th of July and if there is inclement weather.

Staffed operating hours: 9 AM - Noon and 6 PM - 9 PM, weather permitting. Children 6 years of age and under must be accompanied by an adult or babysitter - 16 years of age or older. Activities include arts & crafts, sports, games and events.

Your child must be registered to participate in the playground program. Forms are on the Borough Website. They may be completed and submitted to the Borough office before the programs starts.

The Borough doesn't charge for attending the playground program. Some specialty arts & crafts projects may have a small fee to participate (50¢ - \$1.00).

## DO NOT PLACE YARD WASTE IN YOUR TRASH - THE CAN WILL BE LEFT AT THE CURB

## TRASH/RECYCLING REMINDERS

- \* NO PIZZA BOXES IN RECYCLING, THEY ARE TRASH
- \* WHEN PLACING AT CURB, PLEASE SEPARATE YOUR TRASH CONTAINERS FROM YOUR RECYCLING CON-TAINERS BY AT LEAST TWO FEET
- MAKE SURE YOUR RECYCLING CONTAINERS ARE MARKED (FREE STICKERS AVAILABLE AT BORO HALL)
- \* FLATTEN CARDBOARD BOXES
- \* CLEAR RECYCLING BAGS MAY BE USED TO PLACE RECYCLING CURBSIDE FOR PICKUP (NO BLACK TRASHBAGS - WILL BE TAKEN AS TRASH)



MATTRESSES AND BOX SPRINGS MUST BE SEALED IN PLASTIC FOR REMOVAL -

ANY MATTRESS LEFT BY THE HAULER AT THE CURB MUST BE REMOVED IMMEDIATELY

#### WHAT YOU CAN'T RECYCLE!

- **♦ WINDOW GLASS, DINNERWARE & TEMPERED GLASS**
- **♦** CERAMICS
- **♦ PIZZA BOXES**
- **♦ FOOD ENCRUSTED ALUMINUM TRAYS & FOIL**
- **♦ NO FOOD, WOOD OR VEGETATION**
- **♦ PROPANE TANKS**

## WHAT CAN YOU RECYCLE?

- Food grade glass bottles and jars (clear, brown & green)
- Aluminum & metal food cans
- Aluminum trays & foil
- Aseptic packaging & gable top containers (milk & juice cartons)
- Steel cans and tins
- Plastics #1 #7, NO STYROFOAM
  - #1 clear & green plastic resin PET soda, milk, water and flavored beverage bottles
  - #2 colored plastic resin HDPE detergent and fabric softener containers
  - #3 plastic resin PVC narrow neck containers only health & beauty aid products, household cleaners
  - health & beauty aid products, household cleaners #4 - plastic resin - LPDE grocery containers
  - Margarine tubs, frozen dessert cups, six and twelve pack rings #5 plastic resin PP grocery containers
  - Yogurt cups, narrow neck syrup and ketchup bottles #6 plastic resin PS
  - Aspirin bottles, compact disc cases, egg cartons
  - #7 plastic Other Narrow neck containers only
- Paper and Cardboard:
  - -Newspaper, including inserts
  - -Magazines, catalogues and telephone books
  - -Kraft (brown) paper bags
  - -Office, computer, notebook and gift wrap (non-metallic) paper
  - -Chipboard (cereal, cake & food mix boxes, gift boxes, etc.)
  - -Carrier stock (soda & beer can carrying cases)
  - -junk mail & envelopes
  - -paperback books
  - -cardboard PLEASE FLATTEN

### **HOLIDAY TRASH CHANGE REMINDER**

TRASH/RECYCLE PICKED UP ON WEDNESDAYS

MAY 29<sup>th</sup> & SEPTEMBER 4<sup>th</sup>

ONLY USE TIGHT FITTING LIDDED CONTAINERS FOR YOUR TRASH & RECYCLING THE HAULER IS NOT RESPONSIBLE TO CLEAN UP TRASH & RECYCLING BLOWN AROUND THE NEIGHBORHOOD

ST. LAWRENCE BOROUGH HALL ACCESS RESTRICTED - ENTRANCES ARE LOCKED PUBLIC PERMITTED ENTRY DURING REGULAR OFFICE HOURS

- ♦ FRONT DOOR ENTRY (HANDICAP RAMP) PLEASE KNOCK ON WINDOW OR DOOR
- ♦ REAR DOOR ENTRY (PARKING LOT) ELEVATOR ACCESS- PLEASE RING DOOR BELL TO THE RIGHT OF THE REAR DOOR
- **♦** BRUMBACH STREET DOOR IS AN EXIT ONLY.

OFFICE HOURS: Monday - Thursday 8:30 AM - 2:30 PM & Friday 8:30 AM - NOON OFFICE PHONE: 610-779-1430

| Sunday | Monday     | Tuesday       | Wednesday | Thursday | Friday   | Saturday |
|--------|------------|---------------|-----------|----------|----------|----------|
| 17     | 18 19 20   | 21            | 22        | 23       |          |          |
|        | YARD WASTE | TRASH/RECYCLE |           |          |          |          |
|        |            |               |           |          |          |          |
| 0.4    | 05         | 00            | 07        | 00       | 00       | 20       |
| 24     | 25         | 26            | 27        | 28       | 29       | 30       |
|        | YARD WASTE | TRASH/RECYCLE |           |          | OFFICE   |          |
|        |            |               |           |          | CLOSED   |          |
|        |            |               |           |          | EGG HUNT |          |
|        |            |               |           |          |          |          |

31 Faster

**MARCH 2024** 

April 2024

| Sunday | Monday     | Tuesday         | Wednesday        | Thursday         | Friday             | Saturday          |
|--------|------------|-----------------|------------------|------------------|--------------------|-------------------|
|        | 1          | 2               | 3                | 4                | 5                  | 6                 |
|        | YARD WASTE | TRASH/RECYCLE   |                  |                  |                    |                   |
|        |            |                 |                  |                  |                    |                   |
| 7      | 8          | 9               | 10               | 11               | 12                 | 13                |
|        | YARD WASTE | TRASH/RECYCLE   |                  | BOROUGH          |                    |                   |
|        |            |                 |                  | COUNCIL          |                    |                   |
|        |            |                 |                  | 7:30 PM          |                    |                   |
| 14     | 15         | 16              | 17               | 18               | 19                 | 20                |
|        | YARD WASTE | TRASH/RECYCLE   |                  |                  |                    | ANNUAL TAKE       |
|        |            |                 |                  |                  |                    | A HIKE            |
|        |            |                 |                  |                  |                    | 9:00 AM           |
| 21     | 22         | 23 ELECTION DAY | 24               | 25               | 26                 | 27                |
|        | YARD WASTE | TRASH/RECYCLE   | PLANNING         |                  |                    |                   |
|        |            | OFFICE          | COMMISSION       |                  |                    |                   |
|        |            | CLOSED          | 7:30 PM          |                  |                    |                   |
| 28     | 29         | 30              |                  |                  |                    |                   |
|        | YARD WASTE | TRASH/RECYCLE   |                  |                  |                    |                   |
|        |            |                 |                  |                  |                    |                   |
|        |            |                 |                  |                  |                    |                   |
|        |            | DI ANNIN        | C COMMISSION MEE | TO 4th MEDNEODAY | OF THE MONTH IF TH | IEDE IS BLISINESS |

PLANNING COMMISSION MEETS 4th WEDNESDAY OF THE MONTH IF THERE IS BUSINESS

May 2024

| Sunday | Monday                          | Tuesday             | Wednesday                         | Thursday                           | Friday | Saturday |
|--------|---------------------------------|---------------------|-----------------------------------|------------------------------------|--------|----------|
|        |                                 |                     | 1                                 | 2                                  | 3      | 4        |
| 5      | 6<br>YARD WASTE                 | 7<br>TRASH/RECYCLE  | 8                                 | 9<br>BOROUGH<br>COUNCIL<br>7:30 PM | 10     | 11       |
| 12     | 13<br>YARD WASTE                | 14<br>TRASH/RECYCLE | 15                                | 16                                 | 17     | 18       |
| 19     | 20<br>YARD WASTE                | 21<br>TRASH/RECYCLE | PLANNING<br>COMMISSION<br>7:30 PM | 23                                 | 24     | 25       |
| 26     | 27 Memorial Day  OFFICE  CLOSED | 28<br>YARD WASTE    | 29<br>TRASH/RECYCLE               | 30                                 | 31     |          |

PLANNING COMMISSION MEETS 4th WEDNESDAY OF THE MONTH IF THERE IS BUSINESS

June 2024

| Sunday | Monday                         | Tuesday             | Wednesday                      | Thursday                      | Friday             | Saturday        |
|--------|--------------------------------|---------------------|--------------------------------|-------------------------------|--------------------|-----------------|
|        |                                |                     |                                |                               |                    | 1               |
| 2      | 3<br>YARD WASTE                | 4<br>TRASH/RECYCLE  | 5                              | 6                             | 7                  | 8               |
| 9      | 10 YARD WASTE PLAYGROUND OPENS | 11 TRASH/RECYCLE    | 12                             | BOROUGH<br>COUNCIL<br>7:30 PM | 14                 | 15              |
| 16     | 17<br>YARD WASTE               | 18<br>TRASH/RECYCLE | 19                             | 20                            | 21                 | 22              |
| 23     | 24<br>YARD WASTE               | 25<br>TRASH/RECYCLE | 26 PLANNING COMMISSION 7:30 PM | 27                            | 28                 | 29              |
| 30     |                                | PLANNIN             | IG COMMISSION MEE              | TS 4th WEDNESDAY (            | OF THE MONTH IF TH | ERE IS BUSINESS |

## **BOROUGH OF ST. LAWRENCE**

July 2024

| Sunday | Monday           | Tuesday             | Wednesday                         | Thursday                                      | Friday                | Saturday |
|--------|------------------|---------------------|-----------------------------------|---|-----------------------|----------|
|        | 1<br>YARD WASTE  | 2<br>TRASH/RECYCLE  | 3                                 | 4 Independence Day OFFICE & PLAYGROUND CLOSED | 5<br>OFFICE<br>CLOSED | 6        |
| 7      | 8<br>YARD WASTE  | 9<br>TRASH/RECYCLE  | 10                                | BOROUGH COUNCIL 7:30 PM                       | 12                    | 13       |
| 14     | 15<br>YARD WASTE | 16<br>TRASH/RECYCLE | 17                                | 18  | 19                    | 20       |
| 21     | 22<br>YARD WASTE | 23<br>TRASH/RECYCLE | PLANNING<br>COMMISSION<br>7:30 PM | 25  | 26                    | 27       |
| 28     | 29<br>YARD WASTE | 30<br>TRASH/RECYCLE | 31                                |   |                       |          |

PLANNING COMMISSION MEETS 4th WEDNESDAY OF THE MONTH IF THERE IS BUSINESS

August 2024

| Sunday | Monday     | Tuesday       | Wednesday  | Thursday           | Friday                         | Saturday |
|--------|------------|---------------|------------|--------------------|--------------------------------|----------|
|        |            |               |            | 1                  | 2<br>LAST DAY<br>OF PLAYGROUND | 3        |
| 4      | 5          | 6             | 7          | 8                  | 9                              | 10       |
|        | YARD WASTE | TRASH/RECYCLE |            | BOROUGH            |                                |          |
|        |            |               |            | COUNCIL<br>7:30 PM |                                |          |
|        |            |               |            |                    | 1                              |          |
| 11     | 12         | 13            | 14         | 15                 | 16                             | 17       |
|        | YARD WASTE | TRASH/RECYCLE |            |                    |                                |          |
|        |            |               |            |                    |                                |          |
| 18     | 19         | 20            | 21         | 22                 | 23                             | 24       |
|        | YARD WASTE | TRASH/RECYCLE |            |                    |                                |          |
|        |            |               |            |                    |                                |          |
| 25     | 26         | 27            | 28         | 29                 | 30                             | 31       |
|        | YARD WASTE | TRASH/RECYCLE | PLANNING   |                    |                                |          |
|        |            |               | COMMISSION |                    |                                |          |
|        |            |               | 7:30 PM    |                    |                                |          |
|        |            |               |            |                    |                                |          |

PLANNING COMMISSION MEETS 4th WEDNESDAY OF THE MONTH IF THERE IS BUSINESS

September 2024

| Sunday | Monday                     | Tuesday             | Wednesday                         | Thursday                      | Friday | Saturday |
|--------|----------------------------|---------------------|-----------------------------------|-------------------------------|--------|----------|
| 1      | 2 Labor Day  OFFICE CLOSED | 3<br>YARD WASTE     | 4<br>TRASH/RECYCLE                | 5                             | 6      | 7        |
| 8      | 9<br>YARD WASTE            | 10<br>TRASH/RECYCLE | 11                                | BOROUGH<br>COUNCIL<br>7:30 PM | 13     | 14       |
| 15     | 16<br>YARD WASTE           | 17<br>TRASH/RECYCLE | 18                                | 19                            | 20     | 21       |
| 22     | 23<br>YARD WASTE           | 24<br>TRASH/RECYCLE | PLANNING<br>COMMISSION<br>7:30 PM | 26                            | 27     | 28       |
| 29     | 30<br>YARD WASTE           |                     |                                   |                               |        |          |

PLANNING COMMISSION MEETS 4th WEDNESDAY OF THE MONTH IF THERE IS BUSINESS LABOR DAY CHANGE: YARD WASTE TUESDAY SEPTEMBER 3rd AND TRASH WEDNESDAY SEPTEMBER 4th

## BOROUGH OF ST. LAWRENCE MUNICIPAL INFORMATION

3540 St. Lawrence Ave. Reading PA 19606 Telephone: 610-779-1430

Fax: 610-779-9148 Email: stlawboro@ptd.net Website: https://stlawboro.us

An answering machine is available when we are closed, away from our desks or on the other line. Please leave a message and we will return your call at our first opportunity.

Office Hours: Monday - Thursday 8:30 AM - 2:30 PM Friday 8:30 AM - Noon

## **EMERGENCY: 9-1-1**

## County 911 Dispatch Non Emergency - 610-655-4911

To report any incident which adversely affects the health and safety or the environment of the citizens of the Commonwealth:

#### DEP 24/7/365 ENVIRONMENTAL EMERGENCY REPONSE - 1-800-541-2050

To report any discharge to the storm drain system, sanitary sewer system or waterways that is not the result of hydrant flushing, fire fighting or a rain event: SANITARY SEWER EMERGENCY OR ILLICIT DISCHARGE: CALL BOROUGH HALL OR AFTER HOURS CALL DERREK RHOADS OR ALLISON LEINBACH

| Borough | Officials - A | Appointed |
|---------|---------------|-----------|
|---------|---------------|-----------|

Manager/Treasurer/Zoning & Codes OfficerAllison LeinbachOffice:610-779-1430manager@stlawboro.usHome:610-779-0112stlawboro@ptd.netCell:610-207-8469

**Borough Secretary** 

Amanda Muso Office: 610-779-1430

**Parks & Recreation Director** 

Susan Eggert Office: 610-779-1430 **GIS/MS4, Roadmaster & Asst. Codes Officer**Derrek Rhoads Cell: 484-577-9981

YARD WASTE PICKUP TEXT MESSAGE

**OR VOICE MESSAGE** 

Cell: 610-655-5243 Phone: 610-401-0720

Borough Engineer/Asst. - Codes & Zoning Officer

Pamela Stevens, PE - Systems Design Eng. 610-916-8500

**Borough Solicitor** 

Joan London, Esq. - Kozloff Stoudt

610-670-2552

**UCC Building Codes Inspectors** State Inspection Authority, Inc.

610-450-4600

**Sewer Engineer** 

Kevin Conrad - SSM Group 610-621-2000

**Central Berks Regional Police** 

Ray Serafin, Chief Office: 610-779-1100

Emergency Management Coordinator

David W. Eggert 484-797-5615

## **Borough Appointed Board/Commission**

## **Planning Commission**

Warren Lubenow, Chairman Joseph Ravert, Vice- Chairman Robert Gaston James Lewars

Tracy Whitman

### **Zoning Hearing Board**

Dave Smith, Chairman Dorothy Jurasinski Kristen Livingood

## 2024 Borough Elected Officials

Mayor

Corrie Zana

### **Borough Council**

| Robert J. May, President | 610-370-1236  |
|--------------------------|---------------|
|                          | rjmay@aol.com |
| David W. Eggert, VP      | 484-797-5615  |
| Mike Bennethum           | 610-779-9645  |
| Michael Fritz            | 610-587-9794  |
| Steven Geibel            | 610-370-5361  |
| Warren Lubenow           | 610-779-3632  |
| Gregory Zawilla          | 610-370-1519  |
|                          |               |

#### **Tax Collector**

Susan D. Eggert 610-779-1430

Animal Shelter

Safety Net Sanctuary 610-944-8099

## **School District**

Exeter Township SD Admin
Exeter Twp Sr High School
Exeter Twp Jr High School
Reiffton School
Jacksonwald Elementary
Owatin Creek

610-779-0700
610-779-3320
610-779-7640
610-779-1820
610-406-4580

## District Judge Court 23-2-03

Hon. Sandra L Fegley 6112 Perkiomen Ave Birdsboro PA 19508 Hours: Monday - Friday 9:00 AM to 5:00 PM

#### **Utilities**

| Mt. Penn Water<br>They also handle sewer | 610-779-4900<br>billing for the Borough |
|--|---|
| AVMA                                     | 610-779-0150                            |
| PA American Water                        | 1-800-565-7292                          |
| Met-Ed (Electric)                        | 1-800-545-7741                          |
| UGI (Gas)                                | 610-375-4441                            |
| Service Electric (Cable)                 | 610-582-5317                            |
| PA ONE CALL (Call befor                  | e you dig) 811                          |
| J. P. Mascaro `                          | 1-800-334-3403                          |
|  |   |

## **Legislators**

## STATE

## PA House District 126

Hon. Mark Rozzi District Office

4933 Kutztown Road 610 - 921-8921 Temple, PA 19560-1569 Fax: 610 - 921-9369

**Capitol Office** 

152 Main Capitol 717 - 783-3290 PO Box 202126

Harrisburg, PA 17120-2126

#### **Senate District 11**

Senator Judith Schwank Capitol Office

Senate Box 203011 717 - 787-8925 457 Main Capitol BLDG FAX: 717 - 772-0578 Harrisburg, PA 17120-3011

District Office

210 George Street 610 - 929-2151 Suite 201 FAX: 610 - 929-2576 Reading, PA 19605

### **FEDERAL**

## **US House District 6**

Rep. Chrissy Houlahan Washington DC Office 1218 Longworth HOB Washington DC 20515

202 - 225-4315 Fax: 202 - 225-8440 **Berks County Office -**815 Washington St, 2-48 610-295-0815 Reading PA 19601

**US Senate** 

Sen. Robert P. Casey Jr Washington DC Office 393 Russell Senate Office Bldg Washington DC 20510

Toll Free: 866 - 802-2833 Fax: 202 - 228-0604

**Lehigh Valley Office** 

840 W Hamilton St. STE 301 610 - 782-9470 Allentown PA 18101 Fax: 610 - 782-9474

Sen. John Fetterman Washington DC Office

B40B Dirksen Senate Office Building

Washington DC 20510 202-224-4254 Harrisburg Office 320 Market St STE 475E Harrisburg PA 17101 717-782-3951

Municipal Governments

Amity Township (610)689-6000 Exeter Township (610)779-5660 Lower Alsace Township (610)779-6400 Mt. Penn Borough (610)779-5151

Exeter Community (610)406-9431 Reading Public Library-Main (610)655-6350 Reading Public Library-SE Branch (610)655-6362

## **County Government Office**

| Services Center (General) | (610)478-6100 |
|---------------------------|---------------|
| Aging                     | (610)478-6500 |
| Assessment                | (610)478-6262 |
| Berks Heim                | (610)376-4841 |
| CareerLink                | (610)988-1300 |
| Children & Youth Service  | (610)478-6700 |
| Clerk of Courts           | (610)478-6550 |
| Commissioners             | (610)478-6136 |
| Domestic Relations        | (610)478-2900 |
| Election Services         | (610)478-6490 |
| Emergency Services        | (610)374-4800 |
| Human Services            | (610)478-6194 |
| Parks & Recreation        | (610)372-8939 |
| Prothonotary              | (610)478-6970 |
| Public Defender           | (610)478-6650 |
| Recorder of Deeds         | (610)478-3380 |
| Register of Wills         | (610)478-6600 |
| Sheriff                   | (610)478-6240 |
| Tax Claim                 | (610)478-6625 |
| Treasurer                 | (610)478-6640 |
| Veterans Affairs          | (610)378-5601 |

## State Government

| Autism Services             | 1(866)539-7689 |
|-----------------------------|----------------|
| COMPASS/Benefits Helpline   | 1(800)692-7462 |
| Berks Cty Assistance Office | 1(866)215-3912 |
| Childline                   | 1(800)932-0313 |
| CHIP Helpline               | 1(800)986-5437 |
| Consumer Protection         | 1(800)441-2555 |
| DHS HELPLINE                | 1(800)692-7462 |
| Disability Services         | 1(800)753-8827 |
| Elder Abuse                 | 1(800)490-8505 |
| Healthy Baby                | 1(800)986-2229 |
| Healthy Kids                | 1(800)986-5437 |
| Lead Information Line       | 1(800)440-5323 |
| Welfare Fraud Tipline       | 1(844)347-8477 |

### TRASH/RECYCLING COLLECTION

CURBSIDE ON TUESDAYS BY J P MASCARO & SONS: 1-800-334-3403

TRASH: 3-32 GAL CONTAINERS OR EQUIVILENT (MAX SIZE CONTAINER - 64 GALLON) AND 1 BULK ITEM

MATTRESS MUST BE WRAPPED IN PLASTIC & SEALED WITH TAPE

RECYCLING: UNLIMITED SINGLE STREAM

- \* PLEASE SEPARATE TRASH AND RECYCLING CONTAINERS BY AT LEAST ONE FOOT
- \* FLATTEN CARDBOARD BOXES
- \* SEE BOROUGH WEBSITE FOR INSTRUCTIONS FOR RECYCLING FLEXIBLE PLASTIC PACKAGING AND MATTRESSES



The Goodwill donation center in St. Lawrence. accepts computers and related accessories. Residential donors can drop off any brand of used

computer equipment including monitors, desktops, laptops, printers, scanners, keyboards, mice and speakers in any condition at a Goodwill donation center. It's free and donors can receive a receipt for tax purposes.

## PHARMACEUTICAL DROP BOX AVAILABLE AT CENTRAL BERKS REGIONAL POLICE OFFICE 2147 PERKIOMEN AVE., MT. PENN

Accepted: Prescription medication in standard container or sealed bag, over the counter medication, vitamins, drug samples, pet medications and liquid medications in plastic, leak proof containers.



- Yard waste must be in a paper recycle bag OR a reuseable yard bag. Plastic trash bags will be left at the curb and must be removed promptly.
- 2. PLEASE LIMIT THE WEIGHT OF BAG TO 25 LBS.
- Only vegetative yard waste may be placed in the recycle bag. If there are any issues - you will receive a door tag that states the problem. Any repeated violations of bag content will result in being permanently removed from the pickup list.
- Bundled branches 6' in length or less and able to be picked up by one person AND NOT FALL APART. Limit of 3 bundles OR limbs without prior authorization from the Borough.
- Excessive quantities will not be picked up without prior approval.
- 6. DO NOT PLACE ANY BAGS, BUNDLES, OR ANY OTHER VEGETATION IN THE STREET
- You may leave a message on the yard waste answering machine @ (610) 401-0720 BY 9 AM
  THE DAY OF PICKUP. DO NOT EMAIL OR CALL
  THE OFFICE.
- 8. PREFERRED TEXT MESSAGE: (610) 655-5243 INCLUDE YOUR ADDRESS AND THE NUMBER OF BAGS OR BUNDLES TO BE COLLECTED MOST RELIABLE METHOD

DO NOT PLACE BAGS AT CURB UNTIL THE MORNING OF PICKUP, AS ALWAYS WEATHER PERMITTING

**WEEKLY CURBSIDE PICKUP MONDAYS** 

TUESDAY PICKUP: MAY 28TH

#### **ELECTRONICS & TIRE RECYCLING CENTER**

1316 HILLTOP RD., LEESPORT

OPEN EVERY TUESDAY, THURSDAY & SATURDAY: 8AM - NOON ALL VISITORS MUST REMAIN IN THEIR CAR, WHILE ON SITE.

#### **ELECTRONIC ITEMS ACCEPTED:**

PLEASE HAVE ALL ELECTRONICS IN THE TRUNK OF YOUR CAR OR BED OF PICKUP TRUCK

#### **MAXIMUM OF 10 ITEMS PER VEHICLE (NO EXCEPTIONS)**

- \* Computers, Monitors, Laptops, Keyboards, Modems, Printers, Copier, etc.
- \* Microwaves, Stereos, VCRs, Telephones, Answering Machines, etc.
- \* Television ( Maximum of two per resident/vehicle per day )
- \* Fluorescent bulbs
- \* Rechargeable and Lead Acid Batteries (ONLY) NO ALKALINE BATTERIES
- \* Air Conditions & Dehumidifier

## FEE SCHEDULE 2024

RESIDENTIAL

All Electronic Items (Residents ONLY)

Fluorescent tubes CEL Rulbs & Rechargeable Batteries

Fluorescent tubes, CFL Bulbs & Rechargeable Batteries Free of Charge
Air Conditioners & Dehumidifiers Free of Charge

#### **COMMERCIAL INSTITUTIONAL - BY APPOINTMENT ONLY**

- NO TELEVISIONS OR MONITORS ACCEPTED FROM BUSINESSES
- ALL ELECTRONIC ITEMS (BUSINESSES)

FLUORESCENT TUBES, CFL'S & RECHARGEABLE BATTERIES \$1.50 /pound

• AIR CONDITIONERS & DEHUMIDIFIERS

\$1.00 / item \$1.50 / pound Free of Charge

Free of Charge

#### <u>AUTOMOTIVE TIRE ONLY - FOUR (4) PER VEHICLE MAXIMUM</u>

Standard passenger and light truck tires shall have diameter between twenty inches (20") and thirty-two inches (32" and a width between six inches (6") and twelve inches (12" and shall be free of dirt, water and foreign objects.

The tires must not be deformed and must have the normal geometry of a typical tire.

FEE SCHEDULE (Effective 05/09/2022) Subject to Change

Tires without rims

\$ 5.00 each

Tires with rims \$ 7.00 each

Berks County Solid Waste Authority Www.co.berks.pa.us/swa 610-478-6362 OR swa@countyofberks.com

#### TROUT RUN BRUSH DEPOSITORY

The Trout Run Brush Depository is a joint project of Exeter Township and the Borough and managed by the Township Highway Crew. The facility, located at the intersection of W. Neversink and E. Neversink Roads, accepts brush, grass clippings and Christmas trees only, delivered by the Property Owner.

The facility is monitored by cameras 24/7 and entry/exit requires an access card to open the gate. There is a \$25 annual fee for an access card and are available by application at the Exeter Township Municipal Building. There is a limit of one card per household and proof of residency or ownership is required. If Access card is lost or stolen, please notify EXETER TOWNSHIP and the card will be deactivated. To replace a card, the fee is \$25 and the previously issued card will be deactivated.

Landscaping companies doing work on residents' properties are not permitted to use Trout Run. Dumping construction debris or trash of any kind is expressly prohibited and carries a fine of up to \$600 per offense.

Operating Hours(every day): -March 10<sup>th</sup> to November 3<sup>rd</sup>: 8 AM - 8 PM EDST
-November 4<sup>th</sup> to March 9<sup>th</sup>: 8 AM - 6 PM EST

Times are subject to change without notice

GATES WILL LOCK PRECISELY AND YOU MUST BE OUTSIDE THE GATE OR YOU WILL BE LOCKED IN!

### **NEED FOOD ASSISTANCE**

Not sure where to go when you need help? Call HELPING HARVEST @ 610-926-5802 x 206 to be guided to food assistance.





If you see any street lights that are out report online to https://www.firstenergycorp.com/service\_requests/ report-lighting-problem.html.

STREET LIGHT OUT ? You may also contact Borough Hall with the **10 DIGIT Pole Number** or the closest address with cross streets.

MUNICIPAL INSERT INFORMATION CURRENT AS OF MARCH 13, 2024