

Final Judgment

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Sister Jackie reported that Larry is better and Summer Rose is home from the hospital. Jackie thanks everyone for the prayers. Johnny Hill has Covid as well - please add him to the prayer list.

Sister Shelbia opened us with prayer. She wants to put the praises to God that we are seeing; and we will ask God for His intervention for those who need healing from Covid. We know God is on the throne working hard - Jerry Miller is cancer free.

Our father, we can't think you enough for the good things we are hearing, for the miracles, we know its you. The last we heard Summer Rose was gaining strength for surgery after Christmas and she is done and everything is good Please forgive our every sin and hope us to be pure and holy in front of you Its all you God.

We lift Johnny up to you - Lord God please do your work here; and as we see this DVD, its a hard one - its for final judgment. We are praying this will be effective for your kingdom and we hope people will us it for your honor Please get people ready before the rapture. We know you are very much at work. Our spiritual lives are open to you. Please do your work here and may we honor and please you in everything we do.

FINAL JUDGEMENT:

In 1992 Robert Harris, a man convicted of murder in California was finally executed. He had spent 14 years on death row before his execution. Why so long? An endless appeals keep the sentence from being executed.

That 'stay' of the execution would happen the night he died.

On Monday evening the prisoner had his final choice meal. Pizza with no anchovies, and extra crispy Kentucky Fried Chicken and a Pepsi.

He was taken to the execution room as the victims, the press, and others looked on, they saw him strapped into the gas chamber. He looked up as he prepared to die. 5 minutes later, 60 seconds before the tablet was to be dropped the telephone rang and the court of appeals had granted one more restraining order.

The execution was stopped. The prisoner UN strapped and he was returned to death row. Finally, the prisoner was executed 14 years after the crime.

There are many weaknesses in our judicial system, but perhaps the greatest is this.

There is no such thing as a swift execution.

In fact every prisoner knows they probably won't serve out their full sentence. They know the chance of them being executed are slim to none.

Prisoners behind bars know they probably won't serve out their full sentence. The mistake we make though, is assuming God's justice is just as arbitrary as our justice system is.

We get the idea that everyone would come to know God as savior. I know those who die without God Christ are going to hell. But perhaps, just maybe, at the final moment,

God will pronounce a pardon for everyone; and welcome everyone into heaven.

But God is not like we are. The Bible tells us there is final judgment for all those who don't know Christ. Without any promise of pardon or parole.

And its that final judgment that's we've come to in our study of the book of Revelation.

If you have your Bibles' turn to

Revelation 20:7 as we look at God's final judgment against unbelievers.

Last time we looked at the first 6 verse of chapter 20 that describe the millennium.

The 1000 year reign of Christ.

Remember at the second coming of Christ, the antichrist forces are defeated at Armageddon. Christ comes and sets up his kingdom.

And that Millennium, that 1000 year reign of Christ is the time that Jesus will fulfill every unconditional promise that God had made to believing Israel.

And we find that described in verses 1-3.

Revelation 20:1-3

Before Christ can begin his 1000 year reign, an important occurrence needs to take place.

1 And I saw an angel come down from heaven, having the key of the (abyss) bottomless pit and a great chain in his hand.

The key to the bottomless pit - horrible place. Its a place where a group of demons who have been judged already, or are being held for their final judgment. Its a horrible place. The abyss.

John said, I saw an angel who held the key to the abyss.

He also had a chain in his hand. And what did he do?

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

He laid hold of the serpent and bound him for 1000 years.

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Satan will be bound. He shut it and sealed it over him so that Satan would not deceive the nations any longer.

The primary feature of the millennium is that Satan is going to be bound. He is no longer free, like he is now, to roam the earth and deceive believers and unbeliever people. Bound for 1000 years.

Its ludicrous to say that Satan is bound now.

Just read your newspapers and look at your television. He seems to have free reign over the world. During the millennium, he is bound for 1000 years. Until the 1000 years are completed.

But, after these things, Satan must be released for a short time. Why must he be released? You would think God would not release him again. Surely this is the end.

But no, there's one final rebellion that must take place.

But before we get to that, look at 20:4-6 because John describes something else we need to understand as well, and that's the concept of the two resurrections.

We talked about this at length last time. John says there are 2 resurrections.

Resurrection (Ana-stasis always refers to a physical resurrection) of our physical body. Our spirits don't need to be resurrected. Our spirits, the essence of who you are if you die as a christian, goes immediately into the presence of Jesus Christ. When you die, you are with God.

II Corinthians 5:8

8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

When a body is in the ground, it is there, but you're with God. When an unbeliever dies, the spirit of him goes to hades (Luke 16). His spirit goes there, but his body is placed in the ground.

Luke 16:

1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

But there is a resurrection coming, both for the saved and the unsaved.

The saved are going to have their bodies resurrected so they can experience God's blessings forever and ever. That's the first resurrection - the resurrection of the saved.

But theres a Second resurrection - resurrection of the unsaved. God raises them up and gives them a new body, not to experience Gods blessing, but to experience Gods judgment forever and ever and ever.

That's why the Bible says, Revelation 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

We saw last time, from 1 Corin 15, that the resurrection of the saved doesn't happen all at one. There are 4 stages:

1 - Christ and a few people were raised from the dead

2 - raised at rapture of the church - if you're alive at the rapture, you'll be caught up to the Lord without dying. And your body will be changed at the twinkling of an eye.

If you're already dead, your body will be raised

3 - at the end of the 7 years of tribulation, those who were martyred during tribulation were saved. They will see their new bodies along with the Old Testament saints.

4 - those born during millennium and saved.

I Corinthians 15:

1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

5 And that he was seen of Cephas, then of the twelve:

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then of all the apostles.

8 And last of all he was seen of me also, as of one born out of due time.

9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

11 Therefore whether it were I or they, so we preach, and so ye believed.

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Christ not risen:

14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.

15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith is vain; ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

20 But now is Christ risen from the dead, and become the firstfruits of them that slept.

21 For since by man came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy that shall be destroyed is death.

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

30 And why stand we in jeopardy every hour?

31 I protest by your rejoicing which I have in Christ Jesus our LORD, I die daily.

32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

33 Be not deceived: evil communications corrupt good manners.

34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

35 But some man will say, How are the dead raised up? and with what body do they come?

36 Thou fool, that which thou sowest is not quickened, except it die:

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man is of the earth, earthy: the second man is the Lord from heaven.

48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55 O death, where is thy sting? O grave, where is thy victory?

56 The sting of death is sin; and the strength of sin is the law.

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

The 2nd resurrection happens at one time. There's one point in history when all the unsaved will be raised to experience Gods judgment.

And that's what we come to when John describes the final judgment in 20:7

John describes a curious happening that occurs at the end of the millennium. Look at verse 7.

Revelation 20:7

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Who will participate in this final rebellion with satan? Satan will come out to deceive the 4 quarters of the earth.

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

Now, the terms Gog and Magog sometimes refer to specific nations, but here its just a generic reference showing there will be people from every nation of the world who choose to rebel against God. This is the final rebellion of man against God. Now,

Remember this happens at the end of the millennium. Who is it at the end of the millennium that would choose to rebel against God and follow satan. Is it possible that you or I, after giving our life to the Lord or going thru the 1000 years of millennium that you and I would slip and make a mistake and be deceived by satan and spend all eternity in hell? NO

Thank God it is NOT POSSIBLE!

John 10:28-29 says

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

No man shall snatch out of my hands those the Father has given to me. You have been sealed with the Holy Spirit of God.

Well, then who is it that could be deceived? After all,

You've taught us that only Christian's are going to enter into the millennium so who is it that can be saved.

The answer to that can be found when you understand there are two groups of people that will enter into the Millennium.

One group is going to be like us. They have already received their resurrection bodies at the rapture of the church or if you're saved during the tribulation and you're martyred, you'll receive it at the second coming of Christ.

But the second group of people who enter the millennium are those who enter into it in their natural bodies. They were saved during the the tribulation with their faith and bodies in tack. They will have their natural bodies.

You say, that's kinda weird. But remember the resurrection of Jesus. After he was raised with his new body, he spent 40 days with his disciples. Jesus had his new body. The disciples had their old body.

It will be that way in the millennium. And it is those Christian's in their natural bodies who do what people do in their natural bodies. They get married, have children, pro-create.

Its those children, born during this 1000 year period of time, that will have to face the decision we all face. Whether to follow God or satan; and strangely there will be some people born who experience the perfect rule of Christ, they will choose to follow satan in that final rebellion.

How do you come up with that? It's awfully strange. Understand 3 things about the millennium. There will be both birth and death in the millennium.

Isaiah 65:20

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

There's not going to be infant death or an old man who doesn't live out his days. What is this period of time he's talking about? Its not now. Its not heaven because we know there's no birth or death in heaven. He's talking about the 1000 year millennium.

Luke 20:35-36

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

We're going to be like the angels with our resurrection body. We don't become angels when we die. There is a set number of angels. Their numbers are not added to or subtracted from.

The same thing for resurrected bodies. Its fixed. No more added to or subtracted from.

Finally, only Christian's enter into the millennium.

Look at the result of this rebellion:

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

They are judged in an instant because of their rebellion against God.

This should dispel the myth that a if you just put people into the right environment they will do the right thing.

These people will be living on earth when there is perfect social justice and yet, they will choose to rebel against God.

So if you're a parent right now, maybe you are plagued with guilt about your child. Maybe if I'd just done this or that they wouldn't have turned away from God. Remember this, God was a perfect father. His first 2 children grew up in a perfect environment (the garden of Eden) and they both rebelled against God the Father.

Ultimately, we are not responsible for the decisions people make. Everybody has to make their own personal decision whether they accept God or not; and interestingly enough there will be some born in the millennium who will choose to follow satan. We see that judgment of the sinners in verse 9.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Now remember, at the beginning of the millennium when Christ returns to earth, the angel sees the antichrist and false prophet and drops them into the lake of fire.

At that very same time, satan was taken and held into the abyss for 1000 years. At the end of the 1000 years, satan is released and leads a final rebellion against God.

At the end of this, satan is taken out of the abyss and he is dropped into the lake of fire.

And it says the same lake of fire where the Beast and false prophet are.

Some people think hell's bad, it's certainly a terrible place, but if I end up there I'll be thrown in the lake of fire and I'll burn up and won't know the difference.

No! The torment of the lake of fire is forever and ever and here's good proof of that.

The beast and false prophet have been put in the lake of fire for 1000 years. Satan is put there - in the same place that the Beast and false prophet are - where they are tormented day and night forever and ever and ever.

This is the same place where non-Christian's will be placed forever and ever and ever.

That word, translated forever, is the Greek word *IOWNON*. It's used 69 times in the Greek Old Testament. 62 times, the word forever refers to living with Christ forever and ever and ever.

But that same word is used 7 times to describe the eternal torment of unbelievers. They will be tormented forever and ever and ever. Same word that describes the fate of the saved and the fate of the unsaved.

I was reading a passage of Dr. Crosswold.

He says because the same word *IOWNON* is used to describe the eternity of saved as the unsaved, they are inseparably linked together. You can't subtract the amount of time the unbeliever spent in hell and subtract the amount of time the believer spends in hell. Surely they will be annihilated.

The awful, terrible truth about hell is this. When somebody has spent 10 billion, trillion years suffering that indescribable torment, that occupant of hell will not reduce by 1 second the time he has to spend there. That is the terrible truth of the lake of fire, Guenna.

Sadly, satan, the beast, the false prophet are not the only occupants there.

Look at verse 11 that will send unbelievers to that horrible place as well.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

You know there are many references to the Throne of God (30 references).

The rainbow symbolizes the promises of God.

The heavens have been passed away and the earth is suspended.

Jesus Christ sits on the throne.

John 5:22

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

Have you ever heard people say they don't believe in a Jesus that would judge people. Well then you don't believe in the Jesus of the Bible.

In Acts 17:31, Luke says:

31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

God has fixed a day in which he will judge the world through Jesus Christ.

Who are the subjects of this great white throne judgment? What is the basis of this judgment?

Remember, I said the second resurrection occurs at the same time. Every unbeliever since the time of Adam will be raised from the dead.

His body is not raised for judgment. It's the second resurrection.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

They are judged according to the books.

Did you know God keeps 2 sets of books? There are the books and there is the book. The book is the Lamb's book of life that records everyone who trusts Jesus as savior. The names in that book were written before the foundation of the world. God wrote the name of every person in this book because Jesus came to die for the sins of the entire world. Salvation is open to anyone and everyone.

If you leave this planet before receiving this gift of forgiveness, your name is blotted out in the Lamb's book of life. This book has the name of those who have accepted Jesus as their savior.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

It says the unsaved were judged according to the books. That is according to their deeds.

Why are non-Christians judged by their works? Because they have chosen to be judged by their works.

The unbeliever is someone that has chosen to be judged by their works. They have said, I don't need that gift of forgiveness that Christ offers. I don't need his grace. If he died for my sins, then if a few drinks and a few girlfriends are going to send me to hell, then so be it. This is what the great millionaire said.

I don't need the grace of God. I'm good enough to get into heaven.

Then God says, ok, then I'm going to judge you by your works.

The standard for this is not other people. It's Jesus Christ himself. He's the standard by which everybody is judged and unless your righteousness meets his righteousness, you fall short.

The second reason is, that the unbelievers works will determine the kind of hell you experience.

After we are saved, our works determine the kind of heaven we experience. We've talked at length about rewards in heaven.

Did you know that there are degrees of hell as well?

Where did you find degrees of hell in the Bible? Luke 12:47-48 the story about the slave that was judged by his master.

Luke 12:47-48

47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

The one who disobeys the masters will but had no knowledge of that will is going to receive a few lashes. The judgment will be based on how much knowledge the slave had.

If God has allowed you to hear the word of God, but rebels against it, your judgment will be more severe.

Don't misinterpret this - the least amount of hell is still going to be horrible.

That means everyone who hears the truth of the gospel, much is required of you.

Unbelievers will be judged by their works.

14 And death and hell were cast into the lake of fire. This is the second death.

Look at verse 15, if the name is not written in the book of life, they are cast into the lake of fire.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

This was a garbage dump for many years. It was a place where crucified bodies were left to decay. Israelites would burn their infant children alive here.

Jesus describes it like a place Ghenna (Hell).

Dr. Chriswell describes it -as it burns the endless waste, the gnashing of teeth never cease as the jackals fight over the carcasses. Its this place that best describes the endless gnashing of teeth who die without Christ. Its that place Jesus died to save us from.

Why would any person say they do not accept Christ?

Satan will come out to deceive the nations which are from the 4 corners of the earth. The terms Gog and Magog refer to a generic reference, showing there will be people from every nation of the world that will choose to rebel against God.

Who is it that will choose to rebel against God?

Is it possible that you and I, after being saved and experience the tribulation and after going thru the millineum is it possible that we could slip, stumble and make a mistake? Thank God its not possible.

John 10:18-29

If you have trusted in Christ as your savior, you are saved, sealed by the Holy Spirit of God.

You've taught us that only Christians will enter into the millineum. Who is it that Can be saved?

There are 2 different groups of believers:

1. Believers who received their resurrection bodies - rapture of church; We will have our new bodies.
2. Those who enter into the millineum in their natural bodies Saved during the tribulation and weren't martyred with their faith and their bodies in tack.They enter the millineum in their natural bodies .

Remember the resurrection fo Jesus. After he was raised into his new body, he spent 40 days with his disciples. He had his new body; and the disciples had their old body.

Those Christians in their natural body get married, procreate and have children. There will be people born during the millennium that will have to face the decisions we all face - whether to fallow God or Satan.

There will be people who choose to follow satan int he final rebellion.

This seems strange -

Understand 3 things about millineum

Isaiah 65:20

NO infant death, people will live to be 100.

There is no birth or death in heaven.

2. Obvious there's no possibility of reproduction or death among those that have a new body.
3. If you're resurrected - they neither marry or given in marriage - they can't die cause they are like angels. Jesus didn't say we become angels when we die.

We don't become angles when we die. There is a set number of angles. There is a fixed number of angels. ^[1]_{SEP}Same for us in resurrected bodies. This is fixed and this is how we are like the angels.

Only Christina's enter into the millineum.

The only explanation for this - it will be the children born during the millineum.

Verse 9

This should Dispell the myth you hear all the time - if you just put people int he right environment, people will do the right thing.

These people will be in the perfect situation where there is social justice. But they will choose either God or satan.

Remember God was a perfect father. His first two children grew up in a perfect environment and both rebelled against the father.

Ultimately, we are not responsible for others personal decisions. Interestingly enough, in these final days, there will be those who won't chose God.

Verse 10

You can't be intellectually honest

When somebody has spent 10 billion, trillion years, the occupant of hell will not reduce by 1 second the time he has to spend there. Its the terrible truth of the lake of fire. Its the ultimate destination of satan.

Look at verse 11 - the Great White Throne Judgment

20:11

There are many references to the throne of God. The rainbow - symbolizes the promises throne of God

Satan's final rebellion - the one who sat upon the throne is Jesus Christ the son.

John 5:22

Acts 17:31 -

Revelation 20:12-13

Remember, I said the second resurrection occurs at the same time. Every unbeliever iwll be raised form teh dead. His body is now raised for eternal judgment. Its the second resurrection.

Notice this reference here - I saw the great and the small.. Doesn't matter who you are - he is no respect or of person. Anyone who dies apart from Jesus Chirst will be the basis of the judgment.

And the books were opened and another book was open - the book of life. Things written in the books according tot heir deeds.

Better judge according to the books.

God keeps two sets of books - there are the books and there is the book.

The Book is the lambs book of life that records the name of everyone who trusted JESus Chirst. The names were written down before the foundation of the world.d

Did you know God wrote the name of every person who ever lived, because JESus came to die for the sins of everyone in the world.

Everybody's name was written int his book, but if you leave this planet before ever receiving the forgiveness of Jesus, your name is blotted out.

The lambs book of life has the name of veryone who received that forgiveness.

The unsaved are judged by their works.

The unbeliever says they don't need the offer of Christ's forgiveness. And a few drinks will send you to hell - so be it. I don't need God's forgiveness.

The only problem is that the standard of our works is not of people - it's Jesus Christ himself. We are all judged by him.

The reason the unsaved are judged by their works - their works will determine what kind of hell they will have.

What kind of life we lead will determine where we live in hell.

There are degrees of hell in the Bible - Luke 12:47-48

Story he told about the slave who was judged by his master.

For everyone who has been given much, much will be required.

Jesus said a slave who knows exactly what the master wants him to do is worthy of lashes. The one who disobeys but didn't have any knowledge of what to do will receive some lashes but not as many.

Sense of stewardship - God has given you much, you have a sense of obligation to support the church.

Those who have been given much - who choose to rebel against God - their judgment will be more severe. They don't know much about the Bible.

Don't misinterpret this - there are degrees of hell.

Those watching this - and hearing this - much is required of us.

Revelation 20:15 - 15 And whosoever was not found written in the book of life was cast into the lake of fire.

Jesus called this place Gehenna. It's located outside the walls of Jerusalem. It was a garbage dump for many years. A place where criminals' bodies (and those crucified) were left to decay.

In Old Testament times, this same valley was the site where Israelites would burn their own babies as a sacrifice to a false god. It was described as a cursed place - a place of hell.

Dr. Chris Wall's description of this place - the worm never died as it ate into the horrible place. The gnashing of teeth never stopped. This place best describes the endless, eternal weeping and gnashing of teeth who died without Christ. It is that place Jesus died to save us.

You know I have to do some sad things as pastor, but nothing sadder than having to visit with a family whose loved one wasn't saved because I have absolutely no hope for them. This person has died apart from Christ. Why would anyone reject the promise of Jesus Christ. Why would anyone say they'd rather be damned and go to hell? Only one reason - Satan has placed a veil over their eyes where they can't see the truth.

That's why we praise, witness, sacrifice our money, so people might come to know Christ as Savior and be saved from the horrible future of those who die without Christ.

There is no hope for Satan. There is no provision of his forgiveness or salvation. His destination is certain.

If you aren't a Christian, there is provision for your salvation. It is to accept Jesus Christ as your personal Savior!

A personal word - I've preached this passage over the past 40 years, but never had this experience before.

At one point I was so overwhelmed about what I was reading and preparing to share with you that I shut my Bible. I said, God I don't want to go to Hell. Please Lord, save me from this terrible place. I believe Jesus is my only hope and I'm trusting in him to forgive me.

Please save me!

You may say, pastor you told us you did things to be saved when you was 5 years old. Why would you do this again? Cause I want to know right now that I've done what the Bible says I must do to be saved. I want to be absolutely sure that I have done everything I should in order to be saved. Instead of unraveling what I've done in the past, why not now say God save me - forgive me - usher me into your presence that day that I die so that I can be with you forever and ever.

The Bible promises whoever calls on the name of the Lord shall be saved.

Shelbia - please God hear this prayer. Please forgive my every sin. I am overwhelmed. This information is so wonderful to know and we are grateful for your insight, your knowledge from your word. Lord, thank you for the provision of salvation, the season of celebrating Jesus. Please don't let us be deceived in anyway. Help us to spread your word - and we know there are many who need this. WE are bringing this to you and the list we have for special needs and thanking you for the answers you've already given to us:

Steve and Carolyn

Sharon - miracle on Sunday when her situation did not develop into a headache - we praise you

Jerry Miller - cancer free

Kay Miller needs your help in a lot of ways.

Ron and Marilou recovering

Sarah

Larry

Winick- needs your comfort and presence now with Sandy's passing. We are so THAKFUL that she knew you and that yo
iwll is done here.

George - having surgery on his knee tomorrow

Barbara, Betsy, Della, turn Ann, Caroline, Jane,

SUmary Rose - we praise you father - we can't get over the fact that she had her surgery and is home. Pray her whole
family celebrates you.

Larry

Wayne and Maggie

Shawn

Elsie

Gracie Royer

Bill Hill

Darla, Mark< Karen

Shirley

Jackie

Ladonna

Rob

Ashley and Scott

Lord we are asking a prayer for the peace of Jerusalem

Christians world wide - faith to be strengthened. We need you badly Lord.

Pastors to be firm in your word - stick to your word

We pray against apostasy.

We know you are in charge of everything - help us keep our eyes on you. WE are defending on you and know you are
faithful. It is the Lord mercy - Great is thy faithfulness. We are very grateful for your faithfulness ad being in charge.

The whole Hlll family needs you - and trusts you. We are giving each of these special people to you knowing you have a
will and purpose. In the name of Jesus. Amen.

Sheliba wanted to end on a lighter note - we are thankful for our notes that we can look at and review and rap our gray matter around this cause we got a lot of good information today. I go over this information several times and today's information on the judgment and degrees of punishment is so interesting to know. Anyway, its very good.

I've got a few of my marker messages to pass on for a lighter ending today:

ALL time favorite - aspire to inspire before your expire

Life with out God is like an unsharpened pencil - no point.

Life is like a BBQ - turn of burn

To prepare for tomorro w- trust Jesus today

You can put truth in a grave but it won't stay there.

Truth won't be buried it eventually comes out.

Have you read my # 1 best selling book? There iwl be a test.

The heart is an organ.

Keep it in tune with Jesus.

Accept Jesus Chirst or prepare to take the heat.

Without the bread off life you are toast.

If you live like God doesn't exist you better be right.

Forgive your enemies - it messes with their minds.

Why worry when you can pray.

If loving God were a crime, would you be in jail.

Forbidden critics make nasty jam.

God wants spiritual fruit, not religious nuts

Life is short - eternity isn't.

Tithe your income if you love Jesus, anyone can honk.

The elect are the whosoever wills; the non elect are teh whosoever won't.

Hope you all enjoyed some of these - going to ask God that each one of you have a very special time of celebration with your family. However this works out - God is in charge. We love you guys very much. SO thankful everyone could be on here.

Until next week have a very blessed week.

Merry Christmas to all!