

BIBLE STUDY, 3/31/21

Shelbia shared a handout to help prepare your Bible for the Rapture: If you've been left behind by the Rapture, you need to reach out to God for the salvation of your soul.

1)Why do you need salvation? Read Romans 3:9-18,23.

9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

10 As it is written, There is none righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

13 Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

14 Whose mouth is full of cursing and bitterness:

15 Their feet are swift to shed blood:

16 Destruction and misery are in their ways:

17 And the way of peace have they not known:

18 There is no fear of God before their eyes.

23 For all have sinned, and come short of the glory of God;

Also read 2 Chronicles 6:3-6

3 Giving no offence in anything, that the ministry be not blamed:

4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

Psalms 143:2,

2 And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

Jeremiah 17:9,

9 The heart is deceitful above all things, and desperately wicked: who can know it?

and 1 John 1:10.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

2)How do you receive salvation? Romans 10:9

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

and Acts 16:31.

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

3) Salvation cannot be earned. It is a free gift of God thru faith in Jesus as your Lord and Savior.

Ephesians 2:8-10.

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

4) I suggest you pray a prayer like the following; “Dear Heavenly Father, I confess to You that I am a sinner and that I am sorry for my sins. I accept Your Son, Jesus, as my Lord and Savior. Thank you for sending Him to die for sins. In His name I pray, Amen.”

5) After you have become a child of God, you should seek an opportunity to manifest your faith thru public confession to others and thru baptism. Read Romans 10:9

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

and Acts 2:38.

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

These things may have to be done secretly among a few fellow believers because of the severe persecution of believers during the Tribulation.

6) As you come under persecution for your faith, read the following passages for encouragement: Isaiah 43:1-3,

1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

3 For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

Psalm 34:15-19;

15 The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

16 The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

17 The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.

18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a

contrite spirit.

19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

Philippians 4:6-7;

6 Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

and I Peter 5:6-7.

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting all your care upon him; for he careth for you.

Ed Young talked about Heaven - no one talks about heaven being fun, but its going to be. There will be party's, feasts, learning new things all the time.

Lifesign cards - Shelbia found these. They are from David Jeremiah. Look over the card sometime this week and bring it back on the 14th and trade the card you received with another one.

Where are we as a society? What do we know for sure that is going on and compare it with the Bible.

II Timothy 3:

1 This know also, that in the last days perilous times shall come.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, trucebreakers, false accusers, incontinent (without self control; morally incapable of restraint), fierce, despisers of those that are good,

4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

5 Having a form of godliness, but denying the power thereof: from such turn away.
(Liberal church's today that are not including Jesus. They are going the way of the world with social justice.)

(Human beings love the mysterious rituals, revered tradition, solemn atmosphere....soothes humans and the sovereign God never insists on his way).

Hal Lindsey, Prophecy David Reagan, David Jeremiah, Dan Selia, Adrian Rogers, Charles Stanley, Robert Jeffress, John Hagee, Jan Markell, Matthew Hagee, Amir Rsarfati (expert on Middle East and the Bible), and Erwin Lutzer are good Christ followers and solid teachers. They are also strong supporters of Israel!

The book of St. John was written last after John wrote the book Revelation. He wrote it in Ephesus.

FALSE TEACHING: There is a deadly teaching that the Jewish people killed Jesus; and therefore, the **church is God's chosen people vs. the Jewish people. This is Replacement theology.** This theology is talked about in the several books, including John Hagee's book **JERUSALEM COUNTDOWN, page 165.** John says 'the concept of replacement theology is popular in America's Churches. Replacement Theology means that Israel failed, and God has replaced Israel with the church. This is simply not true! Read Romans 11:1

1 - I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, *of the tribe of Benjamin.*

and Romans 11:11

¹¹ I say then, have they stumbled that they should fall? Certainly not! But through their ^[b]fall, to provoke them to jealousy, salvation *has come* to the Gentiles.

and the rest of Romans 11 supports that Israel is still God's chosen people: Romans 11: **Israel's Rejection Not Total**

11 I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, *of the tribe of Benjamin.* ² God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying, ³ "LORD, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life"? ⁴ But what does the divine response say to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal." ⁵ Even so then, at this present time there is a remnant according to the election of grace. ⁶ And if by grace, then *it is* no longer of works; otherwise grace is no longer grace. ^[a] But if *it is* of works, it is no longer grace; otherwise work is no longer work. ⁷ What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded. ⁸ Just as it is written:

"God has given them a spirit of stupor, Eyes that they should not see And ears that they should not hear, To this very day."

⁹ And David says: "Let their table become a snare and a trap, A stumbling block and a recompense to them.

¹⁰ Let their eyes be darkened, so that they do not see, And bow down their back always."

Israel's Rejection Not Final - ¹¹ I say then, have they stumbled that they should fall? Certainly not! But through their ^[b]fall, to provoke them to jealousy, salvation *has*

come to the
Gentiles.

¹² Now if their ^[c]fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness!

¹³ For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry,

¹⁴ if by any means I may provoke to jealousy *those who are* my flesh and save some of them.

¹⁵ For if their being cast away is the reconciling of the world, what *will* their acceptance *be* but life from the dead?

¹⁶ For if the firstfruit is holy, the lump is also *holy*; and if the root is holy, so *are* the branches.

¹⁷ And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and ^[d]fatness of the olive tree,

¹⁸ do not boast against the branches. But if you do boast, *remember that* you do not support the root, but the root *supports* you.

¹⁹ You will say then, "Branches were broken off that I might be grafted in."

²⁰ Well *said*. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear.

²¹ For if God did not spare the natural branches, He may not spare you either.

²² Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, ^[e]goodness, if you continue in *His* goodness. Otherwise you also will be cut off.

²³ And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft them in again.

²⁴ For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who *are* natural *branches*, be grafted into their own olive tree?

²⁵ For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own ^[f]opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

²⁶ And so all Israel will be ^[g]saved, as it is written: "The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob;

²⁷ For this is My covenant with them, When I take away their sins."

²⁸ Concerning the gospel *they are* enemies for your sake, but concerning the election *they are* beloved for the sake of the fathers.

²⁹ For the gifts and the calling of God *are* without repentance.

³⁰ For as you were once disobedient to God, yet have now obtained mercy through their disobedience,

³¹ even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy.

³² For God has ^[h]committed them all to disobedience, that He might have mercy on all.

³³ Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable *are* His judgments and His ways past finding out!

³⁴ "For who has known the mind of the LORD? Or who has become His counselor?"

³⁵ "Or who has first given to Him And it shall be repaid to him?"

³⁶ For of Him and through Him and to Him *are* all things, to whom *be* glory forever. Amen.

JUDGEMENT WILL BEGIN AT THE HOUSE OF GOD!!

Erwin Lutzer - preached at Moody College for 31 years. **WE WILL NOT BE SILENT**, book, copyright 2020.

He says in today's spiritual climate/culture, we can't talk about many social issues because they regard us a racist or say we have a phobia. We are shamed into silence.

Dr. Robinson says, in the past we always had home field Advantage. There were those opposed to us or indifferent to our witness as Christians. Now we play all of our games on enemy turf because we are unpopular. A minority is on our side while the wider culture shouts ugly things at us.

GOOD NEWS - we are on the playing field and invite those on the bench for great quarter plays. We as Christians are more prepared for this moment that we realize.

Jan Markel said you can have a better conversation with Alexa than you can with some people.

Saul Alenski wrote rules for radicals in 1971. He's Hillary Clinton's idol.

-This is what the people that are doing all the riots last year.

-He told his followers how to mask reality.

-They have the guns so we are for peace and reformation. When we have the guns it will all be thru the bullet.

-Preach Nobel goals but hide your agenda.

-This has been done for the past 20 years which has culminated into lawlessness.

Slogans that masked the evil of Hitler:

Starving children - "putting them on a low cal diet"

"Extermination of Jews" - cleansing the land

Euthanasia - "referred to the best of modern therapy"

Deemed unsuitable for society - "killed handicapped children/Jewish children"

The final solution - "Killed 6 million Jews"

Evil was "described in clinical terms".

Evil has become "good".

Christians are "mentally ill".

Some radicals have suggested that Christians be sent for training to reprogram our minds.

Being woke - you are very liberal.

"Who would have imagined to be truly woke that you believe women should compete with biological males in sports; men can give birth to babies and have periods; if you aren't woke, you are Neanderthal".

There's a doomsday clock at a university of Chicago. It started in 1948, due to the threat of nuclear warfare. It represents the likelihood of a man made global catastrophe.

Jan Markel said the church stands in the way of this great reset that the left is after.

-It's also called the new world order.

-The politicians are saying we are going to transform America.

-They have been talking about it for 20 years.

-This is an apocalyptic scheme.

Once Christians are removed via the rapture, all hell will break loose on earth.

-There is coming a godless time.

-Evil men will not succeed in anything but for a short season.

-Pope Francis, Bill Gates, Emmanuel Macron, Prince Charles, George Soros, Krause Schwann, Anthony Fauci, and dozens more.

-These people will turn to one another as their empire comes crashing down around them during the tribulation.

GOD IS TOTALLY IN CHARGE!

Interesting thing in February's turning point magazine.

- Strengthening our spiritual sight.
- Put your pointer finger in front of your eyes. Focus on it.
- Think of your finger as God's word
- now focus on an object in the near distance
- Think of the object in a distance as your circumstances.
- You focus on God's word,
- Then focus on your circumstances,
- Refocus on God,
- Then focus on your circumstances.
- Refocus on God,
- Then focus on your circumstances.
- Refocus on God,
- Then focus on your circumstances.
- Refocus on God

This exercise will help us focus on faith vs. fear.

Chronicles I and II - after the children returned from Babylon:

- during the rebuilding of Jerusalem,
- the people rebuilding were harassed by their neighbors, the moabites and Amonites.
- King Jehosaphat provided a model of how to handle their response to these people.

Moabites and Amonites - originated from Lot and his daughters.

- Genesis story of Lot's daughters getting their father drunk and having sex with him so his bloodline would continue.

Ruth was a Moabite.

- She and Boaz had a son, Obed, who begat Jessie.
- Jessie was King David's father.
- Ruth was great grandmother to King David.
- Jesus also came from this blood line.

II Chronicles 20: (read this fully).

- 1 It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle.
- 2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi.
- 3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.
- 4 And Judah gathered themselves together, to ask help of the LORD: even out of all the cities of Judah they came to seek the LORD.
- 5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of

the LORD, before the new court,

6 And said, O LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee?

7 Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,
9 If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

11 Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee.

13 And all Judah stood before the LORD, with their little ones, their wives, and their children.

14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

15 And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.

16 To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you.

18 And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever.

22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir,

utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped.

25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

29 And the fear of God was on all the kingdoms of those countries, when they had heard that the LORD fought against the enemies of Israel.

30 So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

31 And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

32 And he walked in the way of Asa his father, and departed not from it, doing that which was right in the sight of the LORD.

33 Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

34 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel.

35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

36 And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber.

37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

KEEP OUR EYES UPON GOD!!!

Amonites and Moabites were seeking to fight the Jewish people.

Verse 6-12 — prayer for help. They proclaimed a fast for God's help. He concluded this prayer that we have no power against this huge fight, but our eyes are upon you. God took care of this war and slaughtered the people.

6 And said, O LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and

might, so that none is able to withstand thee?

7 Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

9 If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

11 Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee.

Vs. 21 - 23: when he consulted with the people, he appointed singers to go out and praise God in front of the Amon and Moab and they were slayed and destroyed. When Judah came, the Amon's and Moab's were slayed by God.

21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever.

22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

Shelbia shared a saying:

When God wanted to create fish he spoke to the sea.

When he wanted to create trees he spoke to the earth.

But when God wanted to create man, he turned to himself and he said, let us make man in our image and likeness.

If you take a fish out of the water it will die

If you take a tree out of the soil, it will die.

If you take a man from God, he will die.

We have to be connected with Him because it is only in him, we live.

God without man is still God, but man without God is nothing.

OUR MAIN JOB IS TO DO WHAT GOD TELLS US TO DO WHEN HE TELLS US!

Next time we meet, Shelbia will share Robert Jeffries, 'FINAL CONQUEST'
-its the first chapter of revelation.
-he talks about persecution.

II Timothy 3, talks about persecution. Shelbia thinks we will see something here before we leave in the rapture.

- 1 This know also, that in the last days perilous times shall come.
- 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
- 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;
- 5 Having a form of godliness, but denying the power thereof: from such turn away.
- 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
- 7 Ever learning, and never able to come to the knowledge of the truth.
- 8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.
- 9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.
- 10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,
- 11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.
- 12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.
- 13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.
- 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;
- 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
- 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 17 That the man of God may be perfect, thoroughly furnished unto all good works.

II Timothy 3:12

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Derick with Southwest University said the early Christians all suffered persecution except John. John died of old age.

Shelbia doesn't know what we are going to see, but she knows God will never leave us or forsake us. Whatever he brings us to, he will bring us through (Isaiah).

Hebrews 10:25

25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

GODS GOING TO BE WITH US NO MATTER WHAT!!!!

WHATEVER HE BRINGS US TO, HE WILL TAKE US THROUGH. THIS IS OUR RESOLVE THAT WE WILL NOT GIVE ANYTHING TO THE DEVIL.

Revelation 1:3. The only book in the Bible that says you will be blessed for reading it!

3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

VERY IMPORTANT BIBLE VERSE:

Romans 10:9

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
