|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| [This Photo](https://cajoneducatic.blogspot.com/) by Unknown Author is licensed under [CC BY-NC](https://creativecommons.org/licenses/by-nc/3.0/) | [This Photo](https://foto.wuestenigel.com/hands-holding-board-with-united-we-stand-text-with-usa-flag-background/) by Unknown Author is licensed under [CC BY](https://creativecommons.org/licenses/by/3.0/) | A blue bird on a branch  AI-generated content may be incorrect. | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26  ***NO***  ***SCHOOL***  ***MEMORIAL DAY*** | 27  WG BREAKFAST SAND  ASST 4 OZ JUICE  ASST FRUIT CUP  MILK | 28  ASST FROZEN WG  PASTRY ITEM  ASST 4 OZ JUICE  ASST FRUIT CUP  MILK | 29  ASST WG CEREAL ITEMS  ASST 4 OZ JUICE  ASST FRUIT CUP  MILK | 30  ASST BREAKFAST ITEMS  ASST 4 OZ JUICE  ASST FRUIT CUP  MILK |

**What makes a meal?** You must choose at least 3 to 4 components available for school breakfast. Choice of Meat or meat alternate, whole grains, vegetable, fruit, and milk. Students must choose at least one fruit or vegetable.

**BREAKFAST IS FREE TO ALL STUDENTS. *MENU IS SUBJECT TO CHANGE WITHOUT NOTICE***

**MAY 2025**

***SHENANDOAH VALLEY SCHOOL DISTRICT***

***BREAKFAST MENU PRE-K THRU 12***