|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| [This Photo](http://santafelibrary.blogspot.com/2017/05/memorial-day-closing.html) by Unknown Author is licensed under [CC BY-NC-ND](https://creativecommons.org/licenses/by-nc-nd/3.0/) | [This Photo](https://cajoneducatic.blogspot.com/) by Unknown Author is licensed under [CC BY-NC](https://creativecommons.org/licenses/by-nc/3.0/) | A blue bird on a branch  AI-generated content may be incorrect. | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
|  12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26***NO******SCHOOL******MEMORIAL DAY*** | 27ASST CHICKEN ITEMSWG GRAHAM ITEMASST HOT VEGGIEASST RAW VEGGIESASST FRUIT CUPASST 6 OZ JUICEMILK**ALT: CHICKEN WRAPS** **RANCH OR BUFFALO** | 28BBQ RIB PATTYON A WG ROLLASST HOT VEGGIEASST RAW VEGGIESASST FRUIT CUPASST 6 OZ JUICEMILK**ALT: WALKING TACO** |  29WG LASAGNA ROLL UPWG BREADSTICKASST HOT VEGGIEASST RAW VEGGIESASST FRUIT CUPASST 6 OZ JUICEMILK**ALT: CHEESEBURGER/** **ON A WG ROLL****9-12: DELI HOAGIE** | 30WG PIZZAASST HOT VEGGIEASST RAW VEGGIESASST FRUIT CUPASST 6 OZ JUICEMILK**ALT: CHIX PATTY/ROLL** |

**MAY 2025**

**What makes a meal?** You must choose at least 3 to 5 components available for school lunch. Choice of Meat or meat alternate, whole grains, vegetable, fruit, and milk. Students must choose at least one fruit or vegetable. ***SALADS & FRESH FRUIT AVAILABLE DAILY***

**LUNCH IS FREE TO ALL STUDENTS. *MENU IS SUBJECT TO CHANGE WITHOUT NOTICE***

***SHENANDOAH VALLEY SCHOOL DISTRICT***

***LUNCH MENU GRADES 7 THUR 12***