|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| [This Photo](http://santafelibrary.blogspot.com/2017/05/memorial-day-closing.html) by Unknown Author is licensed under [CC BY-NC-ND](https://creativecommons.org/licenses/by-nc-nd/3.0/) | [This Photo](https://cajoneducatic.blogspot.com/) by Unknown Author is licensed under [CC BY-NC](https://creativecommons.org/licenses/by-nc/3.0/) | A blue bird on a branch  AI-generated content may be incorrect. | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26  ***NO***  ***SCHOOL***  ***MEMORIAL DAY*** | 27  ASST CHICKEN ITEMS  WG GRAHAM ITEM  ASST HOT VEGGIE  ASST RAW VEGGIES  ASST FRUIT CUP  ASST 6 OZ JUICE  MILK  **ALT: CHICKEN WRAPS**  **RANCH OR BUFFALO** | 28  BBQ RIB PATTY  ON A WG ROLL  ASST HOT VEGGIE  ASST RAW VEGGIES  ASST FRUIT CUP  ASST 6 OZ JUICE  MILK  **ALT: WALKING TACO** | 29  WG LASAGNA ROLL UP  WG BREADSTICK  ASST HOT VEGGIE  ASST RAW VEGGIES  ASST FRUIT CUP  ASST 6 OZ JUICE  MILK  **ALT: CHEESEBURGER/**  **ON A WG ROLL**  **9-12: DELI HOAGIE** | 30  WG PIZZA  ASST HOT VEGGIE  ASST RAW VEGGIES  ASST FRUIT CUP  ASST 6 OZ JUICE  MILK  **ALT: CHIX PATTY/ROLL** |

**MAY 2025**

**What makes a meal?** You must choose at least 3 to 5 components available for school lunch. Choice of Meat or meat alternate, whole grains, vegetable, fruit, and milk. Students must choose at least one fruit or vegetable. ***SALADS & FRESH FRUIT AVAILABLE DAILY***

**LUNCH IS FREE TO ALL STUDENTS. *MENU IS SUBJECT TO CHANGE WITHOUT NOTICE***

***SHENANDOAH VALLEY SCHOOL DISTRICT***

***LUNCH MENU GRADES 7 THUR 12***