

The 17th Sunday after Pentecost

Augustana Lutheran Church



September 20, 2026

WELCOME TO WORSHIP!

We are so glad you joined us for worship today. Yes, we're talking to YOU! If you are new to our church, here are a few notes we hope help you feel at home.

- **ALL ARE WELCOME** in our faith community: Whether you were in church last Sunday, last year, or this is your very first time; no matter who you are or what your life experiences are; no matter your background, address, age, or income. We're glad you're here!
- In our Lutheran tradition, it's all about grace! Everything begins with the freely given gift of God's love for us and for all creation. We hope you find that reflected in our worship and preaching today.
- In our Lutheran tradition, we think a lot about the words we use for and with God, and we tend to use a lot of words in worship. You are invited to participate by joining us in saying any part printed in bold and singing. Sit/stand where indicated if it's comfortable for your body.
- Please do not feel obliged to make an offering as a visitor. If you would like to give anyway, you can do so by putting your contribution in the offering plate or giving electronically (see our announcements for instructions). We know that financial offerings are only one way people give back to God.
- Hymns can generally be found in the red hymnal in your pew, listed by number. Hymns are printed for you in large print bulletins.
- All are welcome at the table of Holy Communion. If you have questions, please don't hesitate to speak with our pastor before or after worship.
- If you are new to us, and are so inclined, we would love to have your contact information. Please fill out one of the visitor cards found in our pew and put it in the offering plate. We promise not to spam you!
- Our church isn't open only on Sunday mornings! See the announcements for a hint of everything going on.

GET IN TOUCH!

OFFICE

1133 Kilbourn Street
Elkhart, IN 46514
574-294-3823
secretary@augustana.comcastbiz.net
augustanaelkhart.org

OFFICE HOURS

Monday ~ 9:00am-3:00pm
Tuesday ~ 1:00pm-4:00pm
Wednesday ~ 1:00pm-4:00pm

STAFF

Pastor

Rev. Emily Trubey-Weller
pastoremilytw@gmail.com

Church Secretary

Katie Robertson
secretary@augustana.comcastbiz.net

Accompanist

Ethan Ford

Please Pray For:

Spencer
Ken
Rocco—cancer
Jerry—recovering from surgery
Courtney—cancer
Sister Nora
Barbara
Joel—cancer
Larry
Elizabeth—recurring cancer
Rachelle
Deb
Dorothy
Roy
Jane—cancer
Steglemann family
Military Service Members

Worship Server Schedule

Pastor – Rev. Emily Trubey-Weller

Accompanist – Ethan Ford

Assisting Minister – Maralee Macumber

Lector – Maralee Macumber

Server – Cayden Abner

Technology Server – Randy Tinder

Ushers – Gunnar & Diane Erickson

Altar Guild – Jerry & Doris Koontz

Children's Church 9/20

Stacy F. and Brian F.

Children's Church 9/27

Jane W. and a friend!

DONATE ONLINE

If you would like to give to Augustana electronically, please scan the QR code using the camera app on your phone and select "General Fund—Augustana Lutheran Church" from the drop-down menu.

Thank you for your generosity!



Weekly Schedule

Sunday, September 20, 2026 thru Sunday, September 27, 2026

Sunday, September 20 ~ 11 AM – Worship with Fellowship in Narthex before & after
Pentecost 17

Tuesday, September 22 ~ 6:30 PM – Council Meeting

Wednesday, September 23 ~ 4 PM – Middle School Youth Group at Grace
~ 4:45-5:45 PM – Confirmation Class at Grace
~ 6 PM – Called to be Political

Thursday, September 24 ~ 10-11 AM – God's Gifts Pantry
~ Noon – Lunch Bunch at Baker's Nook Café
~ 4 PM – Holy Communion at Grace

Sunday, September 27 ~ 11 AM – Worship with Fellowship in Narthex before & after
Pentecost 18

One-time Bible Study: Called to Be Political (But I don't want to be political!):

On September 23 at 6 PM, we will have a one-time workshop examining what both the bible and our Lutheran tradition have to say about politics, and the role of Christians in politics. It's not about being partisan, but living out our faith in the public sphere. Join us in the Luther Room at Grace. Sign up in the back of the sanctuary.

4-Week Bible Study: Our bible study in October (7, 14, 21, 28) will explore what Jesus has to say about another topic we might like to avoid – MONEY! It's actually one of the subjects Jesus teaches about most. Join us in the Luther Room at 6 PM, Wednesdays in October. Sign up in the back of the sanctuary.

Blessing Bags, October 10th: We will be on the Plaza in downtown Elkhart beginning at 9 AM on October 10th to give out personal hygiene supplies, grab and go food, and items to help keep our neighbors warm. We are well stocked with hygiene supplies, so this time we are focusing on collecting WARM items for this Blessing Bags distribution: handwarmers, new or gently used stocking hats, scarves, warm gloves/mittens, and blankets. Items may be left in the box at the back of the sanctuary or brought to the church office at Augustana or Grace. If you would like to volunteer to set up, transport items, pass out bags, or clean up, please speak with Leann Buss or contact the church office.
Thanks as always for your generosity!

Hymn request boxes: Do you have a favorite hymn you just love to sing? Something you haven't heard in a while? Our Worship and Music Committee has put boxes at the back of the sanctuary, in both of our churches, to collect hymn requests. Just write the hymn name and number on a scrap of paper there and put it in the box. We'll collect the requests regularly. It might be a little while before you hear your request, as most of our hymns are selected by the committee well in advance, but we will make sure every request is included eventually! Now is an especially great time to get requests in for Advent and Christmas, as we'll be planning that before you know it. Any hymns that are not in our hymnal we will do our best to include. We look forward to seeing your suggestions!

INTRODUCTION TO THE DAY

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

+ GATHERING +

The Holy Spirit calls us together as the people of God.

GATHERING MUSIC – ANNOUNCEMENTS

Welcome to our year of listening!

At Augustana Lutheran Church we are amid a year of listening. During this year we are taking intentional time to listen more closely to the voices of God, one another, and our neighbors.

In worship, this means spending time in quiet as we begin to center ourselves and prepare to listen for God's voice. We will start with song, sit in silence, then be called to worship by the singing bowl (an instrument of prayer and meditation). Of course, during this time we anticipate some noise and wiggling from little ones. If you need guidance to begin, consider placing both feet firmly on the floor, gently closing your eyes, and taking long, deep breaths. You may also choose a word (such as a name for God) to return to during the time of quiet whenever your mind begins to wander to other things.

You are invited to sing with the leader:

God Welcomes All

God wel - comes all, strang - ers and friends;
God's love is strong and it nev - er ends.

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the notes. The score consists of two systems, each with a treble and bass staff. The first system covers the first line of lyrics, and the second system covers the second line. The music ends with a double bar line.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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We sit together into an extended moment of silence. The singing bowl calls us to worship.

CONFESSION AND FORGIVENESS

You are invited to stand as you are comfortable, and to face our baptismal font.

P. Blessed be the Holy Trinity, ✝ one God,
who pours love into our hearts and healing upon the earth.

C. Amen.

P. Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: cleanse the thoughts
of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Silence is kept for reflection.

- P. Most merciful God,
- C. we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**
- P. God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of  Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C. Amen.**

GATHERING HYMN – *Take My Life*

You are invited to join in singing and face the cross as it is carried in.

Take My Life, That I May Be *Toma, oh Dios, mi voluntad*

Refrain/Estrillo

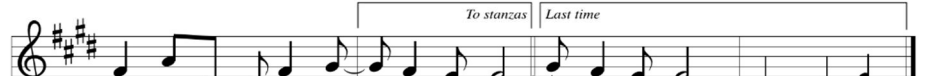


To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas *Last time*



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
2 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estrillo



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

2 *Que mis pies tan sólo en pos
de lo santo puedan ir,
y que a ti, Señor, mi voz,
se complazca en bendecir. Estrillo*

3 *Que mis labios al hablar
hablen sólo de tu amor;
que mis bienes dedicar
yo los quiera a ti, Señor. Estrillo*

4 *Que mi tiempo todo esté
consagrado a tu loor;
que mi mente y su poder
sean usados en tu honor. Estrillo*

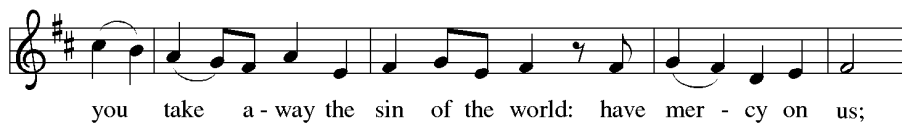
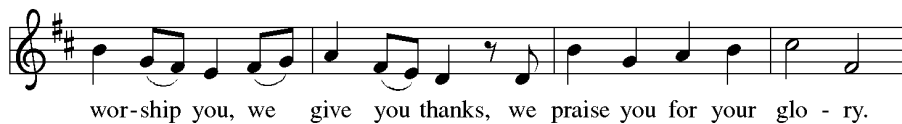
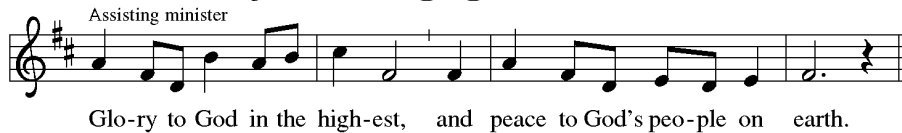
GREETING

P. The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C. And also with you.

CANTICLE OF PRAISE

You are invited to join in singing.



PRAYER OF THE DAY

P. Let us pray. Almighty and eternal God,
you show perpetual lovingkindness to us your servants. Because we
cannot rely on our own abilities, grant us your merciful judgment,
and train us to embody the generosity of your Son, Jesus Christ,
our Savior and Lord.

C. Amen.

Please be seated.

+ WORD +

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Jonah 3:10—4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

A. A reading from Jonah.

¹⁰ When God saw what the people of Ninevah did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry.

² He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O LORD, please take my life from me, for it is better for me to die than to live."

⁴ And the LORD said, “Is it right for you to be angry?” ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶ The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹ But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰ Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

A. Word of God, word of life.

C. **Thanks be to God.**

PSALM – Psalm 145:1-18

*The psalm for the day is read responsively, with the congregation reading **bold** text.*

¹ I will exalt you, my God and king,
and bless your name forever and ever.

² **Every day will I bless you**
and praise your name forever and ever.

³ Great is the LORD and greatly to be praised!
There is no end to your greatness.

- ⁴ **One generation shall praise your works to another
and shall declare your power.**
- ⁵ I will speak of the glorious splendor of your majesty
and all your marvelous works.
- ⁶ **They shall tell of the might of your wondrous acts,
and I will recount your greatness.**
- ⁷ They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.
- ⁸ **The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

SECOND READING – Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

A. A reading from Philippians.

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you.

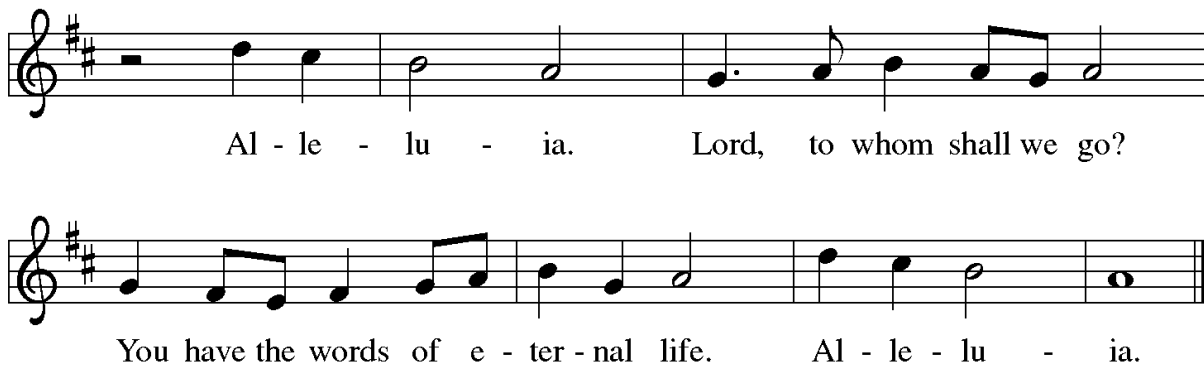
For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

A. Word of God, word of life.

C. Thanks be to God.

GOSPEL ACCLAMATION

You are invited to stand as comfortable and to sing to welcome the gospel.



GOSPEL – Matthew 20:1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

P. The holy gospel according to Matthew.

C. Glory to you, O Lord.

P. Jesus said to the disciples: ¹ "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴ and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵ When he went out again about noon and about three o'clock, he did the same.

⁶ And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸ When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.'

⁹ When those hired about five o'clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius.

¹¹ And when they received it, they grumbled against the landowner,

¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am

doing you no wrong; did you not agree with me for a denarius?

¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶ So the last will be first, and the first will be last."

P. The gospel of the Lord.

C. Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

Children are invited to come to the first pew for a teaching moment especially for them.

SERMON

HYMN OF THE DAY – *Come Thou Fount*

You are invited to stand as you are comfortable and sing.

Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

APOSTLES' CREED

A. With the whole church, we confess our faith:

C. I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A. Reminded of God's gracious and abundant love,
we offer our prayers, confident that God hears us.
A brief silence.

Each petition ends:

A. Hear us, O God,
C. Your mercy is great.

The prayers conclude:

P. Grant the prayers we have offered, what we have forgotten to ask,
and whatever else you see that we need. We ask this in Jesus' name.
C. Amen.

PEACE

We greet each other in the peace of the risen Christ.

P. The peace of Christ be with you always.

C. And also with you.

You may greet one another with a sign of Christ's peace. Then please be seated.

+ MEAL +

God feeds us with the presence of Jesus Christ.

GATHERING OUR OFFERING

We offer gifts of time, talent, and treasure to God in thankfulness for all that God gives us. Augustana and Grace Lutheran Churches are grateful for the many ways our friends give to the work of God in the world!

OFFERING MUSIC

As our financial offerings are collected, music is played.

OFFERING SONG – *Let the Vineyards Be Fruitful*

Once the offering is collected, you are invited to stand as you are comfortable and join in singing.

Let the Vineyards Be Fruitful Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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OFFERING PRAYER

A. Let us pray. God of creation...*the leader continues...*
through loving care for our neighbors.

C. Amen.

GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

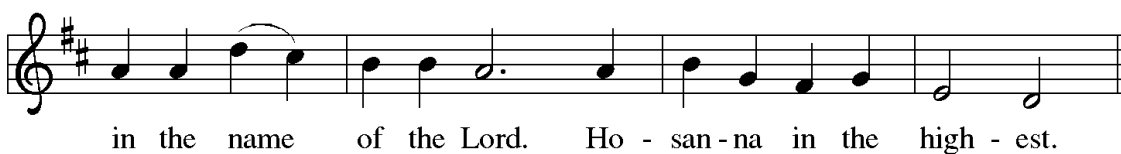
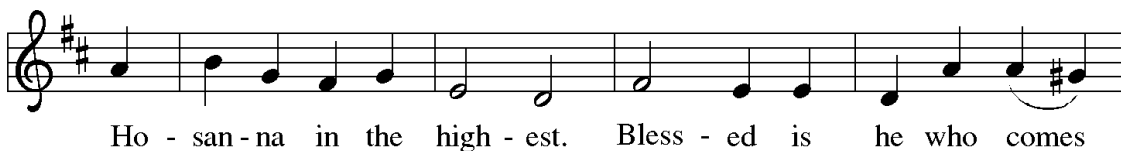
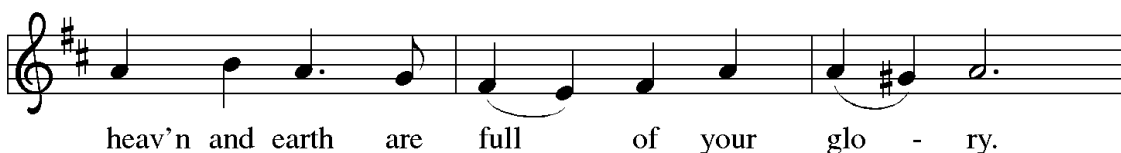
C. It is right to give our thanks and praise.

PREFACE

P. It is indeed right...*the pastor continues...*join their unending hymn:

HOLY, HOLY, HOLY

You are invited to sing.



THANKSGIVING AT THE TABLE

P. O God most mighty...*the pastor continues...*

Do this for the remembrance of me.

Remembering his death, we cry out Amen.

C. Amen!

P. Celebrating his resurrection, we shout Amen.

C. Amen!

P. Trusting his presence in every time and place, we plead Amen.

C. Amen!

P. O God, you are Breath...*the pastor continues...*life in you,
now and forever.

C. Amen.

LORD'S PRAYER

P. Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C. Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P. Christ invites you to this table.

All who are thirsty, all who are hungry, come!

C. Thanks be to God!

You may be seated.

HOLY COMMUNION

All who are baptized or have communed before are welcome to take part in this holy meal. If you feel drawn to receive the bread and cup of Holy Communion today, you are welcome to receive it! Jesus has set this table just for you.

An usher will show you when to come forward, and our communion assistants can show you what to do if it is your first time with us. If you prefer to receive only a blessing today, you may cross your arms over your chest when you come forward to receive a blessing from the pastor.

LAMB OF GOD

You are invited to sing as Holy Communion is prepared and distributed.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

HYMN DURING COMMUNION – *As Saints of Old*



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

When Holy Communion has concluded, you are invited to stand as comfortable.

P. The body and blood of our Lord and Savior, Jesus Christ,
strengthen you and keep you in God's grace.

C. Amen.

PRAYER AFTER COMMUNION

A. Let us pray. Sustaining God, with this bread...*the leader continues...*
in whose name we pray,

C. Amen.

+ SENDING +

God blesses us and sends us in mission to the world.

BLESSING

P. The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✚ give you peace.

C. Amen.

SENDING SONG – *Rise Up O Saints of God*

You are invited to sing and to face the cross as Jesus leads us into the world.

Rise Up, O Saints of God!



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
- 3 Rise up, O saints of God! The king-dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893

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DISMISSAL

A. We share our mission statement:

**C. As the body of Christ, we are called to love all,
serve all, and welcome all!**

A. Go in peace. Serve the Lord.

C. Thanks be to God!



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