

The 16th Sunday after Pentecost

Augustana Lutheran Church



September 13, 2026

WELCOME TO WORSHIP!

We are so glad you joined us for worship today. Yes, we're talking to YOU! If you are new to our church, here are a few notes we hope help you feel at home.

- **ALL ARE WELCOME** in our faith community: Whether you were in church last Sunday, last year, or this is your very first time; no matter who you are or what your life experiences are; no matter your background, address, age, or income. We're glad you're here!
- In our Lutheran tradition, it's all about grace! Everything begins with the freely given gift of God's love for us and for all creation. We hope you find that reflected in our worship and preaching today.
- In our Lutheran tradition, we think a lot about the words we use for and with God, and we tend to use a lot of words in worship. You are invited to participate by joining us in saying any part printed in bold and singing. Sit/stand where indicated if it's comfortable for your body.
- Please do not feel obliged to make an offering as a visitor. If you would like to give anyway, you can do so by putting your contribution in the offering plate or giving electronically (see our announcements for instructions). We know that financial offerings are only one way people give back to God.
- Hymns can generally be found in the red hymnal in your pew, listed by number. Hymns are printed for you in large print bulletins.
- All are welcome at the table of Holy Communion. If you have questions, please don't hesitate to speak with our pastor before or after worship.
- If you are new to us, and are so inclined, we would love to have your contact information. Please fill out one of the visitor cards found in our pew and put it in the offering plate. We promise not to spam you!
- Our church isn't open only on Sunday mornings! See the announcements for a hint of everything going on.

GET IN TOUCH!

OFFICE

1133 Kilbourn Street
Elkhart, IN 46514
574-294-3823
secretary@augustana.comcastbiz.net
augustanaelkhart.org

OFFICE HOURS

Monday ~ 9:00am-3:00pm
Tuesday ~ 1:00pm-4:00pm
Wednesday ~ 1:00pm-4:00pm

STAFF

Pastor

Rev. Emily Trubey-Weller
pastoremilytw@gmail.com

Church Secretary

Katie Robertson
secretary@augustana.comcastbiz.net

Accompanist

Ethan Ford

Please Pray For:

Spencer
Ken
Rocco—cancer
Jerry—recovering from surgery
Courtney—cancer
Sister Nora
Barbara
Joel—cancer
Larry
Elizabeth—recurring cancer
Rachelle
Deb
Roy
Jane—cancer
Stegleemann family
Those who mourn the loss of Janet
Military Service Members
Victims of earthquakes in
Columbia and Indonesia
Those recovering from storms
throughout Indiana
Victims of flooding in Nepal and
Tibet

Worship Server Schedule

Pastor – Rev. Emily Trubey-Weller

Accompanist – Ethan Ford

Assisting Minister – Ed Williams

Lector – Ed Williams

Server – Leah Moyer

Technology Server – Cayden Abner

Ushers – Deb Rowland

Altar Guild – Jerry & Doris Koontz

Children's Church 9/13

Emily Moyer and Leah M./Dorothy M.

Children's Church 9/20

Stacy F. and Brian F.

DONATE ONLINE

If you would like to give to Augustana electronically, please scan the QR code using the camera app on your phone and select "General Fund—Augustana Lutheran Church" from the drop-down menu.

Thank you for your generosity!



Weekly Schedule

Sunday, September 13, 2026 thru Sunday, September 20, 2026

Sunday, September 13 ~ 11 AM – Worship with Fellowship in Narthex before & after
Pentecost 16

Wednesday, September 16 ~ 4 PM – Middle School Youth Group at Grace
~ 4:45-5:45 PM – Confirmation Class at Grace

Thursday, September 17 ~ 4 PM – Holy Communion at Grace

Sunday, September 20 ~ 11 AM – Worship with Fellowship in Narthex before & after
Pentecost 17

Hymn request boxes: Do you have a favorite hymn you just love to sing? Something you haven't heard in a while? Our Worship and Music Committee has put boxes at the back of the sanctuary, in both of our churches, to collect hymn requests. Just write the hymn name and number on a scrap of paper there and put it in the box. We'll collect the requests regularly. It might be a little while before you hear your request, as most of our hymns are selected by the committee well in advance, but we will make sure every request is included eventually! Now is an especially great time to get requests in for Advent and Christmas, as we'll be planning that before you know it. Any hymns that are not in our hymnal we will do our best to include. We look forward to seeing your suggestions!

One-time Bible Study: Called to Be Political (But I don't want to be political!):

On September 23 at 6 PM, we will have a one-time workshop examining what both the bible and our Lutheran tradition have to say about politics, and the role of Christians in politics. It's not about being partisan, but living out our faith in the public sphere. Join us in the Luther Room at Grace. Sign up in the back of the sanctuary.

4-Week Bible Study: Our bible study in October (7, 14, 21, 28) will explore what Jesus has to say about another topic we might like to avoid – MONEY! It's actually one of the subjects Jesus teaches about most. Join us in the Luther Room at 6 PM, Wednesdays in October. Sign up in the back of the sanctuary.

Blessing Bags, October 10th: We will be on the Plaza in downtown Elkhart beginning at 9 AM on October 10th to give out personal hygiene supplies, grab and go food, and items to help keep our neighbors warm. We are well stocked with hygiene supplies, so this time we are focusing on collecting WARM items for this Blessing Bags distribution: handwarmers, new or gently used stocking hats, scarves, warm gloves/mittens, and blankets. Items may be left in the box at the back of the sanctuary or brought to the church office at Augustana or Grace. If you would like to volunteer to set up, transport items, pass out bags, or clean up, please speak with Leann Buss or contact the church office.
Thanks as always for your generosity!

INTRODUCTION TO THE DAY

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

+ GATHERING +

The Holy Spirit calls us together as the people of God.

GATHERING MUSIC – ANNOUNCEMENTS

Welcome to our year of listening!

At Augustana Lutheran Church we are amid a year of listening. During this year we are taking intentional time to listen more closely to the voices of God, one another, and our neighbors.

In worship, this means spending time in quiet as we begin to center ourselves and prepare to listen for God's voice. We will start with song, sit in silence, then be called to worship by the singing bowl (an instrument of prayer and meditation). Of course, during this time we anticipate some noise and wiggling from little ones. If you need guidance to begin, consider placing both feet firmly on the floor, gently closing your eyes, and taking long, deep breaths. You may also choose a word (such as a name for God) to return to during the time of quiet whenever your mind begins to wander to other things.

You are invited to sing in dialog with the leader:

God Welcomes All

The musical score is written for two staves, Treble and Bass clef, in the key of D major (indicated by two sharps). The melody is simple and hymn-like, with lyrics written below the notes. The first line of music corresponds to the lyrics 'God wel - comes all, strang - ers and friends;' and the second line to 'God's love is strong and it nev - er ends.' The score uses various note values including quarter, eighth, and half notes, as well as rests. The final measure of the second line ends with a double bar line.

God wel - comes all, strang - ers and friends;
God's love is strong and it nev - er ends.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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We sit together into an extended moment of silence. The singing bowl calls us to worship.

CONFESSION AND FORGIVENESS

You are invited to stand as you are comfortable, and to face our baptismal font.

P. Blessed be the Holy Trinity, ✠ one God,
who pours love into our hearts and healing upon the earth.

C. Amen.

P. Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: cleanse the thoughts
of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Silence is kept for reflection.

- P. Most merciful God,
- C. we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**
- P. God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of  Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C. Amen.**

GATHERING HYMN – *Ten Thousand Reasons*

You are invited to join in singing and face the cross as it is carried in.

PRAISE, THANKSGIVING

Ten Thousand Reasons

1097

Bless the Lord, O My Soul

Refrain

Bless the Lord, O my soul, O my soul;
wor-ship his ho - ly name. Sing like nev - er be-fore,
O my soul; I'll wor-ship your ho - ly name.
1 The sun comes up, it's a new day dawn-ing;
2 You're rich in love, and you're slow to an - ger. Your
3 And on that day when my strength is fail - ing, the
... it's time to sing your song a - gain. What - ev - er may
name... is ... great, and your heart is kind. For all ... your
end ... draws near, and my time has come; ... still, my
pass, and what - ev - er lies be - fore me, let me be
good-ness, I will keep ... on ... sing-ing— ten thou-sand
soul will sing your praise un - end-ing— ten thou-sand
Refrain
sing - ing when the eve - ning comes.
rea - sons for my heart to find.
years and then for - ev - er - more!

GREETING

P. The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C. And also with you.

CANTICLE OF PRAISE

You are invited to join in singing.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P. Let us pray. O Lord God,
merciful judge...*the pastor continues...*our Savior and Lord.

C. Amen.

Please be seated.

+ WORD +

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Genesis 50:15-21

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

A. A reading from Genesis.

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God?

²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today.

²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

A. Word of God, word of life.

C. Thanks be to God.

PSALM – Psalm 103:1-13

*The psalm for the day is read responsively, with the congregation reading **bold** text.*

- ¹ Bless the LORD, O my soul,
and all that is within me, bless God's holy name.
- ² **Bless the LORD, O my soul, and forget not all God's benefits—**
- ³ who forgives all your sins and heals all your diseases;
- ⁴ **who redeems your life from the grave
and crowns you with steadfast love and mercy;**
- ⁵ who satisfies your desires with good things
so that your youth is renewed like an eagle's.
- ⁶ **O LORD, you provide vindication
and justice for all who are oppressed.**
- ⁷ You made known your ways to Moses
and your works to the children of Israel.
- ⁸ **LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love;**
- ⁹ you will not always accuse us, nor will you keep your anger forever.
- ¹⁰ **You have not dealt with us according to our sins,
nor repaid us according to our iniquities.**
- ¹¹ For as the heavens are high above the earth,
so great is your steadfast love for those who fear you.
- ¹² **As far as the east is from the west,
so far have you removed our transgressions from us.**
- ¹³ As a father has compassion for his children,
so you have compassion for those who fear you, O LORD.

SECOND READING – Romans 14:1-12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us

A. A reading from Romans.

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds.

⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷ For we do not live to ourselves, and we do not die to ourselves.

⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

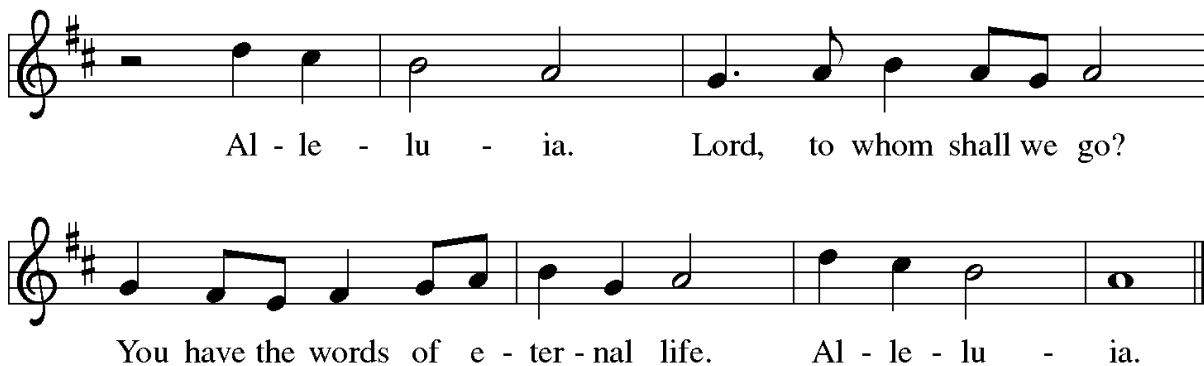
¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." ¹² So then, each one of us will be held accountable.

A. Word of God, word of life.

C. Thanks be to God.

GOSPEL ACCLAMATION

You are invited to stand as comfortable and to sing to welcome the gospel.



GOSPEL – Matthew 18:21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

P. The holy gospel according to Matthew.

C. Glory to you, O Lord.

- P. ²¹ Peter came and said to Jesus, “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?”
- ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. ²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves.
- ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’

²⁹ Then his fellow slave fell down and pleaded with him,
'Have patience with me, and I will pay you.' ³⁰ But he refused; then
he went and threw him into prison until he would pay the debt.
³¹ When his fellow slaves saw what had happened, they were greatly
distressed, and they went and reported to their lord all that had
taken place. ³² Then his lord summoned him and said to him,
'You wicked slave! I forgave you all that debt because you pleaded
with me. ³³ Should you not have had mercy on your fellow slave, as
I had mercy on you?' ³⁴ And in anger his lord handed him over to
be tortured until he would pay his entire debt. ³⁵ So my heavenly
Father will also do to every one of you, if you do not forgive your
brother or sister from your heart."

P. The gospel of the Lord.

C. Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

Children are invited to come to the first pen for a teaching moment especially for them.

SERMON

HYMN OF THE DAY – *Great God, Your Love Has Called Us*

You are invited to stand as you are comfortable and sing.

Great God, Your Love Has Called Us



1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889–1953

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APOSTLES' CREED

A. With the whole church, we confess our faith:

C. I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A. Reminded of God's gracious and abundant love,
we offer our prayers, confident that God hears us.

A brief silence.

Each petition ends:

A. Hear us, O God,

C. Your mercy is great.

The prayers conclude:

P. Grant the prayers we have offered, what we have forgotten to ask,
and whatever else you see that we need. We ask this in Jesus' name.

C. Amen.

PEACE

We greet each other in the peace of the risen Christ.

P. The peace of Christ be with you always.

C. And also with you.

You may greet one another with a sign of Christ's peace. Then please be seated.

+ MEAL +

God feeds us with the presence of Jesus Christ.

GATHERING OUR OFFERING

*We offer gifts of time, talent, and treasure to God in thankfulness for all that
God gives us. Augustana and Grace Lutheran Churches are grateful for the many
ways our friends give to the work of God in the world!*

OFFERING MUSIC

As our financial offerings are collected, music is played.

OFFERING SONG – *Let the Vineyards Be Fruitful*

Once the offering is collected, you are invited to stand as you are comfortable and join in singing.

Let the Vineyards Be Fruitful Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The final staff ends with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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OFFERING PRAYER

A. Let us pray. God of creation...*the leader continues...*
through loving care for our neighbors.

C. Amen.

GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

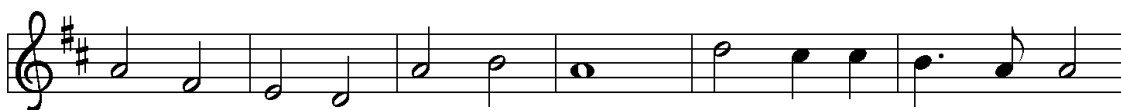
C. It is right to give our thanks and praise.

PREFACE

P. It is indeed right...*the pastor continues...*join their unending hymn:

HOLY, HOLY, HOLY

You are invited to sing.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P. O God most mighty...*the pastor continues...*

Do this for the remembrance of me.

Remembering his death, we cry out Amen.

C. Amen!

P. Celebrating his resurrection, we shout Amen.

C. Amen!

P. Trusting his presence in every time and place, we plead Amen.

C. Amen!

P. O God, you are Breath...*the pastor continues...*life in you,
now and forever.

C. Amen.

LORD'S PRAYER

P. Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C. Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P. Christ invites you to this table.

All who are thirsty, all who are hungry, come!

C. Thanks be to God!

You may be seated.

HOLY COMMUNION

All who are baptized or have communed before are welcome to take part in this holy meal. If you feel drawn to receive the bread and cup of Holy Communion today, you are welcome to receive it! Jesus has set this table just for you.

An usher will show you when to come forward, and our communion assistants can show you what to do if it is your first time with us. If you prefer to receive only a blessing today, you may cross your arms over your chest when you come forward to receive a blessing from the pastor.

LAMB OF GOD

You are invited to sing as Holy Communion is prepared and distributed.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

HYMN DURING COMMUNION – *Eat This Bread*

Eat This Bread *Jesus Christ, Bread of Life*

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
or Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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When Holy Communion has concluded, you are invited to stand as comfortable.

P. The body and blood of our Lord and Savior, Jesus Christ,
strengthen you and keep you in God’s grace.

C. Amen.

PRAYER AFTER COMMUNION

A. Let us pray. Sustaining God, with this bread...*the leader continues...*
in whose name we pray,

C. Amen.

+ SENDING +

God blesses us and sends us in mission to the world.

BLESSING

P. The God of love draw you into full accord and one mind,
in the body of Christ Jesus.

C. Amen!

P. The God of hope grant you strength and joy in all circumstances
through the interceding of the Spirit.

C. Amen!

P. The God of grace ✝ bless you now and forever.

C. Amen!

SENDING SONG – *In Thee is Gladness*

You are invited to sing and to face the cross as Jesus leads us into the world.

In Thee Is Gladness



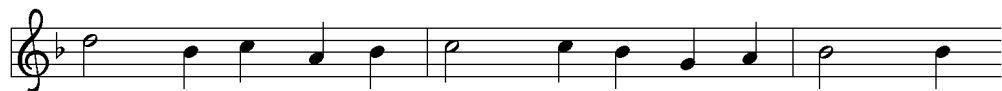
1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my
2 Je-sus is ours! . . We fear no pow-ers, not of earth or sin or



heart. By thee are giv-en the gifts of heav-en, thou the
death. He sees and bless-es in worst dis-tress-es; he can



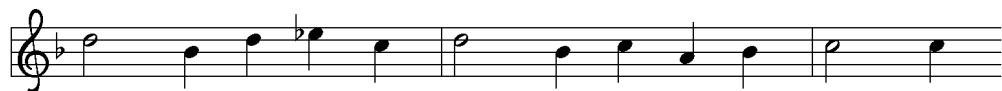
true re-deem-er art. Our souls thou wak-est; our bonds thou
change them with a breath. Where-fore the sto-ry tell of his



break-est. Who trusts thee sure-ly has built se-cure-ly
glo-ry with heart and voic-es; all heav'n re-joic-es



and stands for-ev-er: Al-le-lu-ia! Our hearts are
in him for-ev-er: Al-le-lu-ia! We shout for



pin-ing to see thy shin-ing, dy-ing or liv-ing,
glad-ness, tri-umph o'er sad-ness, love him and praise him



to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt.
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

DISMISSAL

A. We share our mission statement:

**C. As the body of Christ, we are called to love all,
serve all, and welcome all!**

A. Go in peace. Serve the Lord.

C. Thanks be to God!



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