

The 18th Sunday after Pentecost

Augustana Lutheran Church



September 27, 2026

WELCOME TO WORSHIP!

We are so glad you joined us for worship today. Yes, we're talking to YOU! If you are new to our church, here are a few notes we hope help you feel at home.

- **ALL ARE WELCOME** in our faith community: Whether you were in church last Sunday, last year, or this is your very first time; no matter who you are or what your life experiences are; no matter your background, address, age, or income. We're glad you're here!
- In our Lutheran tradition, it's all about grace! Everything begins with the freely given gift of God's love for us and for all creation. We hope you find that reflected in our worship and preaching today.
- In our Lutheran tradition, we think a lot about the words we use for and with God, and we tend to use a lot of words in worship. You are invited to participate by joining us in saying any part printed in bold and singing. Sit/stand where indicated if it's comfortable for your body.
- Please do not feel obliged to make an offering as a visitor. If you would like to give anyway, you can do so by putting your contribution in the offering plate or giving electronically (see our announcements for instructions). We know that financial offerings are only one way people give back to God.
- Hymns can generally be found in the red hymnal in your pew, listed by number. Hymns are printed for you in large print bulletins.
- All are welcome at the table of Holy Communion. If you have questions, please don't hesitate to speak with our pastor before or after worship.
- If you are new to us, and are so inclined, we would love to have your contact information. Please fill out one of the visitor cards found in our pew and put it in the offering plate. We promise not to spam you!
- Our church isn't open only on Sunday mornings! See the announcements for a hint of everything going on.

GET IN TOUCH!

OFFICE

1133 Kilbourn Street
Elkhart, IN 46514
574-294-3823
secretary@augustana.comcastbiz.net
augustanaelkhart.org

OFFICE HOURS

Monday ~ 9:00am-3:00pm
Tuesday ~ 1:00pm-4:00pm
Wednesday ~ 1:00pm-4:00pm

STAFF

Pastor

Rev. Emily Trubey-Weller
pastoremilytw@gmail.com

Church Secretary

Katie Robertson
secretary@augustana.comcastbiz.net

Accompanist

Ethan Ford

Please Pray For:

Spencer
Ken
Rocco—cancer
Jerry—recovering from surgery
Courtney—cancer
Sister Nora
Barbara
Joel—cancer
Larry
Elizabeth—recurring cancer
Rachelle
Deb
Dorothy
Roy
Jane—cancer
Steglemann family
Military Service Members

Worship Server Schedule

Pastor – Rev. Emily Trubey-Weller

Accompanist – Ethan Ford

Assisting Minister – Nancy Tinder

Lector – Diane Erickson

Server – Cayden Abner

Technology Server – Mark Moyer

Ushers – Deb Rowland & Emily Moyer

Altar Guild – Jerry & Doris Koontz

Children's Church 9/27

Jane W. and a friend!

Children's Church 10/4

Diane E. and Linda I.

DONATE ONLINE

If you would like to give to Augustana electronically, please scan the QR code using the camera app on your phone and select "General Fund—Augustana Lutheran Church" from the drop-down menu.

Thank you for your generosity!



Weekly Schedule

Sunday, September 27, 2026 thru Sunday, October 4, 2026

Sunday, September 27 ~ 11 AM – Worship with Fellowship in Narthex before & after
Pentecost 18

Wednesday, September 30 ~ 4 PM – Middle School Youth Group at Grace
~ 4:45-5:45 PM – Confirmation Class at Grace
~ 6 PM – Young Adult Group at St. John's

Thursday, October 1 ~ 4 PM – Holy Communion at Grace

Sunday, October 4 ~ 11 AM – Worship with Fellowship in Narthex before & after
Pentecost 19 ~ 1st Sunday Dinner after worship

We would like to thank everyone for their support and prayers during the last few weeks. We would especially like to thank all clergy, church staff, and congregational volunteers for their dedication and hard work to make Mom's funeral and luncheon such a special and memorable day. Thank you all very much. Heidi & Mark Moyer

Join us for 1st Sunday Dinner after worship next Sunday, October 4th. We will have Potato Soup. Please bring a side dish or dessert to share. There is a sign-up sheet available in the back of the sanctuary.

The Word in Season daily devotional for October, November, and December 2026 is now available. Pick up your free copy today!

A new bible study: Money Money Money! Our 4-week bible study in October explores what Jesus has to say about a topic that's sometimes hard to discuss, but is always present in our lives: Money. What do we do with our money? What does Jesus have to say about how we spend or save money? Why and how do we give it away? It's more complicated than it used to be! What do his teachings mean for us today? This is actually one of the subjects Jesus teaches about most. Join us in the Luther Room at Grace at 6 PM, Wednesdays in October, beginning October 7.

Blessing Bags, October 10th: We will be on the Plaza in downtown Elkhart beginning at 9 AM on October 10th to give out personal hygiene supplies, grab and go food, and items to help keep our neighbors warm. We are well stocked with hygiene supplies, so this time we are focusing on collecting WARM items for this Blessing Bags distribution: handwarmers, new or gently used stocking hats, scarves, warm gloves/mittens, and blankets. Items may be left in the box at the back of the sanctuary or brought to the church office at Augustana or Grace. If you would like to volunteer to set up, transport items, pass out bags, or clean up, please speak with Leann Buss or contact the church office.
Thanks as always for your generosity!

Hymn request boxes: Do you have a favorite hymn you just love to sing? Something you haven't heard in a while? Our Worship and Music Committee has put boxes at the back of the sanctuary, in both of our churches, to collect hymn requests. Just write the hymn name and number on a scrap of paper there and put it in the box. We'll collect the requests regularly. It might be a little while before you hear your request, as most of our hymns are selected by the committee well in advance, but we will make sure every request is included eventually! Now is an especially great time to get requests in for Advent and Christmas, as we'll be planning that before you know it. Any hymns that are not in our hymnal we will do our best to include. We look forward to seeing your suggestions!

INTRODUCTION TO THE DAY

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

+ GATHERING +

The Holy Spirit calls us together as the people of God.

GATHERING MUSIC – ANNOUNCEMENTS

Welcome to our year of listening!

At Augustana Lutheran Church we are amid a year of listening. During this year we are taking intentional time to listen more closely to the voices of God, one another, and our neighbors.

In worship, this means spending time in quiet as we begin to center ourselves and prepare to listen for God's voice. We will start with song, sit in silence, then be called to worship by the singing bowl (an instrument of prayer and meditation). Of course, during this time we anticipate some noise and wiggling from little ones. If you need guidance to begin, consider placing both feet firmly on the floor, gently closing your eyes, and taking long, deep breaths. You may also choose a word (such as a name for God) to return to during the time of quiet whenever your mind begins to wander to other things.

You are invited to sing with the leader:

God Welcomes All

God wel - comes all, strang - ers and friends;
God's love is strong and it nev - er ends.

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the notes. The score ends with a double bar line.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

Text and transcription © 2008 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

We sit together into an extended moment of silence. The singing bowl calls us to worship.

CONFESSION AND FORGIVENESS

You are invited to stand as you are comfortable, and to face our baptismal font.

P. Blessed be the Holy Trinity, ✠ one God,
who pours love into our hearts and healing upon the earth.

C. Amen.

P. Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: cleanse the thoughts
of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Silence is kept for reflection.

- P. Most merciful God,
- C. we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**
- P. God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of  Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C. Amen.**

GATHERING HYMN – *The Trumpets Sound, the Angels Sing* *You are invited to join in singing and face the cross as it is carried in.*

GATHERING 531 **The Trumpets Sound, the Angels Sing**
The Feast Is Ready

1 The trum - pets sound, the an - gels sing, the feast is
 2 Ta - bles are la - den with good things; oh, taste the
 3 The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heav'n are o - pen wide,
 peace and joy he brings. He'll fill you up with love di - vine;
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud

and Je - sus wel - comes you in - side.
 he'll turn your wa - ter in - to wine.
 the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

Text: Graham Kendrick, b. 1950
 Music: Graham Kendrick
 Text and music © 1989 Make Way Music, admin. Music Services in the Western Hemisphere

THE FEAST IS READY
 LM and refrain

GREETING

P. The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C. And also with you.

CANTICLE OF PRAISE

You are invited to join in singing.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P. Let us pray. God of love, giver of life,
you know you know our frailties and failings. You are the God
of second chances and changes of heart, always working through
our imperfections to share your grace. Guide us each day in the
way of salvation, that in word and action we might share the Good
News of Jesus Christ, our Savior and Lord.

C. Amen.

Please be seated.

+ WORD +

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Ezekiel 18:1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

A. A reading from Ezekiel.

¹ The word of the LORD came to me: ² What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”?

³ As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴ Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

²⁵ Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair?

²⁶ When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die.

²⁷ Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸ Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹ Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair? ³⁰ Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹ Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

A. Word of God, word of life.

C. Thanks be to God.

PSALM – Psalm 25:1-9

*The psalm for the day is read responsively, with the congregation reading **bold** text.*

¹ To you, O LORD, I lift up my soul.

² **My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

³ Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

⁴ **Show me your ways, O LORD, and teach me your paths.**

⁵ Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.

⁶ **Remember, O LORD, your compassion and love,
for they are from everlasting.**

⁷ Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love
and for the sake of your goodness, O LORD.

⁸ **You are gracious and upright, O LORD;
therefore you teach sinners in your way.**

⁹ You lead the lowly in justice and teach the lowly your way.

SECOND READING – Philippians 2:1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

A. A reading from Philippians.

¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy,
² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he existed in the form of God, did not regard equality with God as something to be grasped, ⁷ but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, ⁸ he humbled himself and became obedient to the point of death—even death on a cross. ⁹ Therefore God exalted him even more highly and gave him the name that is above every other name, ¹⁰ so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

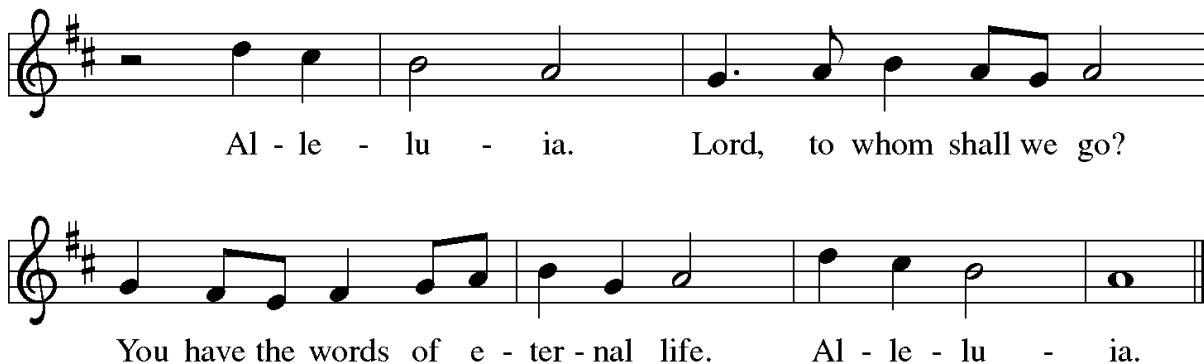
¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

A. Word of God, word of life.

C. Thanks be to God.

GOSPEL ACCLAMATION

You are invited to stand as comfortable and to sing to welcome the gospel.



GOSPEL – Matthew 21:23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

P. The holy gospel according to Matthew.

C. Glory to you, O Lord.

P. ²³ When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?”

And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe him?’”²⁶ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.”²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’”²⁹ He answered, ‘I will not,’ but later he changed his mind and went.”³⁰ The father went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go.”³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you.”³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.”

P. The gospel of the Lord.

C. Praise to you, O Christ.

Please be seated.

CHILDREN’S MESSAGE

Children are invited to come to the first pen for a teaching moment especially for them.

SERMON

HYMN OF THE DAY – *Lead Me, Guide Me*

You are invited to stand as you are comfortable and sing.

Lead Me, Guide Me 768

Refrain

Lead me, guide me, a - long the way;
 for if you lead me, I can - not stray.
 Lord, let me walk each day with thee.
 Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r
 2 Help me tread in the paths of righ - teous - ness,
 3 I am lost if you take your hand from me,

to help me o - ver my weak - est hour.
 be my aid when Sa - tan and sin op - press.
 I am blind with - out . . . thy light to see.

Help me through the dark - ness thy face to see.
 I am put - ting all . . . my trust in thee.
 Lord, just al - ways let me thy ser - vant be.

Refrain

Lead me, O Lord, lead me.

Text: Doris Akers, 1922–1995
 Music: Doris Akers
 Text and music © 1953 Doris Akers, admin. Unichappell Music, Inc.

LEAD ME, GUIDE ME
 Irregular

APOSTLES' CREED

A. With the whole church, we confess our faith:

**C. I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A. Reminded of God's gracious and abundant love,
we offer our prayers, confident that God hears us.

A brief silence.

Each petition ends:

A. Hear us, O God,

C. Your mercy is great.

The prayers conclude:

P. Grant the prayers we have offered, what we have forgotten to ask,
and whatever else you see that we need. We ask this in Jesus' name.

C. Amen.

PEACE

We greet each other in the peace of the risen Christ.

P. The peace of Christ be with you always.

C. And also with you.

You may greet one another with a sign of Christ's peace. Then please be seated.

+ MEAL +

God feeds us with the presence of Jesus Christ.

GATHERING OUR OFFERING

*We offer gifts of time, talent, and treasure to God in thankfulness for all that
God gives us. Augustana and Grace Lutheran Churches are grateful for the many
ways our friends give to the work of God in the world!*

OFFERING MUSIC

As our financial offerings are collected, music is played.

OFFERING SONG – *Let the Vineyards Be Fruitful*

Once the offering is collected, you are invited to stand as you are comfortable and join in singing.

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

OFFERING PRAYER

A. Let us pray. God of creation...*the leader continues...*
through loving care for our neighbors.

C. Amen.

GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

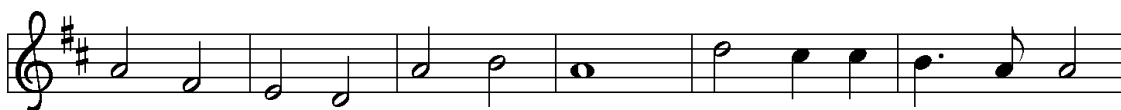
C. It is right to give our thanks and praise.

PREFACE

P. It is indeed right...*the pastor continues...*join their unending hymn:

HOLY, HOLY, HOLY

You are invited to sing.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P. O God most mighty...*the pastor continues...*

Do this for the remembrance of me.

Remembering his death, we cry out Amen.

C. Amen!

P. Celebrating his resurrection, we shout Amen.

C. Amen!

P. Trusting his presence in every time and place, we plead Amen.

C. Amen!

P. O God, you are Breath...*the pastor continues...*life in you,
now and forever.

C. Amen.

LORD'S PRAYER

P. Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C. Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P. Christ invites you to this table.

All who are thirsty, all who are hungry, come!

C. Thanks be to God!

You may be seated.

HOLY COMMUNION

All who are baptized or have communed before are welcome to take part in this holy meal. If you feel drawn to receive the bread and cup of Holy Communion today, you are welcome to receive it! Jesus has set this table just for you.

An usher will show you when to come forward, and our communion assistants can show you what to do if it is your first time with us. If you prefer to receive only a blessing today, you may cross your arms over your chest when you come forward to receive a blessing from the pastor.

LAMB OF GOD

You are invited to sing as Holy Communion is prepared and distributed.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

HYMN DURING COMMUNION – *Here Is Bread*

HOLY COMMUNION

483

Here Is Bread

C G/B Am E⁷ F C/G G

1 Here is bread, here is wine, Christ is with us,
 2 Here is grace, here is peace, Christ is with us,
 3 Here we are, joined in one, Christ is with us,

F/A Am G C G/B Am E⁷

he is with us. Break the bread, taste the wine,
 he is with us. Know his grace, find his peace,
 he is with us. We'll pro-claim till he comes

F/A C/G G⁷ C Gm⁷ B^b/C

Christ is with us here.
 feast on Je - sus here.
 Je - sus cru - ci - fied.

FM⁷ Refrain F Em⁷ Am⁷ Dm⁷ G⁷

In this bread there is heal - ing, in this cup is

B^b/C F F[#]dim⁷ Em⁷ A⁷([#]5)

life for - ev - er. In this mo - ment, by the Spir - it,

Dm⁷ G⁷ C

Christ is with us here.

When Holy Communion has concluded, you are invited to stand as comfortable.

P. The body and blood of our Lord and Savior, Jesus Christ,
strengthen you and keep you in God's grace.

C. Amen.

PRAYER AFTER COMMUNION

A. Let us pray. Sustaining God, with this bread...*the leader continues...*
in whose name we pray,

C. Amen.

+ SENDING +

God blesses us and sends us in mission to the world.

BLESSING

P. The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

C. Amen.

SENDING SONG – *The Lord Now Sends Us Forth*

*You are invited to sing and to face the cross as Jesus leads us into the world.
The song is sung through twice.*

The Lord Now Sends Us Forth

Enviado soy de Dios



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

A. We share our mission statement:

**C. As the body of Christ, we are called to love all,
serve all, and welcome all!**

A. Go in peace. Serve the Lord.

C. Thanks be to God!



From sundaysandseasons.com unless otherwise noted, with adaptation by Emily Trubey-Weller.
Copyright © 2026 Augsburg Fortress. All rights reserved.