

The 19th Sunday after Pentecost

Augustana Lutheran Church



October 4, 2026

WELCOME TO WORSHIP!

We are so glad you joined us for worship today. Yes, we're talking to YOU! If you are new to our church, here are a few notes we hope help you feel at home.

- **ALL ARE WELCOME** in our faith community: Whether you were in church last Sunday, last year, or this is your very first time; no matter who you are or what your life experiences are; no matter your background, address, age, or income. We're glad you're here!
- In our Lutheran tradition, it's all about grace! Everything begins with the freely given gift of God's love for us and for all creation. We hope you find that reflected in our worship and preaching today.
- In our Lutheran tradition, we think a lot about the words we use for and with God, and we tend to use a lot of words in worship. You are invited to participate by joining us in saying any part printed in bold and singing. Sit/stand where indicated if it's comfortable for your body.
- Please do not feel obliged to make an offering as a visitor. If you would like to give anyway, you can do so by putting your contribution in the offering plate or giving electronically (see our announcements for instructions). We know that financial offerings are only one way people give back to God.
- Hymns can generally be found in the red hymnal in your pew, listed by number. Hymns are printed for you in large print bulletins.
- All are welcome at the table of Holy Communion. If you have questions, please don't hesitate to speak with our pastor before or after worship.
- If you are new to us, and are so inclined, we would love to have your contact information. Please fill out one of the visitor cards found in our pew and put it in the offering plate. We promise not to spam you!
- Our church isn't open only on Sunday mornings! See the announcements for a hint of everything going on.

GET IN TOUCH!

OFFICE

1133 Kilbourn Street
Elkhart, IN 46514
574-294-3823
secretary@augustana.comcastbiz.net
augustanaelkhart.org

OFFICE HOURS

Monday ~ 9:00am-3:00pm
Tuesday ~ 1:00pm-4:00pm
Wednesday ~ 1:00pm-4:00pm

STAFF

Pastor

Rev. Emily Trubey-Weller
pastoremilytw@gmail.com

Church Secretary

Katie Robertson
secretary@augustana.comcastbiz.net

Accompanist

Ethan Ford

Please Pray For:

Spencer
Ken
Rocco—cancer
Ryan
Jerry—recovering from surgery
Courtney—cancer
Sister Nora
Barbara
Joel—cancer
Larry
Elizabeth—recurring cancer
Rachelle
Deb
Dorothy
Roy
Jane—cancer
The Stegelmenn family
Military Service Members

Worship Server Schedule

Pastor – Rev. Emily Trubey-Weller

Accompanist – Ethan Ford

Assisting Minister – Mark Moyer

Lector – Mark Moyer

Acolyte – Leah Moyer

Technology Server – Cayden Abner

Ushers – Gunnar & Diane Erickson

Altar Guild – Nancy Tinder

helpers – Deb Rowland & Heidi Paston

Children's Church 10/4

Diane E. and Linda I.

Children's Church 10/11

Emily M. and Leah M./Dorothy M.

DONATE ONLINE

If you would like to give to Augustana electronically, please scan the QR code using the camera app on your phone and select "General Fund—Augustana Lutheran Church" from the drop-down menu.

Thank you for your generosity!



Weekly Schedule

Sunday, October 4, 2026 thru Sunday, October 11, 2026

Sunday, October 4 ~ 11 AM – Worship with Fellowship in Narthex before & after
Pentecost 19 ~ 1st Sunday Dinner after worship
~ 1:30 PM – Pet Blessing on Civic Plaza

Wednesday, October 7 ~ 9 AM – Breakfast Club at Perkins
~ 4 PM – Middle School Youth Group at Grace
~ 4:45-5:45 PM – Confirmation Class at Grace
~ 6 PM – Bible Study at Grace

Thursday, October 8 ~ 10-11 AM – God's Gifts Pantry
~ 4 PM – Holy Communion at Grace

Saturday, October 10 ~ 9 AM – Distribution of Blessing Bags

Sunday, October 11 ~ 11 AM – Worship with Fellowship in Narthex before & after
Pentecost 20

We would like to thank everyone for their support and prayers during the last few weeks. We would especially like to thank all clergy, church staff, and congregational volunteers for their dedication and hard work to make Mom's funeral and luncheon such a special and memorable day. Thank you all very much. Heidi & Mark Moyer

Join us for 1st Sunday Dinner after worship TODAY!

Join us at 1:30 PM TODAY for the Pet Blessing on Civic Plaza, downtown Elkhart. Bring your furry, feathered, and scaly friends or a photo of pets who are shy.

The Word in Season daily devotional for October, November, and December 2026 is now available. Pick up your free copy today!

Did you know: You can have your newsletter emailed or in hard copy! We want you to know about all the maaaaany things happening in our churches, and that means we need you to read our monthly newsletter! You can receive it by email or in print through the mail. If you currently receive the newsletter by email only but would prefer print, just contact the church office and we will change your preference. There are also extra hard copies to be picked up at the church every month (at Grace in the narthex, at Augustana just inside the parking lot or sanctuary doors). If you haven't been getting our newsletters and would like to, let us know and we'll add you to the list. Thanks for keeping up to date!

Hymn request boxes: Do you have a favorite hymn you just love to sing? Something you haven't heard in a while? Our Worship and Music Committee has put boxes at the back of the sanctuary, in both of our churches, to collect hymn requests. Just write the hymn name and number on a scrap of paper there and put it in the box. We'll collect the requests regularly. It might be a little while before you hear your request, as most of our hymns are selected by the committee well in advance, but we will make sure every request is included eventually! Now is an especially great time to get requests in for Advent and Christmas, as we'll be planning that before you know it. Any hymns that are not in our hymnal we will do our best to include. We look forward to seeing your suggestions!

INTRODUCTION TO THE DAY

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death.

For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin.

Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

+ GATHERING +

The Holy Spirit calls us together as the people of God.

GATHERING MUSIC – ANNOUNCEMENTS

Welcome to our year of listening!

At Augustana Lutheran Church we are amid a year of listening. During this year we are taking intentional time to listen more closely to the voices of God, one another, and our neighbors.

In worship, this means spending time in quiet as we begin to center ourselves and prepare to listen for God's voice. We will start with song, sit in silence, then be called to worship by the singing bowl (an instrument of prayer and meditation). Of course, during this time we anticipate some noise and wiggling from little ones. If you need guidance to begin, consider placing both feet firmly on the floor, gently closing your eyes, and taking long, deep breaths. You may also choose a word (such as a name for God) to return to during the time of quiet whenever your mind begins to wander to other things.

You are invited to sing with the leader:

God Welcomes All

God wel - comes all, strang - ers and friends;
God's love is strong and it nev - er ends.

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the notes. The score ends with a double bar line.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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We sit together into an extended moment of silence. The singing bowl calls us to worship.

CONFESSION AND FORGIVENESS

You are invited to stand as you are comfortable, and to face our baptismal font.

P. Blessed be the Holy Trinity, ✠ one God,
who pours love into our hearts and healing upon the earth.

C. Amen.

P. Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: cleanse the thoughts
of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Silence is kept for reflection.

- P. Most merciful God,
- C. we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**
- P. God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of  Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C. Amen.**

GATHERING HYMN – *All Creatures Worship God Most High* (vv. 1-3, 6)

You are invited to join in singing and face the cross as it is carried in.

All Creatures, Worship God Most High!



- 1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
- 2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for-give, all who in pain or sor-row



- sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor
grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,
throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in
grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



- bright; sing, sis-ter moon and stars of night:
clear, make mu-sic for your Lord to hear: Al-le-lu-ia, al-le-
care, praise God in col-ors bright and rare:
fears; still make your song a-mid the tears:



lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

- 5 And you, most gentle sister death,
waiting to hush our final breath:
Alleluia! Alleluia!
Since Christ our light has pierced your gloom,
fair is the night that leads us home.
Alleluia.

- 6 O sisters, brothers, take your part,
and worship God with humble heart:
Alleluia! Alleluia!
All creatures, bless the Father, Son,
and Holy Spirit, Three in One:
Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
Text © 1997 Augsburg Fortress.

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GREETING

P. The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C. And also with you.

CANTICLE OF PRAISE

You are invited to join in singing.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P. Let us pray. Beloved God...*the pastor continues...*
through Jesus Christ, our Savior and Lord.

C. Amen.

Please be seated.

+ WORD +

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "rotten grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

A. A reading from Isaiah.

¹ I will sing for my beloved my love song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.

² He dug it and cleared it of stones and planted it with choice vines;
he built a watchtower in the midst of it and hewed out a wine vat in
it; he expected it to yield grapes, but it yielded rotten grapes.

³ And now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard.

⁴ What more was there to do for my vineyard that I have not done in
it? When I expected it to yield grapes, why did it yield rotten grapes?

⁵ And now I will tell you what I will do to my vineyard.

I will remove its hedge, and it shall be devoured; I will break down
its wall, and it shall be trampled down. ⁶ I will make it a wasteland;
it shall not be pruned or hoed, and it shall be overgrown with briars
and thorns; I will also command the clouds that they rain no rain
upon it.

⁷ For the vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his cherished garden; he expected
justice but saw bloodshed; righteousness but heard a cry!

A. Word of God, word of life.

C. Thanks be to God.

PSALM – Psalm 80:7-15

*The psalm for the day is read responsively, with the congregation reading **bold** text.*

⁷ Restore us, O God of hosts;

let your face shine upon us, and we shall be saved.

⁸ **You have brought a vine out of Egypt;**

you cast out the nations and planted it.

⁹ You cleared the ground for it; it took root and filled the land.

¹⁰ **The mountains were covered by its shadow**

and the towering cedar trees by its boughs.

¹¹ You stretched out its tendrils to the sea and its branches to the river.

¹² **Why have you broken down its wall,**

so that all who pass by pluck off its grapes?

¹³ The wild boar of the forest has ravaged it,

and the beasts of the field have grazed upon it.

¹⁴ **Turn now, O God of hosts, look down from heaven;**

¹⁵ behold and tend this vine;

preserve what your right hand has planted.

SECOND READING – Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

A. A reading from Philippians.

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

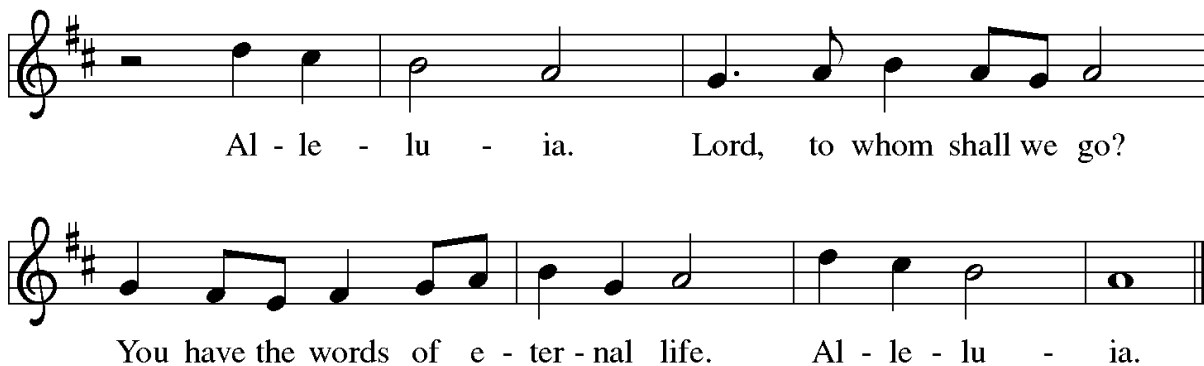
¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

A. Word of God, word of life.

C. Thanks be to God.

GOSPEL ACCLAMATION

You are invited to stand as comfortable and to sing to welcome the gospel.



GOSPEL – Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

P. The holy gospel according to Matthew.

C. Glory to you, O Lord.

P. [Jesus said:] ³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way.

³⁷ Then he sent his son to them, saying, “They will respect my son.” ³⁸ But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.”

³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?”

⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.” ⁴² Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? ⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P. The gospel of the Lord.

C. Praise to you, O Christ.

Please be seated.

CHILDREN’S MESSAGE

Children are invited to come to the first pew for a teaching moment especially for them.

SERMON

HYMN OF THE DAY – *Wash, O God, Our Sons and Daughters*

You are invited to stand as you are comfortable and sing.

Wash, O God, Our Sons and Daughters



- 1 Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.
- 2 We who bring them long for nur-ture; by your milk may we be fed.
- 3 Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.
Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.
To your name be glo-ry, hon-or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.
God, re-new us, guide our foot-steps; free from sin and all its snares,
We your peo-ple stand be-fore you, wa-ter-washed and Spir-it-born.



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.
one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.
By your grace, our lives we of-fer. Re-cre-ate us; God, trans-form!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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+ THE SACRAMENT OF HOLY BAPTISM +

Eloise Carol Reshan

PRESENTATION

You may be seated.

Candidate for baptism, sponsors, and parents gather with the ministers at the font.

P. God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism...*the pastor continues...*for the life of the world.

Sponsors present the candidate:

Sponsors: We present Eloise Carol Reshan for baptism.

The presiding minister addresses parents:

P. Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Eloise baptized into Christ?

Parents: We do.

P. As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:
to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that your child may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.
Do you promise to help your child grow in the Christian faith and life?

Parents: We do.

P. Sponsors, do you promise to nurture Eloise Carol in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Sponsors: We do.

P. People of God, do you promise to support Eloise Carol and pray for her in her new life in Christ?

C. We do.

PROFESSION OF FAITH

The presiding minister addresses the parents and sponsors.

Then the assembly joins in the responses.

P. I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: We renounce them.

P. Do you renounce the powers of this world that rebel against God?

Response: We renounce them.

P. Do you renounce the ways of sin that draw you from God?

Response: We renounce them.

You are invited to stand as you are comfortable.

P. Do you believe in God the Father?

C. **I believe in God, the Father almighty,
creator of heaven and earth.**

P. Do you believe in Jesus Christ, the Son of God?

C. **I believe in God, Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P. Do you believe in God the Holy Spirit?

C. **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THANKSGIVING AT THE FONT

The Assisting Minister pours water into the font during the thanksgiving.

P. The Lord be with you.

C. And also with you.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

P. Blessed are you, O God, maker and ruler of all things...*the pastor continues...*one God, now and forever.

C. Amen.

Please be seated.

BAPTISM

Water is poured on the candidate's head, as the presiding minister says:

P. Eloise Carol, I baptize you in the name of the Father,

Water is poured on the candidate's head a second time:

and of the Son,

Water is poured on the candidate's head a third time:

and of the Holy Spirit.

C. Amen.

P. Let us pray. We give you thanks, O God...*the pastor continues...*
the spirit of joy in your presence, both now and forever.

C. Amen.

The presiding minister marks the sign of the cross on the forehead of the baptized.

P. Eloise Carol, child of God, you have been sealed by the Holy Spirit
and marked with the cross of Christ forever.

C. Amen.

WELCOME

A lighted candle is given to a sponsor of the newly baptized by the Assisting Minister.

A. Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

P. Let us welcome the newly baptized.

**C. We welcome you into the body of Christ
and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word
to all the world.**

Applause is appropriate!

The service continues with the passing of the peace.

PEACE

We greet each other in the peace of the risen Christ.

P. The peace of Christ be with you always.

C. And also with you.

You may greet one another with a sign of Christ's peace. Then please be seated.

+ MEAL +

God feeds us with the presence of Jesus Christ.

GATHERING OUR OFFERING

*We offer gifts of time, talent, and treasure to God in thankfulness for all that
God gives us. Augustana and Grace Lutheran Churches are grateful for the many
ways our friends give to the work of God in the world!*

OFFERING MUSIC

As our financial offerings are collected, music is played.

OFFERING SONG – *Let the Vineyards Be Fruitful*

Once the offering is collected, you are invited to stand as you are comfortable and join in singing.

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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OFFERING PRAYER

A. Let us pray. God of creation...*the leader continues...*
through loving care for our neighbors.

C. Amen.

GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

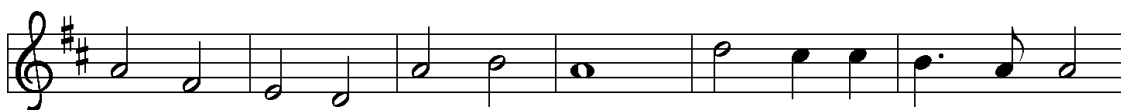
C. It is right to give our thanks and praise.

PREFACE

P. It is indeed right...*the pastor continues*...join their unending hymn:

HOLY, HOLY, HOLY

You are invited to sing.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P. O God most mighty...*the pastor continues...*

Do this for the remembrance of me.

Remembering his death, we cry out Amen.

C. Amen!

P. Celebrating his resurrection, we shout Amen.

C. Amen!

P. Trusting his presence in every time and place, we plead Amen.

C. Amen!

P. O God, you are Breath...*the pastor continues...*life in you,
now and forever.

C. Amen.

LORD'S PRAYER

P. Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C. Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P. Christ invites you to this table.

All who are thirsty, all who are hungry, come!

C. Thanks be to God!

You may be seated.

HOLY COMMUNION

All who are baptized or have communed before are welcome to take part in this holy meal. If you feel drawn to receive the bread and cup of Holy Communion today, you are welcome to receive it! Jesus has set this table just for you.

An usher will show you when to come forward, and our communion assistants can show you what to do if it is your first time with us. If you prefer to receive only a blessing today, you may cross your arms over your chest when you come forward to receive a blessing from the pastor.

LAMB OF GOD

You are invited to sing as Holy Communion is prepared and distributed.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

HYMN DURING COMMUNION – *This is My Father's World*

This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car - ols raise; the
3 This is my Fa-ther's world; oh, let me not for - get that,



na - ture sings, and round me rings the mu - sic of the spheres.
morn - ing light, the lil - y white, de - clare their mak - er's praise.
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

When Holy Communion has concluded, you are invited to stand as comfortable.

P. The body and blood of our Lord and Savior, Jesus Christ,
strengthen you and keep you in God's grace.

C. Amen.

PRAYER AFTER COMMUNION

A. Let us pray. Sustaining God, with this bread...*the leader continues...*
in whose name we pray,

C. Amen.

+ SENDING +

God blesses us and sends us in mission to the world.

BLESSING

P. The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✚ give you peace.

C. Amen.

SENDING SONG – *Be Thou My Vision*

You are invited to sing and to face the cross as Jesus leads us into the world.

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

DISMISSAL

A. We share our mission statement:

C. As the body of Christ, we are called to love all, serve all, and welcome all!

A. Go in peace. Serve the Lord.

C. Thanks be to God!



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