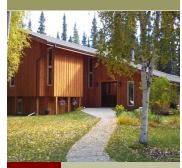
August 2025



Lord of Life Lutheran Life Life Lutheran

Notes from David

"Speak, Lord, for your servant is listening." 1 Samuel 3:10
In our noisy, fast-paced world, listening has become something of a lost art. We are surrounded by voices—on the news, on social media, in our workplaces, even in our own homes. Amid all this clamor, the most important voice is often the hardest to hear: the voice of God.

Throughout Scripture, we are invited to be listeners. When young Samuel heard God calling in the night, he responded, "Speak, Lord, for your servant is listening." 1 Samuel 3:10. That response models what it means to be a follower of Christ—not one who merely talks about faith, but listens and lives the life God wants for us. So how do we listen to God?

Through His Word. God speaks to us through Scripture. When we read God's Word, we are not just reading stories—we are encountering the living God who speaks grace, truth, and life into our hearts. In John 10:27, Jesus says, "My sheep listen to my voice; I know them, and they follow me." We come to know Jesus' voice by immersing ourselves in His Word, regularly and prayerfully. God is revealing who God is in the holy scriptures, the whole of scripture, God is a deeply complex God.

Through Prayer. Listening to God in prayer is not only about presenting our prayers but also quieting our hearts to hear what God is saying. We are there to sit at the feet of Jesus and listen to his loving voice. Luther emphasized the importance of

meditative prayer—reading a passage of Scripture and then sitting with it, letting God shape our thoughts. As we pray, we ask not just for what we want, but for the ears to hear what God wants for us. Through the Community of Faith God also speaks through the body of Christ. In worship, sermons, sacraments, and even casual conversations with fellow believers. we can hear God's voice of encouragement, correction, and calling. The body of Christ all of us in this congregation and all the fellow believers around the world and throughout time.

Through the Holy Spirit. The Holy Spirit works God's will in our lives and to guide us into deeper faithfulness. The Spirit helps us discern God's voice amid the noise by shaping our consciences, granting us peace or rest, and prompting us to act in love and service. As we grow in faith, we become more attuned to how God may be leading us.

Listening Leads to Living. Listening to God is never a passive act. True listening leads to action. When we hear God's Word, we are called to trust in His promises and to walk in His ways. Whether that means forgiving someone, serving a neighbor, or standing up for truth, listening always leads to faithful living.

May we, like Samuel, be ready to say each day: "Speak, Lord, for your servant is listening."

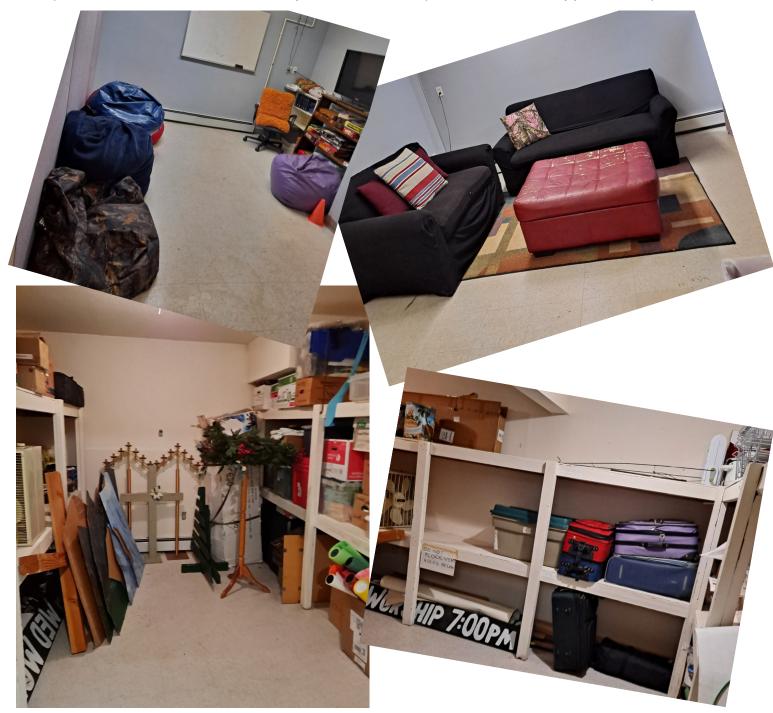
Pictures on Page 2:)

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<u>Dates to Note</u> Mondays: 10am Bible Study 11th: 7pm Council Mtg 19th: Back to School!

Applause, Applause

What can be accomplished in a day! The youth area and storage room had spun out of control. Several people swept through (see what we did there?) and cleaned it up in a single afternoon. They organized, made tough decisions about what to throw away, and sent whole truckloads to the landfill. It's clean, uncluttered, and better in every way. Your church thanks you! Kudos to Casey Burnett, Chris Dart, Eileen Dubowski, Donna Heidemann, Dixie & Evan Keil, Kaylee Lindhag, Lynne Skjefte, and Nancy Uptgraft for their hard work on this project. Apologies if anyone wasn't mentioned here but please know that your efforts were appreciated:)



Page 2 "LifeLines"

The Great Dechurching—and a Silver Lining

40 million Americans stopped attending church in the past 25 years. Will the institutions that have helped preserve us in our faith still exist for our children, let alone our grandkids? The defining problem driving out most people is ... just how American life works in the 21st century. Contemporary America is designed to maximize individual accomplishment and leaves little time or energy for forms of community that don't contribute to one's own professional life. Religious community is a math problem that doesn't add up.

For most Americans who were once a part of churches but have left, the process of leaving was gradual, and in many cases they didn't realize it was even happening until it already had. It's less like jumping off a cliff and more like driving down a slope, eventually realizing that you can no longer see the place you started from.

Consider a typical dechurcher: a 30-something woman who grew up in a suburban megachurch, was heavily invested in a campus ministry in college, then after graduating moved into a full-time job. In her 20s, she meets a guy who is less religiously engaged, they get married, and, early in their marriage, they stop going to church. When Sunday morning comes around, it is simply easier to stay home and catch whatever sleep they can as the baby (finally) falls asleep. Or a person might be mid-career in a high-stress job. Add 15 hours of commute time, and two-thirds of their waking hours are already gone. When a friend invites them to Sunday brunch, they may want to go to church, but they also want to see the friend they haven't seen for months. The friend wins out. After a few weeks of either scenario, the thought of church on Sunday carries a certain mental burden —you might want to go, but you also dread the questions about where you have been. Soon it feels like it'd be harder to attend than to skip.

A church reminds people that their identity is not in their job or how much money they make

What can churches do in such a context? A healthy church can be a safety

net by offering members real assistance in times of need: meals after a baby is born, money for rent after a layoff. A church reminds people that they are children of God, loved and protected and infinitely valuable.

What if the problem isn't that churches are asking too much, but that they aren't asking nearly enough? **A vibrant**

church asks people to prioritize one another over careers, to prioritize prayer and time reading scripture over accomplishments. The great dechurching could be the beginning of a new moment for churches. They could model better, truer sorts of communities, in which the hungry are fed and the weak are lifted up. Such communities might look more like the communities Jesus expected his followers to create.

—Jake Meador, The Atlantic



Contribution Statements

Thank you to all of you who contribute to Lord of Life Lutheran ministry and mission.

Your statements for the first half of 2025 have been emailed or are in your church mailbox.

If you would prefer emailed statements in the future please provide a current email to Jo in the office.

If you did not receive an email or a copy in your box be sure to update your email address with the office.

Please contact me if you have questions or anything needs correction.

Carol Dahl, Financial Secretary (907) 322-2394/cdahl.np@gmail.com

"LifeLines"

			AUGUST			
Sun	Mon	Tue	Wed	Thu	Fri	Sat
27	28	29	30	31	August 1	2
10:30 am Sunday Worship	10 am Bible Study 8 pm		10 am TOPS Meeting	9 am - 12 pm 17-Mile Homemakers		
	AA		Food Boxes 5:15 pm TOPS Meeting	<u>8 pm</u> <u>AA</u>		
3	4	5	6	7	8	9
10:30 am Sunday Worship	10 am Bible Study 8 pm AA		10 am TOPS Meeting 12 pm Food Boxes	9 am - 12 pm 17-Mile Homemakers 8 pm		
			5:15 pm TOPS Meeting	<u>AA</u>		
10	11	12	13	14	15	16
10:30 am Sunday Worship	10 am Bible Study 7 pm		10 am TOPS Meeting	9 am - 12 pm 17-Mile Homemakers		
	Council Meeting		Food Boxes 5:15 pm	<u>8 pm</u> <u>AA</u>		
	<u>8 pm</u> <u>AA</u>		TOPS Meeting			
17	18	19	20	21	22	23
10:30 am Sunday Worship	10 am Bible Study	First Day of School	10 am TOPS Meeting	9 am - 12 pm 17-Mile Homemakers		
	<u>8 pm</u> <u>AA</u>		12 pm Food Boxes	<u>8 pm</u> <u>AA</u>		
			5:15 pm TOPS Meeting			
24	25	26	27	28	29	30
10:30 am Sunday Worship	10 am Bible Study	5:30 pm Girl Scouts	10 am TOPS Meeting	9 am - 12 pm 17-Mile Homemakers		
11 am Sunday School	<u>8 pm</u> <u>AA</u>		12 pm Food Boxes 5:15 pm	<u>8 pm</u> <u>AA</u>		
			TOPS Meeting			
31	1	2	3	4	5	6
10:30 am Sunday Worship	OFFICE CLOSED	5:30 pm Girl Scouts	10 am TOPS Meeting	<u>8 pm</u> <u>AA</u>		
11 am Sunday School	<u>8 pm</u> <u>AA</u>		12 pm Food Boxes			
			5:15 pm TOPS Meeting			



Lord of Life Lutheran Church

Lord of Life Lutheran Church

1005 Saint Nicholas Drive North Pole Alaska, 99705 Website: www.lordoflifeak.com

Office Phone: (907) 488-6720 Intern Pastor's cell: (907) 322-2065

E-mail

Jo: office@lordoflifeak.com

Office Hours Weekday mornings

Mission Statement

Sharing the Light & Warmth of God's Love

2025 CHURCH COUNCIL

President: Becky McElveen **Vice President: Brent Strickland Secretary:** Ranae Browning

Treasurer: Mary Mills

Evan Keil At Large Members:

Council John Dart and be Eric Peterson Resigned heard:)

Serve on

Vacant

Intern Pastor: David Ingram Financial Secretary: Carol Dahl

Next Church Council Meeting: **August 11** @ 7pm

Newsletter deadline: 20th of each month. Get the latest on our website: www.lordoflifeak.com/the-latest

Follow our Facebook page, worship live Sundays at 10:30am: www.facebook.com/lordoflifeak

Special Prayers and Concerns

Birthdays

8/3 Erin Powers 8/8 Heather Uptgraft 8/10 Wayne Lindquist 8/11 Carol Dahl 8/18 McCoy Lindquist 8/18 Becky Peterson



8/23 Bob Thoma

Anniversaries

8/1 Penny & John Warnke 8/3 Dianna & Jeromey Lindhag 8/6 Cheryl & Rob Park 8/14 Dixie & Evan Keil



Is your important date missing? please let us know so we can celebrate with you!

Prayers for:

~ Friends and family of Larry (Eileen D's friend), failing health

~ Scotts' son, shot with nail gun

~ All those traveling this summer

~ Those with ongoing health issues

Contact office@lordoflifeak.com to sign up for prayer chain emails



Alaska Synod Prayer **Partner for August:**

First Lutheran Church, Ketchikan, Alaska

Lord, Teach me to listen with faith, humility, and readiness to obey.

Lord, Open my ears to Your Word and my heart to Your Spirit.

Lord, Shape my life according to Your will. Amen

