







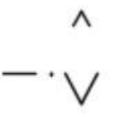












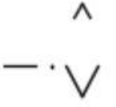






# Blissymbolics Writings Three



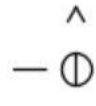
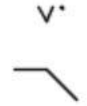





the early bird catches the worm .

you can't make an omelet without breaking a few eggs .

you can't always get what you want .



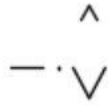




if it is not broken , don't fix it .

!- ^ ^ / √ „÷ ↻ ⊙ ⊥₂ .  
don't bite the hand that feeds you .



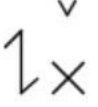



1 λ+ /⊙ ⊙ |₂ λ+ □ √ ♡+ .  
one man's trash is another man's treasure .

♡↑ ⊙ „⊙ „□ ⊥₂ ^ , „□ ⊥₂ ⊙ +  
happiness is when what you think , what you say and



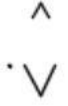
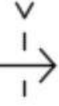


„□ ⊥₂ ^ ⊙ ♡⇒ . < ⊥♡^«  
what you do are harmonious . by peaceful protester, Mahatma Gandhi

?> \   -   /   $\times \perp$   ”  $\perp$   $\oplus$  -  ,




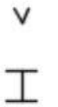

if a free society cannot help the many people who are poor ,

| -   /   $\times$  ”  $\perp$   $\oplus$   $\times$   .   $\rightarrow$   $\leftarrow$  

it cannot save the few who are rich . president, JFK

   $\cdot$    $\oplus$   $\times$    $\rightarrow$  ?>  $\perp$  2  $\div$  |  $\rightarrow$   $\oplus$    .

big jobs can be easier if you divide them into (to become) small jobs .

     .

many hands make small work .

∕ I → ↓ ✕ ÷ ⊞ .  
the devil went down to Georgia (state) .

∧ 3 ⊕ ⊙ ≫ \ ⊕ ⊥ ≫ √ ⊥ - ! .  
he was looking for a soul to (for) steal .

? ÷ ⊕ ∕ I + I × ⊞ „ √ ⊞ ⊥ 1 + ⊞ ?  
which are the big and small things which govern our world ?

√ × ⊕ + ! , △ , — , ^ ↑ , ⊕ , ⊕ ⊞ ,  
values , production , land , parenting , money , law ,

⊞ , ⊞ ^ ≫ , ⊕ ⊞ , ⊕ , ⊕ } , ± ?  
knowledge , skill , technology , opinion , desire , ownership ?


” ^ x ^ ) > ± ?  
 how decisions are made about ownership ?

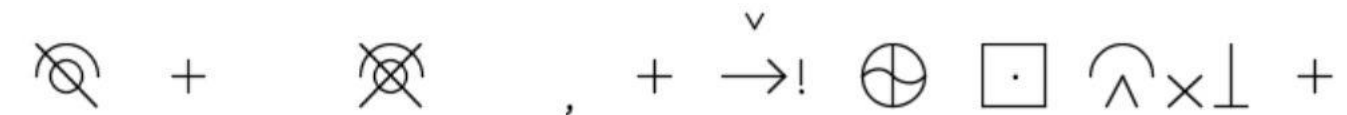
∨ x ^ > · ⊗ ≡ < ∘ △ ^ >> · → ·  
 human judgements at all levels of society acting directly

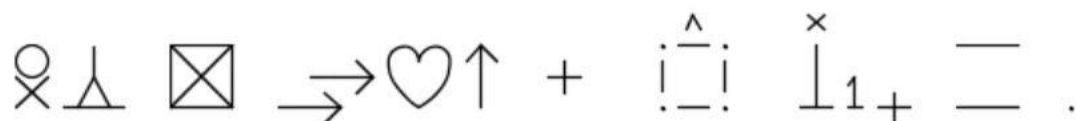
□ · 1 ⊗ ∩ , < ∨ > < ^ × ⊥ + ∩ ⊞ .  
 in each situation , or indirectly by culture and law .

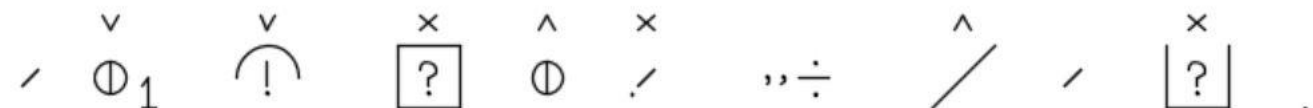
/ ∩ ^ ⊙ □ / × ÷ + / ∩ ^ ∩ ∩ !! ⊙ ⊥ 1 .  
 the devil is in the details and the devil is us .

? · ∨ ^ × ⊥ 1 ^ - ↓ ! ∩ x < ∨ ⊙ 1 ∩ x ⊞ ⊞ ?  
 ? can we balance judgements or just choose sides .


  
 a mixture of selfishness and altruism , purposes and counter purposes ,


  
 meaning and confusion (nonsense) , and rapid change in culture and


  
 society all plays and structures our world .


  
 the only interesting answers are those that (which) destroy the questions .


  
 by writer, Susan Sontag

!  $\hat{\square}$   $\sqrt{-}$  /  $\square \odot \int \int$   $\odot$   $\underline{\text{))}}$  ( .  
! turn off the TV news tonight .

!  $| \hat{-} |$   $| \rangle$   $| \dots |$   $\overset{\times}{\heartsuit} \leftarrow$   $\odot$  .  
detach from distant troubles awhile .

$\overset{\times}{\perp} 3$   $\square \hat{\odot}$   $\boxtimes$  /  $- \overset{\vee}{\heartsuit} \Rightarrow$   $\overset{\times}{\ominus}$   $\overset{\wedge}{\uparrow}$  /  $\overset{\oplus}{\text{—}}$  „  $\overset{\vee}{\times}$   $>$   $\odot$   
they report all the discordant events giving the illusion that most of life

$\square \cdot$  /  $\text{—}$   $\hat{\ominus}$   $- \overset{\vee}{\heartsuit} \Rightarrow$  .  
in this world is discordant .

?▷ <sup>^</sup> / <sup>^</sup> ⊕ <sup>x</sup> ∑ ? ≫ <sup>v</sup> ⊗ <sup>v</sup> ⊕ ! <sup>^</sup> ⊙ <sup>x+</sup> ⊥<sub>1</sub> <sup>x</sup> ⊕ ?

why write using blissymbols ? to (for) better (more correctly) percieve our thoughts ?

≫ <sup>^</sup> ⊕ → <sup>x+</sup> ⊥<sub>1</sub> <sup>x</sup> ⊥<sub>1</sub> < <sup>^</sup> ⊕ / <sup>—</sup> <sup>—</sup> ? ≫ <sup>^</sup> ⊕ <sup>x</sup> ⊥<sub>2</sub> ?

to (for) develop our selves or change the world ? to (for) persuade others ?

<sup>+</sup> ⊥<sub>1</sub> □ ? : ≫ <sup>^</sup> ⊕ <sup>v</sup> ⊙ ⊕ <sup>^</sup> ⊕ <sup>^</sup> ⊕ <sup>^</sup> ⊕ .

my answer : to (for) submit to a transparent logic .



$1 \boxtimes \textcircled{\text{L}}$   $\perp_1^{\times}$   $\hat{\diagdown}$   $\div \textcircled{\text{L}} \Sigma$  ,  $\perp_1^{\times}$   $\xrightarrow{\hat{\text{L}}}$   $\rightarrow^!$   $\hat{\text{O}}$   $\triangle^?$  .  
 each time we write a blissword , we try to tell truth .

$\xrightarrow{\vee} \textcircled{\text{L}} \rightarrow$  |  $-\hat{\text{O}}$   $-\hat{\text{?}}$  .  $!\hat{\text{O}} > \cdot$  /  $2 \textcircled{\text{L}}$   $-!$   $\square \cdot$  /  $\vee 1 \cdot |$   
 ofcourse it is not guaranteed . look at the double negative in the previous

$\times \div \textcircled{\text{L}}$  :  $-!$   $-\hat{\text{?}}$  .  $!\hat{\text{L}}$  /  $-\hat{\text{L}}$  +  $\perp_1^{\times}$   $\hat{\pm}$  /  
 sentence : not guaranteed (certain) . !cancel the negatives and we have the

$\div \textcircled{\text{L}} \Sigma$  :  $\hat{\text{?}}$  .  $\triangle^?$  +  $\hat{\text{?}}$   $\hat{\text{O}}$   $\xrightarrow{\vee}$   $\rightarrow^!$   $|\hat{-}|$  .  
 blissword : doubt . truth and doubt are difficult to separate .