

# Election Summary Report

Trousdale County, Tennessee

2026 State Primary and County General

TNTROPG6

8/6/2026

|                              |                         |                              |    |
|------------------------------|-------------------------|------------------------------|----|
| E- # OF Election Day         | 985                     | NUMBER OF PRECINCTS:         | 10 |
| A- # OF Paper Absentee       | 32                      | # OF PRECINCTS REPORTED:     | 10 |
| W- # OF Walk-In Early Voting | 1259                    | # OF PRECINCTS NOT REPORTED: | 0  |
|                              | PUBLIC COUNT: 2276      | # OF PRECINCTS INCOMPLETE:   | 0  |
|                              | VOTER TURNOUT: 33.44%   | # OF EQUIPMENT PROGRAMMED:   | 16 |
|                              | REGISTERED VOTERS: 6807 | # OF EQUIPMENT REPORTED:     | 16 |

----- VOTES -----

| E | A | W | TOTAL | % |
|---|---|---|-------|---|
|---|---|---|-------|---|

VOTE FOR 1

VOTES= 1,598

(R) Governor

|     |   |     |     |        |                  |
|-----|---|-----|-----|--------|------------------|
| 206 | 5 | 236 | 447 | 27.97% | Marsha Blackburn |
| 235 | 4 | 227 | 466 | 29.16% | Monty Fritts     |
| 280 | 5 | 396 | 681 | 42.62% | John Rose        |
| 0   | 1 | 3   | 4   | 0.25%  | Write-In         |

VOTE FOR 1

VOTES= 360

(D) Governor

|     |   |     |     |        |                    |
|-----|---|-----|-----|--------|--------------------|
| 28  | 1 | 26  | 55  | 15.28% | Carnita Atwater    |
| 6   | 0 | 13  | 19  | 5.28%  | Tim Cyr            |
| 119 | 5 | 117 | 241 | 66.94% | Jerri Green        |
| 1   | 0 | 17  | 18  | 5.00%  | Adam "Ditch" Kurtz |
| 14  | 0 | 10  | 24  | 6.67%  | Kevin Lee McCants  |
| 0   | 0 | 3   | 3   | 0.83%  | Write-In           |

VOTE FOR 1

VOTES= 1,370

(R) United States Senate

|     |    |     |      |        |              |
|-----|----|-----|------|--------|--------------|
| 626 | 11 | 725 | 1362 | 99.42% | Bill Hagerty |
| 5   | 0  | 3   | 8    | 0.58%  | Write-In     |

VOTE FOR 1

VOTES= 335

(D) United States Senate

|    |   |    |     |        |                      |
|----|---|----|-----|--------|----------------------|
| 81 | 2 | 85 | 168 | 50.15% | Marquita Bradshaw    |
| 35 | 2 | 41 | 78  | 23.28% | Maria Brewer         |
| 20 | 0 | 17 | 37  | 11.04% | Kevin Lee McCants    |
| 8  | 0 | 10 | 18  | 5.37%  | Civil Miller-Watkins |
| 13 | 2 | 17 | 32  | 9.55%  | Diana Onyejiaka      |
| 1  | 0 | 1  | 2   | 0.60%  | Write-In             |

VOTE FOR 1

VOTES= 1,262

(R) U.S. House District 7

|     |   |     |      |        |               |
|-----|---|-----|------|--------|---------------|
| 591 | 9 | 655 | 1255 | 99.45% | Matt Van Epps |
| 2   | 1 | 4   | 7    | 0.55%  | Write-In      |

| ----- VOTES ----- |    |     |       |        |                                                 |
|-------------------|----|-----|-------|--------|-------------------------------------------------|
| E                 | A  | W   | TOTAL | %      |                                                 |
|                   |    |     |       |        | VOTE FOR 1                                      |
| VOTES= 334        |    |     |       |        | <b>(D) U.S. House District 7</b>                |
| 68                | 4  | 67  | 139   | 41.62% | Darden Copeland                                 |
| 22                | 0  | 28  | 50    | 14.97% | Vincent Dixie                                   |
| 44                | 2  | 47  | 93    | 27.84% | Saletta Holloway                                |
| 23                | 0  | 21  | 44    | 13.17% | Joshua Warren Sales                             |
| 0                 | 0  | 8   | 8     | 2.40%  | Write-In                                        |
|                   |    |     |       |        | VOTE FOR 1                                      |
| VOTES= 1,306      |    |     |       |        | <b>(R) Tennessee House District 35</b>          |
| 604               | 10 | 686 | 1300  | 99.54% | William Slater                                  |
| 3                 | 0  | 3   | 6     | 0.46%  | Write-In                                        |
|                   |    |     |       |        | VOTE FOR 1                                      |
| VOTES= 314        |    |     |       |        | <b>(D) Tennessee House District 35</b>          |
| 107               | 3  | 113 | 223   | 71.02% | Phil Barnes                                     |
| 42                | 2  | 47  | 91    | 28.98% | Lance C Loftis                                  |
| 0                 | 0  | 0   | 0     | 0.00%  | Write-In                                        |
|                   |    |     |       |        | VOTE FOR 1                                      |
| VOTES= 1,098      |    |     |       |        | <b>(R) State Executive Committeeman Dist 18</b> |
| 416               | 6  | 448 | 870   | 79.23% | Mark Evans                                      |
| 111               | 2  | 108 | 221   | 20.13% | Craig Garton                                    |
| 4                 | 0  | 3   | 7     | 0.64%  | Write-In                                        |
|                   |    |     |       |        | VOTE FOR 1                                      |
| VOTES= 289        |    |     |       |        | <b>(D) State Executive Committeeman Dist 18</b> |
| 140               | 6  | 142 | 288   | 99.65% | Tyler Templeton                                 |
| 1                 | 0  | 0   | 1     | 0.35%  | Write-In                                        |
|                   |    |     |       |        | VOTE FOR 1                                      |
| VOTES= 1,091      |    |     |       |        | <b>(R) State Exec Committeewoman Dist 18</b>    |
| 356               | 7  | 376 | 739   | 67.74% | Shannon Burgdorf                                |
| 171               | 1  | 174 | 346   | 31.71% | Janna Garton                                    |
| 3                 | 0  | 3   | 6     | 0.55%  | Write-In                                        |
|                   |    |     |       |        | VOTE FOR 1                                      |
| VOTES= 295        |    |     |       |        | <b>(D) State Exec Committeewoman Dist 18</b>    |
| 142               | 5  | 146 | 293   | 99.32% | Megan Lange                                     |
| 1                 | 0  | 1   | 2     | 0.68%  | Write-In                                        |
|                   |    |     |       |        | VOTE FOR 1                                      |
| VOTES= 2,251      |    |     |       |        | <b>County Mayor</b>                             |
| 190               | 4  | 260 | 454   | 20.17% | (I) Betty J Burch                               |
| 336               | 4  | 345 | 685   | 30.43% | (I) Brian Crook                                 |
| 444               | 21 | 638 | 1103  | 49.00% | (I) Jack McCall                                 |
| 3                 | 1  | 5   | 9     | 0.40%  | Write-In                                        |
|                   |    |     |       |        | VOTE FOR 2                                      |
| VOTES= 319        |    |     |       |        | <b>County Commission District 1</b>             |
| 48                | 3  | 72  | 123   | 38.56% | (I) Denise (Lulu) Dies                          |
| 31                | 2  | 52  | 85    | 26.65% | (I) Ben Johnson                                 |
| 26                | 1  | 39  | 66    | 20.69% | (I) Kirk Bud Sutherland                         |
| 15                | 2  | 27  | 44    | 13.79% | (I) Mark White                                  |
| 1                 | 0  | 0   | 1     | 0.31%  | Write-In                                        |
| 0                 | 0  | 0   | 0     | 0.00%  | Write-In                                        |

| ----- VOTES ----- |   |     |       |        |                              |
|-------------------|---|-----|-------|--------|------------------------------|
| E                 | A | W   | TOTAL | %      |                              |
|                   |   |     |       |        | VOTE FOR 2                   |
| VOTES= 312        |   |     |       |        | County Commission District 2 |
| 46                | 5 | 68  | 119   | 38.14% | (I) Shane Burton             |
| 49                | 5 | 79  | 133   | 42.63% | (I) Bobby Enoch              |
| 25                | 1 | 31  | 57    | 18.27% | (I) Carla J. Realey-Atkins   |
| 2                 | 0 | 1   | 3     | 0.96%  | Write-In                     |
| 0                 | 0 | 0   | 0     | 0.00%  | Write-In                     |
|                   |   |     |       |        | VOTE FOR 2                   |
| VOTES= 316        |   |     |       |        | County Commission District 3 |
| 46                | 1 | 80  | 127   | 40.19% | (I) Linda Sue Bruce          |
| 36                | 1 | 79  | 116   | 36.71% | (I) Lacie Jones              |
| 36                | 2 | 34  | 72    | 22.78% | (I) John C. Scott            |
| 1                 | 0 | 0   | 1     | 0.32%  | Write-In                     |
| 0                 | 0 | 0   | 0     | 0.00%  | Write-In                     |
|                   |   |     |       |        | VOTE FOR 2                   |
| VOTES= 294        |   |     |       |        | County Commission District 4 |
| 59                | 1 | 104 | 164   | 55.78% | (I) Terry "Bubba" Gregory    |
| 44                | 1 | 81  | 126   | 42.86% | (I) Lonnie Taylor            |
| 0                 | 0 | 2   | 2     | 0.68%  | Write-In                     |
| 0                 | 0 | 2   | 2     | 0.68%  | Write-In                     |
|                   |   |     |       |        | VOTE FOR 2                   |
| VOTES= 263        |   |     |       |        | County Commission District 5 |
| 84                | 1 | 55  | 140   | 53.23% | (I) Jeremy Barnes            |
| 63                | 2 | 58  | 123   | 46.77% | (I) Johnny Farley            |
| 0                 | 0 | 0   | 0     | 0.00%  | Write-In                     |
| 0                 | 0 | 0   | 0     | 0.00%  | Write-In                     |
|                   |   |     |       |        | VOTE FOR 2                   |
| VOTES= 250        |   |     |       |        | County Commission District 6 |
| 71                | 0 | 49  | 120   | 48.00% | (I) Jace C. Green Sr.        |
| 79                | 0 | 49  | 128   | 51.20% | (I) Amber Russell            |
| 1                 | 0 | 1   | 2     | 0.80%  | Write-In                     |
| 0                 | 0 | 0   | 0     | 0.00%  | Write-In                     |
|                   |   |     |       |        | VOTE FOR 2                   |
| VOTES= 160        |   |     |       |        | County Commission District 7 |
| 28                | 1 | 51  | 80    | 50.00% | (I) Chris Gregory            |
| 17                | 1 | 36  | 54    | 33.75% | (I) Judy Kerr                |
| 3                 | 0 | 22  | 25    | 15.63% | Write-In                     |
| 1                 | 0 | 0   | 1     | 0.63%  | Write-In                     |
|                   |   |     |       |        | VOTE FOR 2                   |
| VOTES= 247        |   |     |       |        | County Commission District 8 |
| 47                | 0 | 60  | 107   | 43.32% | (I) William Fergusson        |
| 53                | 1 | 84  | 138   | 55.87% | (I) Steve Whittaker          |
| 1                 | 0 | 1   | 2     | 0.81%  | Write-In                     |
| 0                 | 0 | 0   | 0     | 0.00%  | Write-In                     |
|                   |   |     |       |        | VOTE FOR 2                   |
| VOTES= 272        |   |     |       |        | County Commission District 9 |
| 44                | 2 | 62  | 108   | 39.71% | (I) Jeffrey E. Gregory       |
| 50                | 3 | 66  | 119   | 43.75% | (I) Eric V. Langford         |
| 19                | 1 | 21  | 41    | 15.07% | (I) David Thomas             |
| 2                 | 1 | 1   | 4     | 1.47%  | Write-In                     |
| 0                 | 0 | 0   | 0     | 0.00%  | Write-In                     |

| ----- VOTES ----- |    |      |       |        |                                      |
|-------------------|----|------|-------|--------|--------------------------------------|
| E                 | A  | W    | TOTAL | %      |                                      |
| VOTE FOR 2        |    |      |       |        |                                      |
| VOTES= 451        |    |      |       |        | <b>County Commission District 10</b> |
| 54                | 1  | 87   | 142   | 31.49% | (I) Beverly D. Atwood                |
| 56                | 1  | 63   | 120   | 26.61% | (I) Wayne Brown                      |
| 61                | 2  | 115  | 178   | 39.47% | (I) Alan Carman                      |
| 3                 | 0  | 7    | 10    | 2.22%  | Write-In                             |
| 0                 | 0  | 1    | 1     | 0.22%  | Write-In                             |
| VOTE FOR 1        |    |      |       |        |                                      |
| VOTES= 1,975      |    |      |       |        | <b>County Trustee</b>                |
| 865               | 20 | 1087 | 1972  | 99.85% | (I) Cindy Gregory                    |
| 1                 | 0  | 2    | 3     | 0.15%  | Write-In                             |
| VOTE FOR 1        |    |      |       |        |                                      |
| VOTES= 2,181      |    |      |       |        | <b>Sheriff</b>                       |
| 765               | 25 | 1056 | 1846  | 84.64% | (I) Ray Russell                      |
| 175               | 3  | 155  | 333   | 15.27% | (I) Dale Thaxton                     |
| 1                 | 0  | 1    | 2     | 0.09%  | Write-In                             |
| VOTE FOR 1        |    |      |       |        |                                      |
| VOTES= 2,001      |    |      |       |        | <b>Circuit Court Clerk</b>           |
| 869               | 20 | 1111 | 2000  | 99.95% | (I) Kim Taylor                       |
| 0                 | 0  | 1    | 1     | 0.05%  | Write-In                             |
| VOTE FOR 1        |    |      |       |        |                                      |
| VOTES= 2,106      |    |      |       |        | <b>County Clerk</b>                  |
| 919               | 23 | 1162 | 2104  | 99.91% | (I) Rita Crowder                     |
| 1                 | 0  | 1    | 2     | 0.09%  | Write-In                             |
| VOTE FOR 1        |    |      |       |        |                                      |
| VOTES= 1,998      |    |      |       |        | <b>Register Of Deeds</b>             |
| 876               | 24 | 1096 | 1996  | 99.90% | (I) Candice D. Hall                  |
| 1                 | 0  | 1    | 2     | 0.10%  | Write-In                             |
| VOTE FOR 1        |    |      |       |        |                                      |
| VOTES= 360        |    |      |       |        | <b>School Board District B</b>       |
| 112               | 5  | 161  | 278   | 77.22% | (I) Johnny Kerr                      |
| 34                | 1  | 47   | 82    | 22.78% | Write-In                             |
| VOTE FOR 1        |    |      |       |        |                                      |
| VOTES= 398        |    |      |       |        | <b>School Board District D</b>       |
| 88                | 1  | 110  | 199   | 50.00% | (I) Robert F Atwood III              |
| 66                | 1  | 132  | 199   | 50.00% | Write-In                             |
| VOTE FOR 1        |    |      |       |        |                                      |
| VOTES= 358        |    |      |       |        | <b>School Board District E</b>       |
| 139               | 0  | 217  | 356   | 99.44% | (I) Racheal Petty                    |
| 0                 | 0  | 2    | 2     | 0.56%  | Write-In                             |
| VOTE FOR 1        |    |      |       |        |                                      |
| VOTES= 1,579      |    |      |       |        | <b>Supreme Court - Hixson</b>        |
| 563               | 8  | 635  | 1206  | 76.38% | Retain                               |
| 179               | 4  | 190  | 373   | 23.62% | Replace                              |

| ----- VOTES ----- |   |     |       |        |                                                 |
|-------------------|---|-----|-------|--------|-------------------------------------------------|
| E                 | A | W   | TOTAL | %      |                                                 |
| VOTE FOR 1        |   |     |       |        |                                                 |
| VOTES= 1,566      |   |     |       |        | <b>Supreme Court - Wagner</b>                   |
| 563               | 9 | 628 | 1200  | 76.63% | Retain                                          |
| 176               | 3 | 187 | 366   | 23.37% | Replace                                         |
| VOTE FOR 1        |   |     |       |        |                                                 |
| VOTES= 1,548      |   |     |       |        | <b>Ct of Appeals Eastern Div - Phillips III</b> |
| 569               | 8 | 619 | 1196  | 77.26% | Retain                                          |
| 162               | 3 | 187 | 352   | 22.74% | Replace                                         |
| VOTE FOR 1        |   |     |       |        |                                                 |
| VOTES= 1,559      |   |     |       |        | <b>Ct of Appeals Western Div - Maroney</b>      |
| 560               | 8 | 626 | 1194  | 76.59% | Retain                                          |
| 170               | 4 | 191 | 365   | 23.41% | Replace                                         |
| VOTE FOR 1        |   |     |       |        |                                                 |
| VOTES= 1,567      |   |     |       |        | <b>Ct of Appeals Western Div - Smith</b>        |
| 572               | 8 | 643 | 1223  | 78.05% | Retain                                          |
| 166               | 3 | 175 | 344   | 21.95% | Replace                                         |
| VOTE FOR 1        |   |     |       |        |                                                 |
| VOTES= 1,567      |   |     |       |        | <b>Ct of Crim Appeals Eastern Div - Street</b>  |
| 570               | 8 | 639 | 1217  | 77.66% | Retain                                          |
| 169               | 4 | 177 | 350   | 22.34% | Replace                                         |
| VOTE FOR 1        |   |     |       |        |                                                 |
| VOTES= 1,566      |   |     |       |        | <b>Ct of Crim Appeals Eastern Div - Sword</b>   |
| 564               | 7 | 633 | 1204  | 76.88% | Retain                                          |
| 171               | 5 | 186 | 362   | 23.12% | Replace                                         |

**End Of Report**