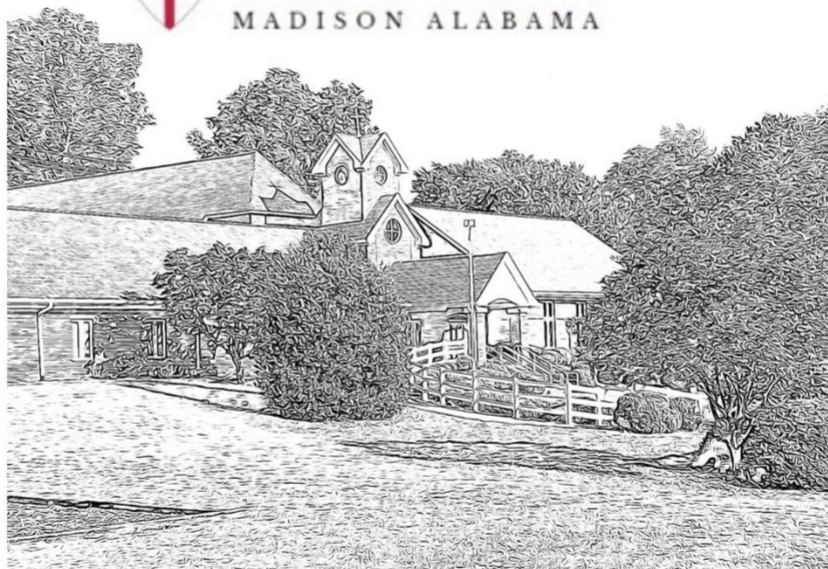




**ST MATTHEW'S
EPISCOPAL CHURCH**

MADISON ALABAMA



**FOURTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II**

JUNE 21, 2026

10:00 AM

Quiet before the service helps us to mark sacred space and time. Please use this time to prayerfully prepare for worship. Please remember to silence your cell phone.

The Liturgy of the Word

The Prelude

Aria on a Chaconne

(Joel Martinson)

Processional Hymn #537

Christ for the world we sing!

Opening Sentences, *Standing*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, #S-236, *Sung by all*

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson, Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar,

putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 86:1-10, 16-17

1 Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.

2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

3 Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.

4 Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.

5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.

6 Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.

7 In the time of my trouble I will call upon you, *
for you will answer me.

8 Among the gods there is none like you, O LORD, *
nor anything like your works.

9 All nations you have made will come and worship you, O LORD, *
and glorify your Name.

- 10 For you are great;
you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

The Epistle, Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn #530, *Standing, sung by all*

Spread, O spread, thou mighty word

The Holy Gospel, Matthew 10:24-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you

in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Taylor Johnson

The Nicene Creed, *Standing*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in

one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People, Form III

BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop; for Glenda, our Bishop; for Richard, our Bishop-Elect, and our diocese during this time of transition; for Emily, our Rector-Elect, and our church during this time of transition; for Taylor, our Priest-in-Charge; for Bob and Sam, our retired clergy; for our staff, vestry, and laity; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for our president, Donald; our vice president, JD; our governor, Kay; our mayor, Ranae; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for our Companion Diocese of Honduras and for their bishop, Lloyd; for the Food Bank of North Alabama; for First Stop; for the Episcopal Relief and Development; for Sawyerville; for the Huntsville Assistance Program; for the National Children's Advocacy Center; for peace in Ukraine and the Middle East.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially those in the Middle East who are in harm's way.

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and for those of others.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

We confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *Standing*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Offertory Anthem, *Sung by choir* Your Hands, O Lord, in Days of Old *(Carson P. Cooman)*

Presentation Hymn #380, *Standing, sung by all*

The Doxology *(vs. 3)*

The Holy Communion

The Great Thanksgiving Eucharistic Prayer B

BCP 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus #S-130, Sung by all

Standing or kneeling

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Matthew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the

Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer, *Said by all*

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem #S-164, *Sung by all*

Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you wish to receive a blessing, please come to the altar rail and cross your arms over your chest. If you are interested in being baptized, please speak with the clergy after the service or contact the church office.

Communion Hymn #564

He who would valiant be 'gainst all disaster

Communion Hymn #A-73 (*Alleluia-III Songbook*)

I Have Decided to Follow Jesus

The Postcommunion Prayer *Said by all, standing or kneeling*

BCP 365

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing, *all standing*

Closing Hymn #524, *Standing, sung by all*

I love thy kingdom, Lord

The Dismissal

Celebrant Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

The Postlude

Praeludium

(*Archangelo Corelli*)



Remember in your prayers this week:

Bill Byrd, Chuck, Lorna, and Roy Vickers, Dottie Aldredge, Gina Centanni, Terry Schuster, David Osmond, Anna Post, Bev Ryberg, David Newton, Jane Prince, Mary Travers, Anne Sullivan, Judy Elkins, Bob & Eileen Bogard, Brenda Kirkendall, Chris King, Eileen Lewis, Molly Killian, Trudie Gruman, Ray and Shirley White, George and Sandra Burgess, Norm Smith, Keith Ulrich, Tyron Newton, Clarissa Dozier, Daryl Carpenter, Carmen M. Colon, Robert Sampson, Deborah Harrison, Scott Cechovic, Joan East, Jeff Anderson, Barbara Combs, Laura Weatherbee, David Lawrence, Rev. Emily Rowell Brown and family.

Also pray for our friends and family members, especially:

Brenda Anderson, Diana Parks, Martha Bergmann, Chuck Sewell, Wes Patterson, Richard Hattoway, Jenny Williams, Rosie Brown, Jewell Newton, Ginger Eich, Catherine S. Williams, Joe Allen, Caroline Thomas, Elyssa Nelson, Bill Fischer, Sally Flanigan, Theresa Richerson, Scott Marbut, Todd Newman, Cathy Taveras, Fran Woytowich, BB McCalpin, Stephen Byrd, Bronwen Murray, Katie Ray, Peggy Wagner, Joe Frank Trevino, Emmy & Drew Champion, Ron Mandelbaum, Dave Knowles, Wade Allen, Emily Nebrig, Bobby Paysinger, Barbara Lemley, Steve Sands, Felicia Temple, John David Landin, Mike Bolton, Dr. Mark Bronner, Ashley Jenkins, Mark Anderson, Judy Tuck, Ann Reid Cronin, Elizabeth Hodges, Jill Kanuchok, Mike Mumfrey, Joyce Lewis, Allan Scott, Christine Van Dyke, Christopher Taveras, Mike Rice, Suzette Rice, Shannon Carpenter, Jarilyn Alleman, Jake Sowder, Cheryl Lavazza, Margaret McHugh, Shawn and Rachel Blanco, Jane Stanland, Wisam Safie, Diego Candia, The Hardin family, Anthony Hardin, Cathy Collier, Elizabeth Lundey, Anthony Kanuchok, Cathy Rasnick, Johanna Nicole Bratcher, Catherine Ott, and The Sonne Family and Sonne Farms in South Dakota.

Week at a Glance

Sunday, June 21	Fourth Sunday after Pentecost
8:15 AM	Contemplative Service/HE, Nave
10:00 AM	Holy Eucharist, Nave
Monday, June 22	Church office closed - Holiday
9:00 AM	Sewing Sisters, GH
5:30 PM	VBS
5:45 PM	Scouts America Troop #628, AW
Tuesday, June 23	
7:00 AM	Men's Breakfast, Kitchen/GH
9:30 AM	Reunion Group, Kitchen
5:30 PM	VBS
5:30 PM	Wing and a Prayer, Cricket's
Wednesday, June 24	
11:00 AM	Reunion Group, Kitchen
12:00 PM	Holy Eucharist, Nave
5:30 PM	VBS
6:00 PM	Choir Rehearsal, Nave
Thursday, June 25	
5:30 PM	VBS
Friday, June 26	
8:30 AM – 12:00 PM	Cleaning service (Church Closed)
Saturday, June 27	
1:00 PM	Lynda Johnston Funeral, Nave

Bulletin Announcements – June 21

St. Matthew's T-shirts are available for purchase this morning after each service. Proceeds benefit the National Children's Advocacy Center. Cash or checks payable to St. Matthew's Episcopal Church (memo: t-shirt).

The church office will be closed on Monday, June 22 in observance of the Juneteenth holiday.

Knights of the North Castle VBS runs June 22–25, 5:30–8:00 p.m., at St. Matthew's in partnership with Messiah Lutheran Church. Open to ages Pre-K through completed 5th grade. Dinner is served 5:30–6:00 p.m. For details, contact Jen Woytowich at christianed1@stmatthewsmadison.org.

Office Move on June 28 in preparation for Rev. Emily! We need to move some furniture and patch some walls to get offices ready for our new Rector. All are invited to help after the 10:00 service next week work on our church office spaces.

SERVING TODAY (10:00 AM):

PREACHER/CELEBRANT: The Rev. Taylor Johnson

DIRECTOR OF MUSIC: Tom Killian

ORGANIST: Susan Fletcher

ALTAR GUILD: Nancy Snell

LEM: Shelia Weaver, Jeff Anderson

LECTOR: Susan Peterson

EPISTOLER: Lynn Lanier

INTERCESSOR: Chips Lanier

CRUCIFER: Natalie Lapecek-Trout

GOSPELER: Cormac Trout

USHERS: Jeff Anderson, James Weaver

MEDIA MINISTRY: Larry Stanberry

COUNTERS: Kathy Modrall, Scott Cechovic

HOSPITALITY: Donna Kleinjung

NURSERY: Terry Sampson, TBD

VESTRY OF THE DAY: Randy Centanni