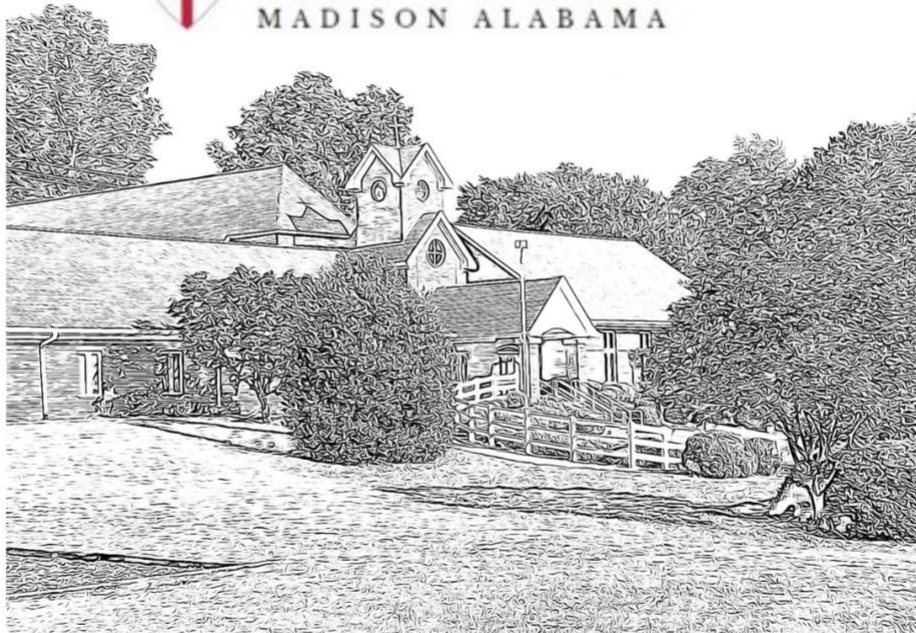




ST MATTHEW'S
EPISCOPAL CHURCH

MADISON ALABAMA



The Twenty Third Sunday after Pentecost
October 27, 2024
11:00 AM

Fr. Chris Hartley, Rector
Fr. Dillon Green, Associate Rector
Tom Killian, Music Director
Susan Fletcher, Organist

Holy Eucharist Rite II

The Prelude

“Jesus, Still Lead On”

Organist

(setting by Paul Manz)

The Entrance Rite

Hymn #411

“O Bless the Lord, My Soul”

Opening Acclamation, *all standing*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

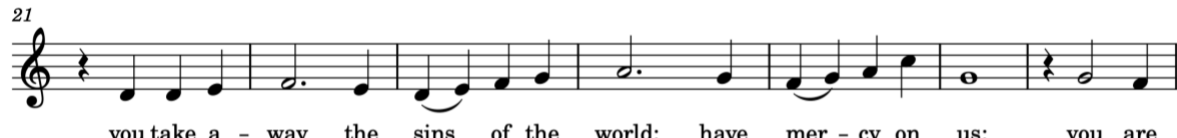
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria #1

Tom Killian


Glo - ry to God in the high - est, and peace to his peo-ple on
6 earth. Lord God, heav'n-ly King, al - might - y God and Fa-ther, we
11 wor - ship you, we give you thanks, we praise you for your glo - ry.
15 Lord Je - sus Christ, on - ly Son_ of the Fa - ther, Lord God, Lamb of God,

21




you take a - way the sins_ of the world: have mer - cy on us; you are

28




seat-ed at the right hand of the Fa - ther: re-ceive our prayer,

33




re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the

38



Lord, you a-lone are the Most_ High, Je - sus_ Christ, with the Ho - ly

44



Spir - it, in the glo - ry of God the Fa - ther. A_____ men.

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Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Liturgy of the Word

The First Reading

Jeremiah 31:7-9

A Reading from the Book of Jeremiah

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Reader The Word of the Lord.

People **Thanks be to God.**

In convertendo

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves

The Second Reading**Hebrews 7:23-28***A Reading from the Letter to the Hebrews*

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn #677

“God Moves in a Mysterious Way”

The Holy Gospel

Mark 10:46-52

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Fr. Dillon

The Nicene Creed, *(please stand)*

All pray together:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form I

With all our heart and with all our mind, let us pray to the Lord, saying
"Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop, Michael, our Presiding Bishop-elect, Sean, our Bishops, Glenda and Brian, our rector, Chris, our associate rector, Dillon, for Sam and Bob our retired clergy, for Lauren Eich our missionary to Kenya, for our staff, vestry and laity and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Joe; our Vice President, Kamala; our Governor, Kay; our mayor, Paul; and for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Madison, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth, which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

We pray for The Scottish Episcopal Church; for our Companion Diocese of Honduras and their bishop, Lloyd; All Saints Aliceville; All Saints, Birmingham; All Saints, Montgomery; Todos Santos, Montgomery; Episcopal Place, Birmingham; St. Martin's in the Pines, Birmingham; for the Food Bank of North Alabama and the Episcopal Relief and Development; for St. Matthew's Grief Share Ministry; for peace in Ukraine and the Middle East; and especially all those affected by Hurricane Helene and Milton; let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of Saint Matthew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

**We confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace, *(please stand)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Offertory

“Jesus, Savior, Pilot Me”

Choir

(Stephen Casurella)

Hymn #380

The Doxology

(vs. 3)

The Liturgy of the Table

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

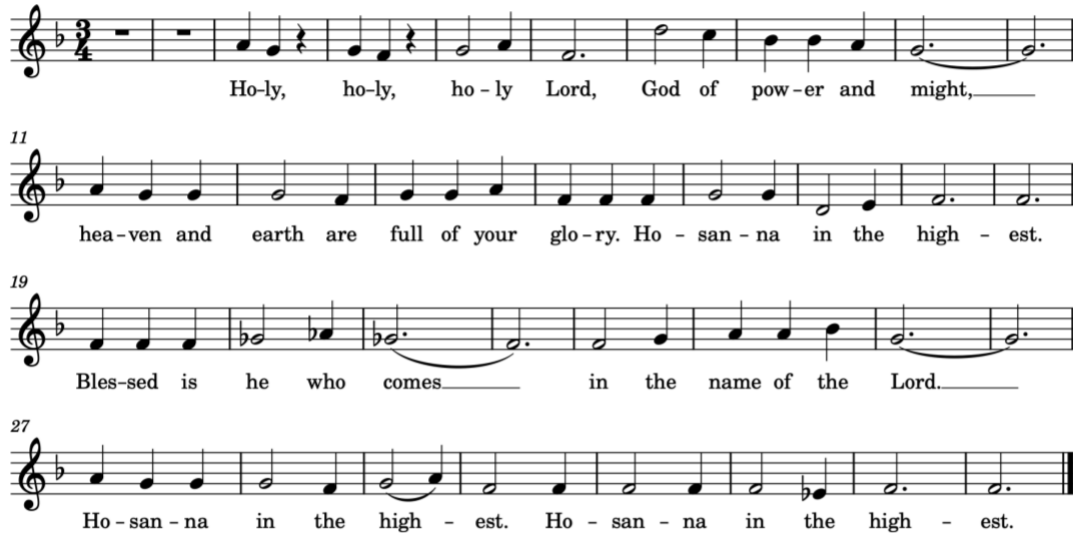
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus #1

Tom Killian



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, _____

11
hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est.

19
Bles-sed is he who comes _____ in the name of the Lord. _____

27
Ho-san-na in the high-est. Ho-san-na in the high-est.

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The people kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. *Amen.*

The Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Fraction Anthem #1

Tom Killian

Al - le-lu - ia! Al - le-lu - ia! Christ our Pass-o-ver is sac-ri-ficed for us;
 6
 there - fore let us keep the feast. Al - le-lu - ia! Al - le-lu - ia!

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Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion.

Hymn #462

“The Lord Will Come And Not Be Slow”

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

The Blessing, *all standing*

Hymn #410

“Praise, My Soul, the King of Heaven”

The Dismissal

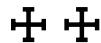
Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Voluntary on “O God, Our Help in Ages Past”

Organist

(Charles Callaban)



Please pray for St. Matthews’s members who are distressed in body, mind, or spirit:

Bill Byrd, Chuck Vickers, Dottie Aldredge, Gina Centanni, Terry Schuster, George & Sandra Burgess, Ray & Shirley White, David Osmond, Anna Post, Bev Ryberg, David Newton, Jane Prince, Mary Travers, Marie Lutz, Josie & Ricky Cooper, Anne Sullivan, Judy Elkins, Lynda Johnston, Jack Brown, Bob & Eileen Bogard, Roger & Rhoda Kitchen, Brenda Kirkendall, Chris King, Eileen Lewis, Charles Bernhard, Molly Killian, Laura Weimer, Mona Candia, Trudie Gruman, Walt Christopher.

Also pray for our friends and family members, especially:

Brenda Anderson, Diana Parks, Martha Bergmann, Chuck Sewell, Wes Patterson, Mike Rice, Samantha Rice, Richard Hattoway, Jenny Williams, Rosie Brown, Jack Cooper, Jewell Newton, Ginger Eich, Catherine S. Williams, Joe Allen, Caroline Thomas, Elyssa Nelson, Vaughn Cassell, Bill Fischer, Sally Flanigan, Theresa Richerson, Scott Marbut, Todd Newman, Jessica Goodwin, Cathy Taveras, Fran Woytowich, BB McCalpin, Bob & Peggy Wagner, Stephen Byrd, Bronwen Murray, Katie Ray, Sherry Sampson, Kate Winkler, Joe Frank Trevino, Emmy & Drew Champion, Ron Mandelbaum, Dave Knowles, Wade Allen, Emily Nebrig, Bobby Paysinger, Barbara Lemley, Steve Sands, Felicia Temple, John David Landin, Mike Bolton, Dr. Mark Bronner, Ashley Jenkins, Nancy Laws, Mileena-Haley Painter, Zach Guidry, Rachelle & Kevin Painter, Kim East, David Rayfield, John Freedman, Mark Anderson, Judy Tuck, and Kathleen Glor.

WORSHIP SERVERS

8:30am

11:00am

Vestry of the Day	J Hubbard	
Alter Guild	C Glasgow	S Bagwell
Ushers	R Sampson/D Carpenter	R Cassell/N Snell
Lector	B Buzby	J Brown
Epistoler	J Burch	M Harrison
Intercessor	J Glasgow	J Anderson
LEM	B Carpenter	S Weaver
Crucifer	A Maddox	J Nixon
Gospeler	E Maddox	S Kerr
Torch Bearer		W Barton/L Barton
Counter	H Tidwell/R Driesbach	M Barton/A Coiner
Hospitality	J Turner	M Pezzula
Nursery	M Brown/A Anderson	M Brown/A Anderson

LIVE STREAM SERVICE REMINDER – *please be mindful that the 11:00am service is live-streamed every week. Therefore, names may be audible and faces may be visible to anyone watching online.*



Use this QR code to
complete your
pledge card online

From October 13th through November 3rd, your St Matthew's family invites you to prayerfully consider how you walk in love and share your gifts with our church and our greater community. During our campaign period you will hear from your fellow parishioners about their own Walk In Love and why they give.

When you share your many gifts with your neighbors, every step is walking in love.