

St. Matthew's Episcopal Church Madison, Alabama



EIGHTH SUNDAY AFTER PENTECOST HOLY EUCHARIST RITE II

JULY 19, 2026
10:00 AM

Rev. Emily Rowell-Brown, Rector
Rev. Taylor Johnson, Associate Rector
Tom Killian, Music Director
Susan Fletcher, Organist

Quiet before the service helps us to mark sacred space and time. Please use this time to prayerfully prepare for worship. Please remember to silence your cell phone.

The Liturgy of the Word

The Prelude

Regina Coeli

(Everett Titcomb)

Processional Hymn #365

Come, thou almighty King

Opening Sentences, *Standing*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria, #S-236, Sung by all

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lesson, Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and

to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalms 139:1-11, 22-23

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

22 Search me out, O God, and know my heart; *

try me and know my restless thoughts.

23 Look well whether there be any wickedness in me *

and lead me in the way that is everlasting.

The Epistle, Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn #596, *Standing, sung by all* **Judge eternal, throned in splendor**

The Holy Gospel, Matthew 13:24-30, 36-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him,

‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Rev. Emily Rowell Brown

The Nicene Creed, *Standing*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the

forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People, Form III

BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop; for Richard, our Bishop; for Emily, our Rector; for Taylor, our Curate; for Bob and Sam, our retired clergy; for our staff, vestry, and laity; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for our president, Donald; our vice president, JD; our governor, Kay; our mayor, Ranae; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for our Companion Diocese of Honduras and for their bishop, Lloyd; for the Food Bank of North Alabama; for First Stop; for the Episcopal Relief and Development; for Sawyerville; for the Huntsville Assistance Program; for the National Children's Advocacy Center; for peace in Ukraine and the Middle East.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially those in the Middle East who are in harm's way.

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and for those of others.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

**We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *Standing*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Offertory Anthem, *Sung by choir*

Locus Iste

(Anton Bruckner)

English: This place was made by God, an inestimably holy place. It is without blame.

Presentation Hymn #380, *Standing, sung by all*

The Doxology *(vs. 3)*

The Holy Communion

The Great Thanksgiving Eucharistic Prayer B

BCP 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus #S-130, Sung by all

Standing or kneeling

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Matthew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the

Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer, *Said by all*

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem #S-164, *Sung by all*

Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you wish to receive a blessing, please come to the altar rail and cross your arms over your chest. If you are interested in being baptized, please speak with the clergy after the service or contact the church office.

Communion Hymn #593

Lord, make us servants of your peace

Communion Hymn #344

Lord, dismiss us with thy blessing

The Postcommunion Prayer *Said by all, standing or kneeling*

BCP 365

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing, *all standing*

Closing Hymn #423, *Standing, sung by all*

Immortal, invisible, God only wise

The Dismissal

Celebrant Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

The Postlude

Little Prelude in C Major

(J. S. Bach)



Remember in your prayers this week:

Bill Byrd, Chuck, Lorna, and Roy Vickers, Dottie Aldredge, Gina Centanni, Terry Schuster, David Osmond, Anna Post, Bev Ryberg, David Newton, Jane Prince, Mary Travers, Anne Sullivan, Judy Elkins, Bob & Eileen Bogard, Brenda Kirkendall, Chris King, Eileen Lewis, Molly Killian, Trudie Gruman, Ray and Shirley White, George and Sandra Burgess, Norm Smith, Keith Ulrich, Tyron Newton, Clarissa Dozier, Daryl Carpenter, Carmen M. Colon, Robert Sampson, Deborah Harrison, Scott Cechovic, Joan East, Jeff Anderson, Barbara Combs, Laura Weatherbee, David Lawrence, Rev. Emily Rowell Brown and family.

Also pray for our friends and family members, especially:

Brenda Anderson, Diana Parks, Martha Bergmann, Chuck Sewell, Wes Patterson, Richard Hattoway, Jenny Williams, Rosie Brown, Jewell Newton, Ginger Eich, Catherine S. Williams, Joe Allen, Caroline Thomas, Elyssa Nelson, Bill Fischer, Sally Flanigan, Theresa Richerson, Scott Marbut, Todd Newman, Cathy Taveras, Fran Woytowich, BB McCalpin, Stephen Byrd, Bronwen Murray, Katie Ray, Peggy Wagner, Joe Frank Trevino, Emmy & Drew Champion, Ron Mandelbaum, Dave Knowles, Wade Allen, Emily Nebrig, Bobby Paysinger, Barbara Lemley, Steve Sands, Felicia Temple, John David Landin, Mike Bolton, Dr. Mark Bronner, Ashley Jenkins, Mark Anderson, Judy Tuck, Ann Reid Cronin, Elizabeth Hodges, Jill Kanuchok, Mike Mumfrey, Joyce Lewis, Allan Scott, Christine Van Dyke, Christopher Taveras, Mike Rice, Suzette Rice, Shannon Carpenter, Jarilyn Alleman, Jake Sowder, Cheryl Lavazza, Margaret McHugh, Shawn and Rachel Blanco, Jane Stanland, Wisam Safie, Diego Candia, The Hardin family, Anthony Hardin, Cathy Collier, Elizabeth Lundey, Anthony Kanuchok, Cathy Rasnick, Johanna Nicole Bratcher, Catherine Ott

Week at a Glance

Sunday, July 19	Eighth Sunday after Pentecost
8:15 AM	Contemplative Service/HE, Nave
10:00 AM	Holy Eucharist, Nave
Monday, July 20	
5:45 PM	Scouts America Troop #628, AW
6:00 PM	Sewing Sisters, CE
Tuesday, July 21	
7:00 AM	Men's Breakfast, Kitchen/GH
9:30 AM	Reunion Group, Kitchen
6:00 PM	Vestry, CE1
Wednesday, July 22	
11:00 AM	Reunion Group, Kitchen
12:00 PM	Noon Eucharist, Nave
6:30 PM	Choir Rehearsal, Nave
Friday, July 24	
8:30 AM – 12:00 PM	Cleaning service (Church Closed)
Saturday, July 25	
2:00 PM	EYC Game Night, GH

Bulletin Announcements – July 19

Welcome Our New Rector! Please join us for a warm welcome this morning as we celebrate the Rev. Emily Roswell-Brown's first Sunday as our new Rector! Come to Gruman Hall between services to enjoy some cake, meet her family, and share in this exciting new chapter for St. Matthew's Episcopal Church.

Rector's Forum on July 26: Join Emily+ between the services at 9:00 am next Sunday, July 26 in Gruman Hall. She will introduce her family, tell about her background and faith journey as a priest, and discuss the next few months at St. Matthew's.

St. Matthew's ECW is creating a memorial fund within its bank account. The purpose of this fund will be to purchase items for the church in memory of departed ECW members. Examples of memorials might be trees, plants, fair linens, plaques, etc. Contributions to the fund will be used only for memorials, as voted on by the ECW. Checks should be made out to **St. Matthew's ECW**, with Memorial Fund in the notes line. They can be put in the ECW box in the office copy room. **Do not put them in the Sunday collection plate.** For more information, contact Margaret Ott at drmmargaretott@gmail.com.

Senior Ladies July Lunch - Join the St. Matthew's Senior Ladies for lunch on **Tuesday, July 28 at 11:30 a.m.** at Jonathan's Grill in Clift Farm. Come enjoy great fellowship and meet new friends! Please sign up in the narthex if you plan to attend.

Confirmation Classes & Service - Join us for Confirmation classes Sundays, **August 9–30 at 9:00 a.m.** in Gruman Hall. The Sacrament of Confirmation is **Sunday, September 20 at 10:00 a.m.**

SERVING TODAY (10:00 AM):

PREACHER: The Rev. Emily Rowell Brown

CELEBRANT: The Rev. Taylor Johnson

DIRECTOR OF MUSIC: Tom Killian

ORGANIST: Susan Fletcher

ALTAR GUILD: Nancy Snell

LEM: Shelia Weaver, Natalie Lapacek-Trout

LECTOR: Susan Peterson

EPISTOLER: Melanie Pezzula

INTERCESSOR: Beau Womack

CRUCIFER: Natalie Lapecek-Trout

GOSPELER: Cormac Trout

USHERS: Jeff Anderson, James Weaver

MEDIA MINISTRY: James Thompson

COUNTERS: Melissa Barton, Alinda Coiner

HOSPITALITY: Mary Brown

NURSERY: Mary Brown, Amber Anderson

VESTRY OF THE DAY: Bill Byrd