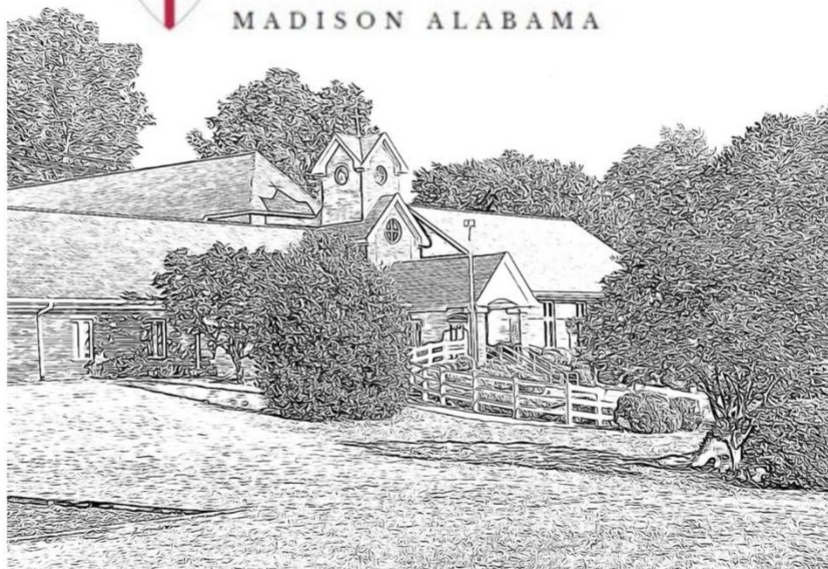




ST MATTHEW'S
EPISCOPAL CHURCH
MADISON ALABAMA



**SEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II**

**JULY 12, 2026
10:00 AM**

Quiet before the service helps us to mark sacred space and time. Please use this time to prayerfully prepare for worship. Please remember to silence your cell phone.

The Liturgy of the Word

The Prelude

Liebster Jesu

(J. S. Bach)

Processional Hymn #48

O day of radiant gladness

Opening Sentences, *Standing*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria, #S-236, *Sung by all*

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson, Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

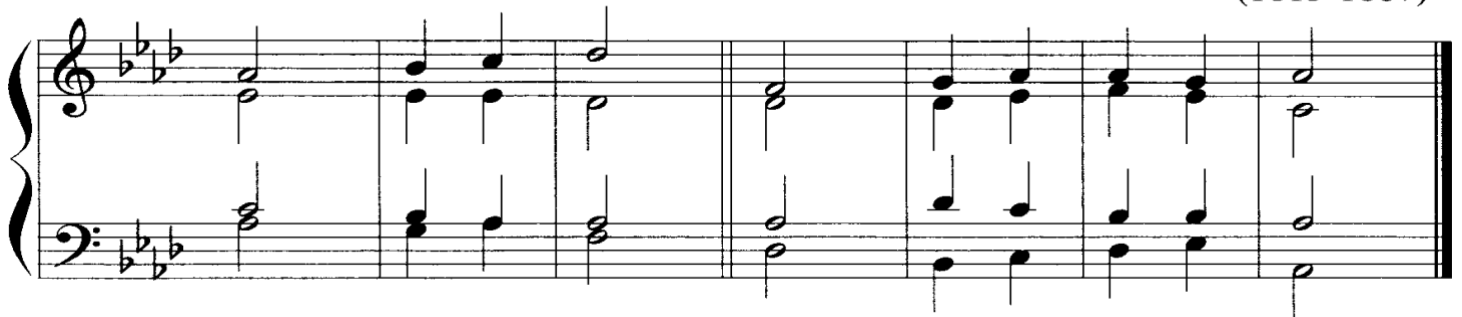
Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 119:105-112

S418

George A. MacFarren
(1813-1887)



105. Your word is a lantern | to my feet *
and a | light upon my path.
106. I have sworn and | am determined *
to keep your | righteous **judg**-ments.
107. I am | deeply troubled; *
preserve my life O Lord, ac – | cording to your word.
108. Accept O Lord, the willing tribute | of my lips, *
and | **teach** me your judgments.
109. My life is always | in my hand, *
yet I do | not forget your law.

110. The wicked have set a | trap for me, *
but I have not strayed from | your com-**mand**-ments.

111. Your decrees are my inheritance for | **ev** – er; *
truly they are the | **joy** of my heart.

112. I have applied my heart to ful – | fill your statutes, *
for ever | **and** to the end.

The Epistle, Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn #632, *Standing, sung by all*

O Christ, the Word Incarnate

The Holy Gospel, Matthew 13:1-9, 18-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the

path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!” “Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Taylor Johnson

The Nicene Creed, *Standing*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the

forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People, Form III

BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop; for Richard, our Bishop; for Emily, our Rector-Elect, and our church during this time of transition; for Taylor, our Priest-in-Charge; for Bob and Sam, our retired clergy; for our staff, vestry, and laity; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for our president, Donald; our vice president, JD; our governor, Kay; our mayor, Ranae; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for our Companion Diocese of Honduras and for their bishop, Lloyd; for the Food Bank of North Alabama; for First Stop; for the Episcopal Relief and Development; for Sawyerville; for the Huntsville Assistance Program; for the National Children's Advocacy Center; for peace in Ukraine and the Middle East. Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially those in the Middle East who are in harm's way.
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and for those of others.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

We confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *Standing*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Offertory Anthem, *Sung by choir* Behold, a Sower!

(Cranford R. Thoburn)

Presentation Hymn #380, *Standing, sung by all*

The Doxology *(vs. 3)*

The Holy Communion

The Great Thanksgiving Eucharistic Prayer B

BCP 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus #S-130, Sung by all

Standing or kneeling

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Matthew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the

Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer, *Said by all*

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem #S-164, *Sung by all*

Invitation to Communion

Regardless of the denomination of your baptism, you are invited to receive Holy Communion in the Episcopal Church. If you wish to receive a blessing, please come to the altar rail and cross your arms over your chest. If you are interested in being baptized, please speak with the clergy after the service or contact the church office.

Communion Hymn #440

Blessed Jesus, at thy word

Communion Hymn #306

Come, risen Lord, and deign to be our guest

The Postcommunion Prayer *Said by all, standing or kneeling*

BCP 365

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing, *all standing*

Closing Hymn #709, *Standing, sung by all*

O God of Bethel, by whose hand

The Dismissal

Celebrant Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

The Postlude

Prelude on *Dundee*

(C. S. Lang)



The Altar Flowers are given to the glory of God by Cindy and Bill Byrd in honor of Rachel Byrd-McCalpin's birthday.

The Altar Flowers are given to the glory of God by Charles and Sandra Bernhard in memory of Kathryn Bernhard Lea and William P. Lea.



Remember in your prayers this week:

Bill Byrd, Chuck, Lorna, and Roy Vickers, Dottie Aldredge, Gina Centanni, Terry Schuster, David Osmond, Anna Post, Bev Ryberg, David Newton, Jane Prince, Mary Travers, Anne Sullivan, Judy Elkins, Bob & Eileen Bogard, Brenda Kirkendall, Chris King, Eileen Lewis, Molly Killian, Trudie Gruman, Ray and Shirley White, George and Sandra Burgess, Norm Smith, Keith Ulrich, Tyron Newton, Clarissa Dozier, Daryl Carpenter, Carmen M. Colon, Robert Sampson, Deborah Harrison, Scott Cechovic, Joan East, Jeff Anderson, Barbara Combs, Laura Weatherbee, David Lawrence, Rev. Emily Rowell Brown and family.

Also pray for our friends and family members, especially:

Brenda Anderson, Diana Parks, Martha Bergmann, Chuck Sewell, Wes Patterson, Richard Hattoway, Jenny Williams, Rosie Brown, Jewell Newton, Ginger Eich, Catherine S. Williams, Joe Allen, Caroline Thomas, Elyssa Nelson, Bill Fischer, Sally Flanigan, Theresa Richerson, Scott Marbut, Todd Newman, Cathy Taveras, Fran Woytowich, BB McCalpin, Stephen Byrd, Bronwen Murray, Katie Ray, Peggy Wagner, Joe Frank Trevino, Emmy & Drew Champion, Ron Mandelbaum, Dave Knowles, Wade Allen, Emily Nebrig, Bobby Paysinger, Barbara Lemley, Steve Sands, Felicia Temple, John David Landin, Mike Bolton, Dr. Mark Bronner, Ashley Jenkins, Mark Anderson, Judy Tuck, Ann Reid Cronin, Elizabeth Hodges, Jill Kanuchok, Mike Mumfrey, Joyce Lewis, Allan Scott, Christine Van Dyke, Christopher Taveras, Mike Rice, Suzette Rice, Shannon Carpenter, Jarilyn Alleman, Jake Sowder, Cheryl Lavazza, Margaret McHugh, Shawn and Rachel Blanco, Jane Stanland, Wisam Safie, Diego Candia, The Hardin family, Anthony Hardin, Cathy Collier, Elizabeth Lundey, Anthony Kanuchok, Cathy Rasnick, Johanna Nicole Bratcher, Catherine Ott.

Week at a Glance

Sunday, July 12	Seventh Sunday after Pentecost
8:15 AM	Contemplative Service/HE, Nave
10:00 AM	Holy Eucharist, Nave
11:30 AM	EYC Jr. High Lunch, AW
Monday, July 13	
9:00 AM	Sewing Sisters, GH
5:45 PM	Scouts America Troop #628, AW
Tuesday, July 14	
7:00 AM	Men's Breakfast, Kitchen/GH
9:30 AM	Reunion Group, Kitchen
5:30 PM	Wing and a Prayer, Cricket's
6:00 PM	Gratitude Committee, CE2
Wednesday, July 15	
11:00 AM	Reunion Group, Kitchen
12:00 PM	Noon Eucharist, Nave
6:30 PM	Choir Rehearsal, Nave
Friday, July 17	
8:30 AM – 12:00 PM	Cleaning service (Church Closed)
8:00 PM	EYC Lock-In, GH

Bulletin Announcements – July 12

Welcome Our New Rector! Please join us for a warm welcome on **Sunday, July 19** as we celebrate the Rev. Emily Roswell-Brown's first Sunday as our new Rector! Come to Gruman Hall between services to enjoy some cake, meet her family, and share in this exciting new chapter for St. Matthew's Episcopal Church.

Parishioners are invited to support ShowerUp during the month of July. ShowerUp provides showers and hygiene supplies to the homeless. Provide your support with cash donations, by purchasing hygiene supplies, or by volunteering at one of their sites. A flyer is posted in the foyer with QR codes for these options. Please reach out to James Maddox with any questions

EYC Summer Lock-In - All youth are invited to the EYC Lock-In starting **Friday, July 17 at 8:00 p.m.** in Gruman Hall! The event wraps up on **Saturday, July 18 at 9:00 a.m.**

Senior Ladies July Lunch - Join the St. Matthew's Senior Ladies for lunch on **Tuesday, July 28 at 11:30 a.m.** at Jonathan's Grill in Clift Farm. Come enjoy great fellowship and meet new friends! Please sign up in the narthex if you plan to attend.

Confirmation Classes & Service - Join us for Confirmation classes Sundays, **August 9–30 at 9:00 a.m.** in Gruman Hall. The Sacrament of Confirmation is **Sunday, September 20 at 10:00 a.m.**

SERVING TODAY (10:00 AM):

PREACHER/CELEBRANT: The Rev. Taylor Johnson

DIRECTOR OF MUSIC: Tom Killian

ORGANIST: Susan Fletcher

ALTAR GUILD: Grace Lo

LEM: Jason Vaughn, Kathy Barr

LECTOR: Chips Lanier

EPISTOLER: Lynn Lanier

INTERCESSOR: Jim Salmon

CRUCIFER: TBD6

GOSPELER: Samantha Jones

USHERS: Michael Harrison, Terry Sampson

MEDIA MINISTRY: Larry Stanbery

COUNTERS: Kathy Modrall, Scott Cechovic

HOSPITALITY: Rachel Wyatt

NURSERY: Mary Brown, Amber Anderson

VESTRY OF THE DAY: Natalie Lapacek-Trout