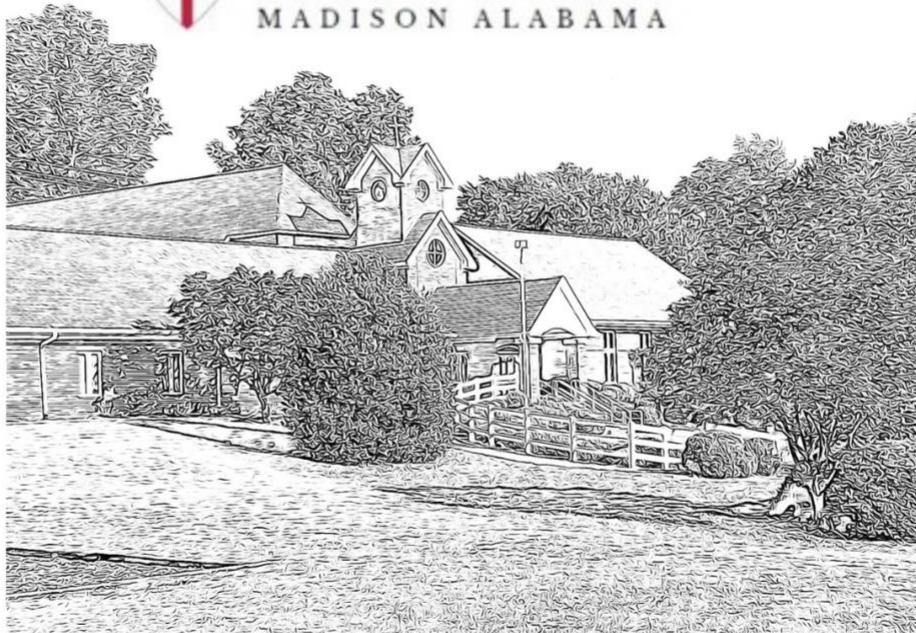




ST MATTHEW'S  
EPISCOPAL CHURCH

MADISON ALABAMA



# The Twenty Sixth Sunday after Pentecost

November 17, 2024

8:30/11:30 AM

Fr. Chris Hartley, Rector  
Fr. Dillon Green, Associate Rector  
Tom Killian, Music Director  
Susan Fletcher, Organist

# Holy Eucharist Rite II

The Prelude

“Simple Gifts”  
(setting by Wilbur Held)

*Susan Fletcher, Organist*

## The Entrance Rite

Opening Hymn #598 “Lord Christ, When First Thou Camest to Earth”

Opening Acclamation, *all standing*

*Celebrant* Blessed be God: †Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## Gloria #1


*Tom Killian*


Glo - ry to God in the high - est, and peace to his peo-ple on


6  
earth. Lord God, heav'n-ly King, al - might - y God and Fa-ther, we

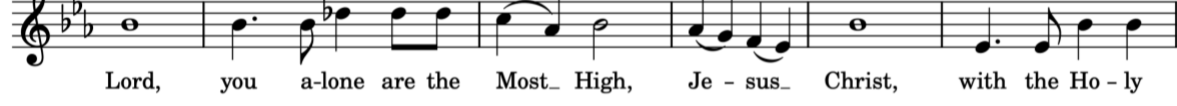
11  
wor - ship you, we give you thanks, we praise you for your glo - ry.

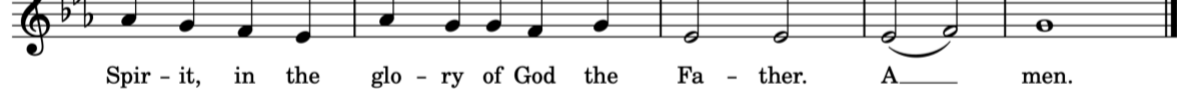
15  
Lord Je - sus Christ, on - ly Son\_ of the Fa - ther, Lord God, Lamb of God,

21  

  
 you take a - way the sins\_ of the world: have mer - cy on us; you are

28  

  
 seat - ed at the right hand of the Fa - ther: re - ceive our prayer,

33  

  
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the

38  

  
 Lord, you a - lone are the Most\_ High, Je - sus\_ Christ, with the Ho - ly

44  

  
 Spir - it, in the glo - ry of God the Fa - ther. A\_\_\_\_\_ men.

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## Collect of the Day

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***Amen.***

# The Liturgy of the Word

## The First Reading

Daniel 12:1-3

*A Reading from the Book of Daniel*

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## Psalm 16

*Conserva me, Domine*

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.

8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.  
9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.  
10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.  
11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## **The Second Reading**

**Hebrews 10:11-25**

*A Reading from the Letter to the Hebrews*

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies

washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

**Sequence Hymn #632**

**“O Christ, the Word Incarnate”**

**The Holy Gospel**

**Mark 13:1-8**

*Celebrant*   ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*     **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*Celebrant*   The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

**The Sermon**

Fr. Dillon

**The Nicene Creed, *(please stand)***

*All pray together:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People**

**Form I**

With all our heart and with all our mind, let us pray to the Lord, saying  
**"Lord, have mercy."**

For the peace of the world, for the welfare of the Holy Church of God, and  
for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Presiding Bishop, Sean, our Bishops, Glenda and Brian, our rector,  
Chris, our associate rector, Dillon, for Sam and Bob our retired clergy, for  
Lauren Eich our missionary to Kenya, for our staff, vestry and laity and for all  
the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, Joe; our Vice President, Kamala; our President-elect,  
Donald; our Vice President-elect, JD; our Governor, Kay; our mayor, Paul;  
and for the leaders of the nations, and for all in authority, let us pray to the  
Lord.

**Lord, have mercy.**

For this city of Madison, for every city and community, and for those who  
live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth, which God has given us, and for the wisdom and will to  
conserve it, let us pray to the Lord.

**Lord, have mercy.**



We pray for The Anglican Church of Southern Africa; for our Companion Diocese of Honduras and their bishop, Lloyd; St. Cecilia and the Ministry of all church musicians and choir members; for the Food Bank of North Alabama and the Episcopal Relief and Development; for St. Matthew's Grief Share Ministry; for peace in Ukraine and the Middle East; let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

✙ For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of Saint Matthew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,**

**We confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace** *(please stand)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome and Announcements

**The Offertory**      **“Crown Him With Many Crowns”**

*(Barbara B. Kinyon)*

*Bells' Angels, handbells*

**Hymn #380**

**The Doxology**  
*(vs. 3)*

# The Liturgy of the Table

## The Great Thanksgiving

*Eucharistic Prayer A*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus #1

*Tom Killian*

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,——

11  
hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est.

19  
Bles-sed is he who comes—— in the name of the Lord.——

27  
Ho-san-na in the high-est. Ho-san-na in the high-est.

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*The people kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.****

### **The Breaking of the Bread**

*The priest breaks the consecrated bread. A period of silence is kept.*

## **Fraction Anthem #1**

*Tom Killian*



Al - le-lu - ia! Al - le-lu - ia! Christ our Pass-o-ver is sac-ri-ficed for us;  
6  
there - fore let us keep the feast. Al - le-lu - ia! Al - le-lu - ia!

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Holy Communion.*

**Communion Hymn #450**

**“All Hail the Power of Jesus’ Name!”**

*Bells’ Angels, handbell accompaniment*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.**

**The Blessing** (*all stand*)

**The Closing Hymn #596**

**“Judge Eternal, Throned in Splendor”**

**The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

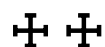
*People* Thanks be to God.

**Postlude**

**“A Joyous Organ Verse”**

*(Edouard Batiste)*

*Susan Fletcher, Organist*



**Please pray for St. Matthews's members who are distressed in body, mind, or spirit:**

Bill Byrd, Chuck Vickers, Dottie Aldredge, Gina Centanni, Terry Schuster, George & Sandra Burgess, Ray & Shirley White, David Osmond, Anna Post, Bev Ryberg, David Newton, Jane Prince, Mary Travers, Marie Lutz, Josie & Ricky Cooper, Anne Sullivan, Judy Elkins, Lynda Johnston, Jack Brown, Bob & Eileen Bogard, Roger & Rhoda Kitchen, Brenda Kirkendall, Chris King, Eileen Lewis, Molly Killian, Laura Weimer, Mona Candia, Trudie Gruman, Father Chris Hartley, and Judith Carleton.

**Also pray for our friends and family members, especially:**

Brenda Anderson, Diana Parks, Martha Bergmann, Chuck Sewell, Wes Patterson, Mike Rice, Samantha Rice, Richard Hattoway, Jenny Williams, Rosie Brown, Jack Cooper, Jewell Newton, Ginger Eich, Catherine S. Williams, Joe Allen, Caroline Thomas, Elyssa Nelson, Vaughn Cassell, Bill Fischer, Sally Flanigan, Theresa Richerson, Scott Marbut, Todd Newman, Jessica Goodwin, Cathy Taveras, Fran Woytowich, BB McCalpin, Bob & Peggy, Stephen Byrd, Bronwen Murray, Katie Ray, Sherry Sampson, Joe Frank Trevino, Emmy & Drew Champion, Ron Mandelbaum, Dave Knowles, Wade Allen, Emily Nebrig, Bobby Paysinger, Barbara Lemley, Steve Sands, Felicia Temple, John David Landin, Mike Bolton, Dr. Mark Bronner, Ashley Jenkins, Nancy Laws, Mileena-Haley Painter, Zach Guidry, Rachelle & Kevin Painter, Kim East, David Rayfield, John Freedman, Mark Anderson, Judy Tuck, Kathleen Glor, Ann Reid Cronin, Randy Marks, and Elizabeth Hodges.

**WORSHIP SERVERS**

**8:30am**

**11:00am**

<b>Vestry of the Day</b>	M Cassell	
<b>Alter Guild</b>	D Buzby	S Bagwell
<b>Ushers</b>	B Buzby/R Sampson	R Cassell/M Barton
<b>Lector</b>	S Fletcher	L Weatherbee
<b>Epistoler</b>	B Buzby	S Kerr
<b>Intercessor</b>	M Pezzula	J Hubbard
<b>LEM</b>	W Christopher	S Weaver
<b>Crucifer</b>	J Glasgow	C Bagwell
<b>Gospeler</b>	C Glasgow	C Beech
<b>Torch Bearer</b>		V Mullins
<b>Counter</b>	S Cechovic/K Modrall	J Bishop/S Cox
<b>Hospitality</b>	K Hicks	M Brown
<b>Nursery</b>	M Brown/A Anderson	M Brown/A Anderson

**LIVE STREAM SERVICE REMINDER** – *please be mindful that the 11:00am service is live-streamed every week. Therefore, names may be audible and faces may be visible to anyone watching online.*