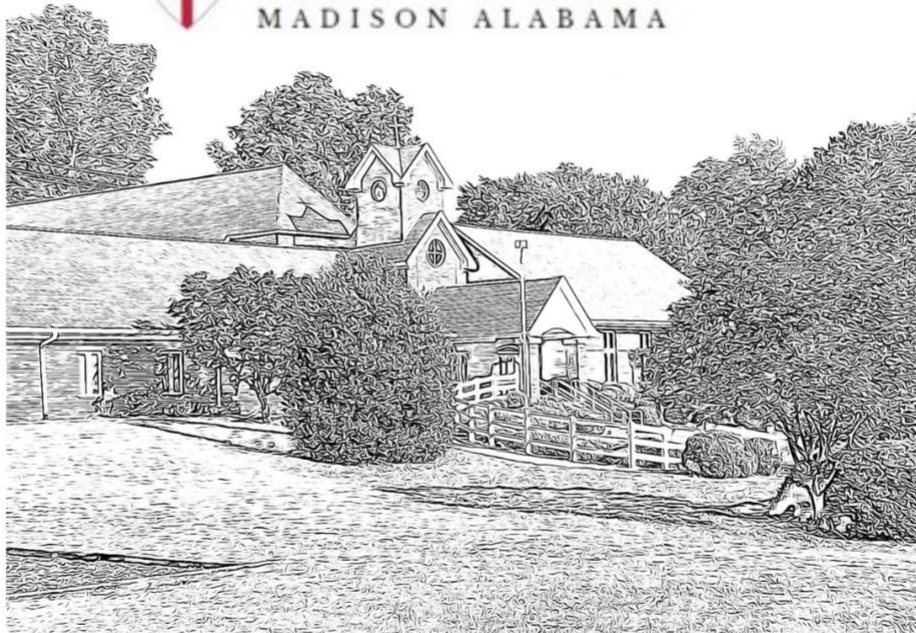




ST MATTHEW'S
EPISCOPAL CHURCH

MADISON ALABAMA



The Second Sunday After the Epiphany

January 19, 2025

8:30/11:00 AM

Fr. Chris Hartley, Rector
Fr. Dillon Green, Associate Rector
Tom Killian, Music Director
Susan Fletcher, Organist

Holy Eucharist Rite II

The Prelude

“Aria”
(Craig Phillips)

Susan Fletcher, Organist

The Entrance Rite

Opening Hymn #7

“Christ, Whose Glory Fills the Skies”

Opening Acclamation, *all standing*

Celebrant † Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria #S-280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, *Amen*.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world:
Grant that your people, illumined by your Word and Sacraments, may shine
with the radiance of Christ's glory, that he may be known, worshipped, and
obeyed to the ends of the earth; through Jesus Christ our Lord, who with
you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen***.

The Liturgy of the Word

The First Reading

Isaiah 62:1-5

A Reading from the Book of Isaiah

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,

and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10

Dixit injustus

5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Reading

1 Corinthians 12:1-11

A Reading from the First Letter of Paul to the Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn #487

“Come, My Way, My Truth, My Life”

The Holy Gospel

John 2:1-11

Celebrant †The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Fr. Dillon

The Nicene Creed, (please stand)

All pray together:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop; Glenda and Brian, our Bishops;
Chris, our Rector; Dillon, our Associate Rector; Sam and Bob, our retired
clergy; Lauren, our missioner in Kenya; for our staff, vestry, and laity; and for
all clergy and people;

That they may be faithful ministers of your Word and Sacraments.

We pray for our president, Joe; our vice president, Kamala; our President-elect, Donald; our Vice President-elect, JD; our governor, Kay; our mayor, Paul; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for The Church in the Province of the West Indies; our companion Diocese of Honduras and their Bishop, Lloyd; Good Samaritan Health Clinic, Cullman; Community Free Clinic of Morgan County, Decatur; St. Michael's Community Service Center, Anniston; Grace Church, Anniston; Grace Church, Pike Road; for the Food Bank of North Alabama, First Stop, and the Episcopal Relief and Development; for St. Matthew's Grief Share Ministry; for peace in Ukraine and the Middle East. Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

✠ Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and for those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

**We confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *(please stand)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Offertory

“In Remembrance”

Choir

(Courtney/Red)

Hymn #380 *(vs. 3)*

The Doxology

The Liturgy of the Table

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts,

to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus #S-129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest

‡Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Matthew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The priest breaks the consecrated bread. A period of silence is kept.

Fraction Anthem #S-155

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion.

Hymn #497

“How Bright Appears the Morning Star”

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen**

The Blessing (*all stand*)

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen***

Hymn #126

“The People Who in Darkness Walked”

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude

“Prelude on Old 100th”

(Johann Pachelbel)

Susan Fletcher, Organist



The 2025 offering envelopes are now available for pick-up. If you requested offering envelopes for 2025, they are available in the Narthex.

Please pray for St. Matthew's members who are distressed in body, mind, or spirit:

Bill Byrd, Chuck Vickers, Dottie Aldredge, Gina Centanni, Terry Schuster, George & Sandra Burgess, Ray & Shirley White, David Osmond, Anna Post, Bev Ryberg, David Newton, Jane Prince, Mary Travers, Marie Lutz, Anne Sullivan, Judy Elkins, Lynda Johnston, Jack Brown, Bob & Eileen Bogard, Roger & Rhoda Kitchen, Brenda Kirkendall, Chris King, Eileen Lewis, Molly Killian, Laura Weimer, Mona Candia, Trudie Gruman, Father Chris Hartley, Barbara Carpenter, Judith Carleton, and Roberta Anderson.

Also pray for our friends and family members, especially:

Brenda Anderson, Diana Parks, Martha Bergmann, Chuck Sewell, Wes Patterson, Mike Rice, Samantha Rice, Richard Hattoway, Jenny Williams, Rosie Brown, Jack Cooper, Jewell Newton, Ginger Eich, Catherine S. Williams, Joe Allen, Caroline Thomas, Elyssa Nelson, Vaughn Cassell, Bill Fischer, Sally Flanigan, Theresa Richerson, Scott Marbut, Todd Newman, Jessica Goodwin, Cathy Taveras, Fran Woytowich, BB McCalpin, Bob & Peggy, Stephen Byrd, Bronwen Murray, Katie Ray, Sherry Sampson, Joe Frank Trevino, Emmy & Drew Champion, Ron Mandelbaum, Dave Knowles, Wade Allen, Emily Nebrig, Bobby Paysinger, Barbara Lemley, Steve Sands, Felicia Temple, John David Landin, Mike Bolton, Dr. Mark Bronner, Ashley Jenkins, Nancy Laws, Mileena-Haley Painter, Zach Guidry, Rachelle & Kevin Painter, Kim East, John Freedman, Mark Anderson, Judy Tuck, Kathleen Glor, Ann Reid Cronin, Jean Boyd, Elizabeth Hodges, and Jill Kanuchok.

WORSHIP SERVERS

8:30am

11:00am

Vestry of the Day	J Nixon	
Altar Guild	A Turner	S Bagwell
Ushers	R Sampson/D Carpenter	A Utt/D Utt
LEM	W Christopher/K Scheuer	J Brown/J Vaughn
Lector	W Christopher	S Peterson
Epistoler	T Sampson	D Lawrence
Intercessor	A Turner	J Anderson
Crucifer	A Maddox	S Kerr
Gospeler	E Maddox	A Utt
Torch Bearer		N Rasmussen
Torch Bearer		M Rasmussen
Counter	H Tidwell/R Driesbach	J Brown/A Coiner
Hospitality	G Boyd	The Weimer's
Nursery	J Maddox/A Maddox	J Maddox/A Maddox

LIVE STREAM SERVICE REMINDER – *Please be mindful that the 11:00 am service is live-streamed every week. Therefore, names may be audible, and faces may be visible to anyone watching online.*