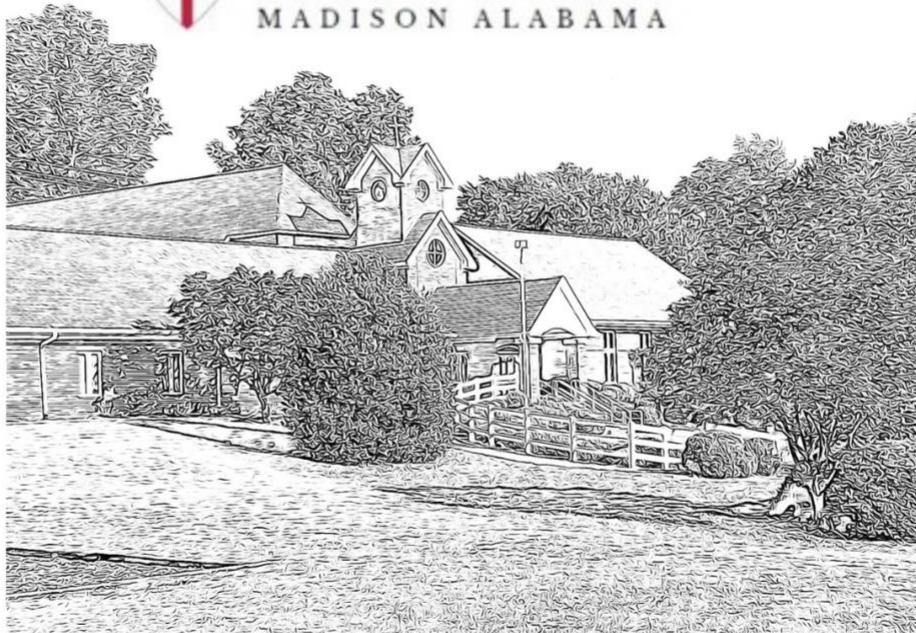




ST MATTHEW'S  
EPISCOPAL CHURCH

MADISON ALABAMA



## All Saints' Day

November 3, 2024

8:30 AM/11:00 AM

Fr. Chris Hartley, Rector  
Fr. Dillon Green, Associate Rector  
Tom Killian, Music Director  
Susan Fletcher, Organist

# Holy Eucharist Rite II

The Prelude

Aria on “For All the Saints”  
Garrett Smith, *violin*; Susan Fletcher, *Organ*

(David Chernien)

## The Entrance Rite

Hymn #286

“Who Are These Like Stars Appearing”

Opening Acclamation, *all standing*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.


Collect for Purity


*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**


## Gloria #1

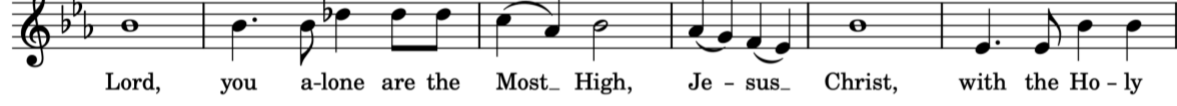
Tom Killian

Glo - ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heav'n-ly King, al - might - y God and Fa-ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son\_ of the Fa - ther, Lord God, Lamb of God,

21  
  
 you take a - way the sins\_ of the world: have mer - cy on us; you are

28  
  
 seat-ed at the right hand of the Fa - ther: re-ceive our prayer,

33  
  
 re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the

38  
  
 Lord, you a-lone are the Most\_ High, Je - sus\_ Christ, with the Ho - ly

44  
  
 Spir - it, in the glo - ry of God the Fa - ther. A\_\_\_\_\_ men.

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## Collect of the Day

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen***

# The Liturgy of the Word

## The First Reading

Wisdom of Solomon 3:1-9

*A Reading from the Book of Wisdom*

The souls of the righteous are in the hand of God,  
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction;  
but they are at peace.

For though in the sight of others they were punished,  
their hope is full of immortality.

Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself;  
like gold in the furnace he tried them,  
and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth,  
and will run like sparks through the stubble.

They will govern nations and rule over peoples,  
and the Lord will reign over them forever.

Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

*Reader* Here ends the Reading.

## The Psalm

24

*Domini est terra*

1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.

2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.

- 3 "Who can ascend the hill of the LORD? \*  
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 "Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in battle."
- 9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory."

## **The Second Reading**

**Revelation 21:1-6a**

*A Reading from the Book of Revelation*

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;

he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Hymn #293**

**"I Sing a Song of the Saints of God"**

**The Holy Gospel**

**John 11:32-44**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*      **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you

sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

Karen Price

## The Baptismal Covenant

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* I do.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the son of God?

*People* I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** I will, with God's help.

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen**

## **Prayers of the People**

**Form I**

With all our heart and with all our mind, let us pray to the Lord, saying  
**"Lord, have mercy."**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**



For our Presiding Bishop, Michael, our Presiding Bishop-elect, Sean, our Bishops, Glenda and Brian, our rector, Chris, our associate rector, Dillon, for Sam and Bob our retired clergy, for Lauren Eich our missionary to Kenya, for our staff, vestry and laity and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, Joe; our Vice President, Kamala; our Governor, Kay; our mayor, Paul; and for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city of Madison, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth, which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

We pray for the Church of the Province of South East Asia; for our Companion Diocese of Honduras and their bishop, Lloyd; Commission on Ministry, Companion Diocese Commission, Episcopal Church Women; for the Food Bank of North Alabama and the Episcopal Relief and Development; for St. Matthew's Grief Share Ministry; for peace in Ukraine and the Middle East; and especially all those affected by Hurricane Helene and Milton; let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

✠For all who have died in the hope of the resurrection, and for all the departed. (*The Necrology is read.*) Let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of Saint Matthew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,**

**We confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. *Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace,** *(please stand)*

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

**Welcome and Announcements**

**The Offertory**

**“The Souls of the Righteous”**

*Choir*

*(Mark Schweizer)*

**Hymn #380**

**The Doxology**

*(vs. 3)*

## **The Liturgy of the Table**

**The Great Thanksgiving**

*Eucharistic Prayer A*

*The people remain standing.*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus #1

Tom Killian

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,——

11  
hea-ven and earth are full of your glo-ry. Ho - san - na in the high - est.

19  
Bles-sed is he who comes—— in the name of the Lord.——

27  
Ho - san - na in the high - est. Ho - san - na in the high - est.

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*The people kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,**

and the power, and the glory,  
for ever and ever. *Amen.*

## The Breaking of the Bread

*The priest breaks the consecrated bread. A period of silence is kept.*

### Fraction Anthem #1

*Tom Killian*

Al - le-lu - ia! Al - le-lu - ia! Christ our Pass-o-ver is sac-ri-ficed for us;  
6  
there - fore let us keep the feast. Al - le-lu - ia! Al - le-lu - ia!

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*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Holy Communion.*

## Hymn #232

## “By All Your Saints Still Striving”

*(For verse 2 use the stanza labelled “All Saint’s Day November 1” in your hymnal.)*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love**

and serve you with gladness and singleness of heart; through Christ our Lord.

The Blessing, *all standing*

Hymn #287                   **“For All the Saints, Who From Their Labors Rest”**  
*(vs 1-4)*

**The Dismissal**

*Celebrant*   Go in peace to love and serve the Lord.

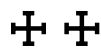
*People*     **Thanks be to God.**

**Postlude**

**“Allegro”**

*(G.P. Telemann)*

Garrett Smith, *violin*; Susan Fletcher, *organ*



**Please pray for St. Matthews’s members who are distressed in body, mind, or spirit:**

Bill Byrd, Chuck Vickers, Dottie Aldredge, Gina Centanni, Terry Schuster, George & Sandra Burgess, Ray & Shirley White, David Osmond, Anna Post, Bev Ryberg, David Newton, Jane Prince, Mary Travers, Marie Lutz, Josie & Ricky Cooper, Anne Sullivan, Judy Elkins, Lynda Johnston, Jack Brown, Bob & Eileen Bogard, Roger & Rhoda Kitchen, Brenda Kirkendall, Chris King, Eileen Lewis, Charles Bernhard, Molly Killian, Laura Weimer, Mona Candia, Trudie Gruman, Walt Christopher.

**Also pray for our friends and family members, especially:**

Brenda Anderson, Diana Parks, Martha Bergmann, Chuck Sewell, Wes Patterson, Mike Rice, Samantha Rice, Richard Hattoway, Jenny Williams, Rosie Brown, Jack Cooper, Jewell Newton, Ginger Eich, Catherine S. Williams, Joe Allen, Caroline Thomas, Elyssa Nelson, Vaughn Cassell, Bill Fischer, Sally Flanigan, Theresa Richerson, Scott Marbut, Todd Newman, Jessica Goodwin, Cathy Taveras, Fran Woytowich, BB McCalpin, Bob & Peggy, Stephen Byrd, Bronwen Murray, Katie Ray, Sherry Sampson, Joe Frank Trevino, Emmy & Drew Champion, Ron Mandelbaum, Dave Knowles, Wade Allen, Emily Nebrig, Bobby Paysinger, Barbara Lemley, Steve Sands, Felicia Temple, John David Landin, Mike Bolton, Dr. Mark Bronner, Ashley Jenkins, Nancy Laws, Mileena-Haley Painter, Zach Guidry, Rachelle & Kevin Painter, Kim East, David Rayfield, John Freedman, Mark Anderson, Judy Tuck, Kathleen Glor, and Ann Reid Cronin.

## WORSHIP SERVERS

8:30am

11:00am

Vestry of the Day	M Ott	
Alter Guild	A Turner	P Lane
Ushers	A Utt/D Utt	J Weaver/M Harrison
Lector	A Utt	L Lanier
Epistoler	T Clem	S Peterson
Intercessor	A Turner	C Lanier
LEM	K Scheuer	J Vaughn
Crucifer	A Maddox	S Bruce
Gospeler	E Maddox	E Bruce
Torch Bearer	A Utt/J Glasgow	A Wales/C Pezzula
Counter	D Mack/J Cooper	J Bishop/M Harrison
Hospitality	M Couch	L & J Weimer
Nursery	M Brown/A Anderson	M Brown/A Anderson

**LIVE STREAM SERVICE REMINDER** – *please be mindful that the 11:00am service is live-streamed every week. Therefore, names may be audible and faces may be visible to anyone watching online.*



Use this QR code to  
complete your  
pledge card online

From October 13th through November 3rd, your St Matthew's family invites you to prayerfully consider how you walk in love and share your gifts with our church and our greater community. During our campaign period you will hear from your fellow parishioners about their own Walk In Love and why they give.

**When you share your many gifts with your neighbors, every step is walking in love.**