

# **Brush Rural Fire Protection District**

## **Meeting Agenda**

**Wednesday October 9, 2024**

**7:30 p.m.**

Call to order

Roll Call

Minutes:

Finance

- a) Bills for payment

Old Business

- a) Xcel Energy Agreement status
- b) Fire Hall Memorial Update
- c) Election 2024 Tabor Question update:

New Business

- a) 2025 preliminary Budget
- b) EMTS Equipment Grant
- c)

Chiefs Report

Additions to Agenda

Adjournment