

# **Brush Rural Fire Protection District**

## **Meeting Agenda**

**Wednesday April 9, 2025**

**7:30 p.m.**

Call to order

Roll Call

Minutes:

Finance

- a) Bills for payment

Old Business

- a) Xcel Energy Agreement Status update
  - a. Inclusion public hearing February April 18 10:00 am at Fire Hall Meeting Room
- b) City/Rural Board meeting review:
- c)

New Business

- a)
- b)
- c)

Chiefs Report

Additions to Agenda

Adjournment

