

# THE PLAIN DEALER

Official Publication of the Plain Ol' A's

Mailing address: Plain Ol' A's, P O Box 860782, Shawnee, KS 66286-0782

November 2025

The Club meets  
the 4<sup>th</sup> Monday at 7:00 p.m  
Tomahawk Ridge Community Center

Next Meeting  
Monday  
November 24, 2025

[www.plainolas.com](http://www.plainolas.com)

## President's Message

Happy November

Hope everyone is doing well. The weather is getting colder and the days growing shorter and as some of us ready their A's for the winter slumber, I just want to say how proud I am being the clubs president and enjoy the time we spend together. And hope all have a great upcoming Thanksgiving and Christmas Holidays with friends and family. And don't forget about our Christmas Luncheon coming up.



Plain Ol' A's Christmas Luncheon  
11:00-3:00  
December 14, 2025

Fountainbleau Clubhouse  
12701 Grandview Street  
Overland Park, KS 66213



Your president,

Andrew Dugan

## New Club Dues Amount

Club Members

We voted at the October meeting to increase the dues by \$5.00 from \$25.00 to \$30.00.

If dues are paid on or before December 31<sup>st</sup>, you will receive a \$5 dollar discount and the amount due will be \$25.00. Any payments received after December 31<sup>st</sup> will be the new amount of \$30.00.

Club President , Andrew Dugan

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
November 2025						1
2 DAYLIGHT SAVINGS ENDS	3	4	5	6	7	8 ★ NEWSLETTER DEADLINE
9	10	11 🇺🇸	12 🚗	13	14	15
16	17	18	19	20	21	22
23	24 🚗	25	26	27 🌻	28	29
30						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
December 2025						
	1	2	3	4	5	6
7	8 ★ NEWSLETTER DEADLINE	9	10	11	12	13
14 🎉 PARTY	15	16	17	18	19	20
21	22	23	24	25 🎄	26	27
28	29	30	31			



## 2025 Club Officers

President	Andrew Dugan	816-548-7436	andug125@gmail.com
Vice President	Steve Woerdehoff	913-449-2229	steves_skiing@yahoo.com
Treasurer	Bob Hess	816-668-3902	roberthess30@gmail.com
Secretary	Nancy Hess	816-679-9051	nancy12731@gmail.com
Director	Ed Jankowski	402-676-6951	emjank1626@gmail.com
Director	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Director	John Smeltzer	913-638-7032	js5200ks@gmail.com

## Committee Chairpersons - 2025

Calling	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Ladies Night Out	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Membership	John Smeltzer	913-638-7032	js5200ks@gmail.com
Newsletter	Joyce Tweedy	816-410-4613	jtweedy@swansonbernard.com
Restorer Articles	Ron and Theresa Guenther	913-682-2545	ronsaresto@yahoo.com
Seminars	Bob Hess	816-668-3902	roberthess30@gmail.com
Sunshine	Deborah Smeltzer	913-526-6977	deborah.smeltzer@gmail.com
Historian	OPEN		
Tour Codirector	Bill Hills	913-406-2085	bill.hills.sh@gmail.com
Car Show Coord.	Andy Dugan	816-548-7436	andug125@gmail.com
Christmas Party	Andy Dugan	816-548-7436	andug125@gmail.com
Memorial Day Picnic	Andy Dugan	816-548-7436	andug125@gmail.com
Refreshment Coord.	Steve Woerdehoff	913-449-2229	steves_skiing@yahoo.com
Webmaster	Joe Nicholas	913-710-3292	joseph.h.nicholas@gmail.com

## Newsletter Articles

Information for the newsletter should be sent to Joyce Tweedy. Her email address is [jtweedy@swansonbernard.com](mailto:jtweedy@swansonbernard.com), or snail mail, 4600 Madison, Ste. 600, Kansas City, MO 64112 or phone Joyce at 816-410-4613.

The deadline for submission of articles is the 8<sup>th</sup> of the month.

## Time to Elect Officers

The Plain Ol' A's By-Laws require us to elect Officers every year. If you are interested in being President, Vice President, Secretary, or Treasurer, please send your nomination to one of the Election Committee members by **November 15th**. The election will be at the November Club Meeting.

Thanks,  
Election Committee  
Lance Burton  
Ron Guenther  
Bill Hills  
Alan South

## Sunshine Report

Hope everyone is enjoying the beautiful fall weather we are having and had a chance to get out and enjoy the beautiful fall colors this past weekend before all the leaves dropped! As we felt this weekend, the cold winter is on its way - be sure to get out on these nice days to enjoy the sunshine and fresh air while you can. Even better, fire up the "A" for a quick spin - both you and the "A" will enjoy it!

Cards were sent this month to:

Vicky and Bruce Mills - please continue to keep them both in your thoughts and prayers.  
Hope everyone has a blessed Thanksgiving!

Deborah Smeltzer  
913-526-6977



## Minutes - October 27, 2025

The Plain Ol' A's met on October 27, 2025, at Tomahawk Ridge Community Center. President Andy Dugan called the meeting to order at 7:00 P.M.

Guests and New Members-Cort and Karen Miller were at the meeting.

Minutes-The minutes were approved as published in The Plain Dealer.

Treasurer's Report-The treasurer's report was approved as read.

Sunshine Report-Bruce Mills was in the hospital.

Tours-The following activities are being planned:

November 11 Leavenworth parade

Car Shows-None are planned.

Ladies' Night Out-The November dinner has not yet been planned.

Webmaster-Joe is researching TLS certification for our website.

Christmas Party-The Christmas party will be held on December 14 at Matt Ross Community Center. Andy is exploring a caterer.

Nominating Committee-Elections will be held in November.

Other Business-We need to explore fundraising activities. The club voted to add \$5.00 to any renewal fee paid after December 31.

Raffle-A raffle was held after the meeting.

Refreshments-Refreshments were provided by Andy Dugan and Alan South.

Nancy Hess, Secretary

## November Ladies Night Out

Date: November 12, 2025

Sponsors: Andrew Dugan and Chris

Place: Cinzetti's Italian Market, 7201 W. 91st St.  
Overland Park 66212

Time: We will eat at 6pm

If you plan to attend: Please let Andy know.

Phone: 816-548-7436 or email [andug125A@gmail.com](mailto:andug125A@gmail.com).

## Refreshments

Paper plates, plastic silverware, napkins, and cups are provided by the Club. If you are not able to serve, please contact Steve Woerdehoff at 913-449-2229 or [steves\\_skiing@yahoo.com](mailto:steves_skiing@yahoo.com) soon as you can.

Thank you everyone for helping!

- Steve Woerdehoff

### Plain Ol' A's Refreshments

#### 2025

October 27 Alan South & Georgia Bianchi  
Andy Dugan

November 24 Lance & Terri Burton  
Ron & Theresa Guenther

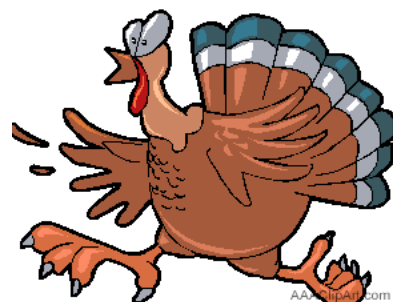
December Christmas Party

#### 2026

January Open  
Open



Fall Foliage Tour - courtesy of Steve Woerdehoff





## Tours 2025

October 18<sup>th</sup>: We had 8 Model As and 14 people on the tour. The tour was a couple of weeks early for great fall color. Everyone seemed to enjoy the route we chose.

November 11<sup>th</sup>: Leavenworth Veterans Day Parade. This is one of the largest Veterans Parade in the country. We will meet at the McDonalds ( 3121 S 4th Street Trafficway) in Leavenworth at 9:00 and leave for the parade location at 9:45.

If you haven't signed up and plan to attend Please let me know. Hopefully we will have great weather for the parade.

The Veterans Parade will be out last outing with our cars for 2025. Here are some of the plans for 2026;

January- Restaurant Week

May/June - MAFCA National Convention- Pendleton, Oregon

September/October- Route 66 in Illinois

If you have suggestions for outings for 2026 Please let me know.

Bill Hills

bill.hills.sh@gmail.com

913-406-2085

## 2025 Calendar

### November

- 11 Leavenworth Veterans Day Parade
- 12 Ladies' Night Out
- 24 POA Meeting

### December

- 14 POA Christmas Party



Lance Burton	November 5
Deb Hills	November 8
Anne Hodgdon	November 10
Dennis Burks	November 11
Tom Robson	November 26
Mary Knapp	November 27
John Smeltzer	November 28

Lance & Terri Burton	November 1
Harvey & Vicky Roseberry	November 8
Doug & Diane Belt	November 15
Ken & Fran Coleman	November 20



## Plain Ol' A's Christmas Luncheon

**December 14, 2025**

**11:30am – 3:00pm**

Fountainbleau Clubhouse

12701 Grandview St

Overland Park, KS 66213

**Buffet luncheon to include salad, garlic herb chicken and roast beef, green beans almonidine, mashed potatoes and gravy.**

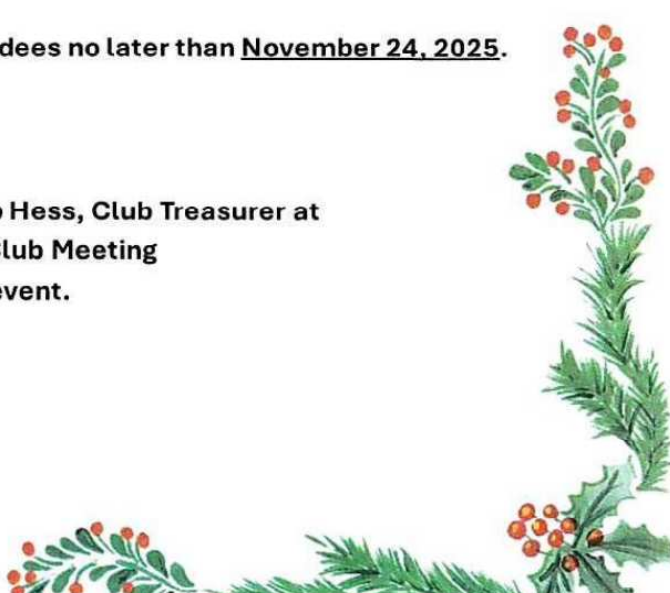
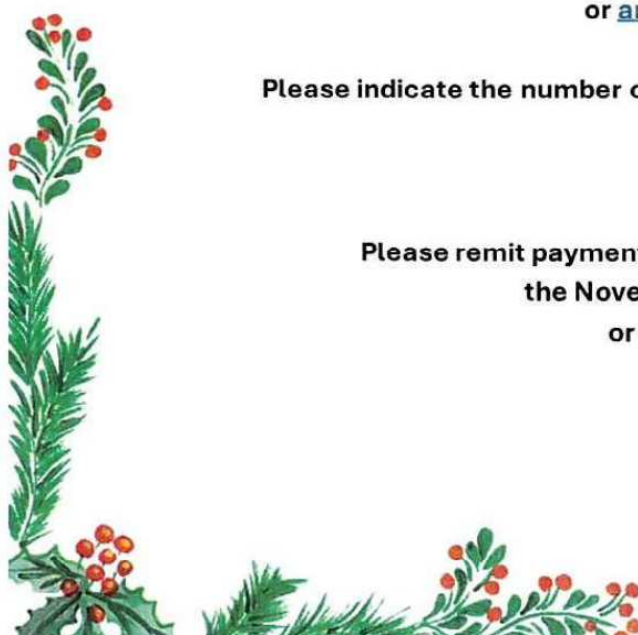
**Variety of desserts provided.**

**\$20.00 per person**

**Gift exchange limit \$10.00 per person**

If you plan on attending, please notify Andy Dugan, Club President, at (816) 548-7436  
or [andug125@gmail.com](mailto:andug125@gmail.com).

Please indicate the number of attendees no later than **November 24, 2025**.



Please remit payment to Bob Hess, Club Treasurer at  
the November Club Meeting  
or at the event.

## Bulletin Board

Place notices and advertise items for sale. No charge for members and other individuals selling their own items. The Club has voted to include ads from other local Model A Clubs. \*\*\*Items will run in three issues, unless renewed or canceled. Date of first insertion is in parenthesis.\*\*\*

Commercial Business ads are: business card size - \$25.00 per year; quarter page size - \$35.00 per year; and half page size - \$50.00 per year. Fees for commercial ads includes a free subscription to the Club's monthly newsletter, The Plain Dealer.

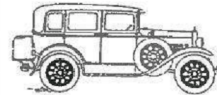
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### Bert's Model "A" Ford Center

2767 S. Tejon, Englewood, CO 80110  
ph# 303-293-3673 or 800-321-1931  
email address - parts@modelastore.com  
www.modelastore.com

**We buy and sell original and reproduction Model A Ford parts!**



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## MAFFI Minute

October 2025

Model A Days was a great experience for all who attended! There were a total of 1100 people who attended and were able to see the ribbon cutting of the new expansion to the museum, including the Garage Learning Center. 210 model A's took over the Gilmore in support of the event as well as a registered 80 swap vendors at the swap meet making this the largest swap meet to date!

The ribbon cutting ceremony was led by John Begg, with former MAFFI President Stan Johnson, and Brad Minners (on behalf of former MAFFI President Howard Minners) cutting the ribbon.

While we may be finished with the expansion, there are plenty of ways to still be involved with the museum for continued projects such as the "My A Program" as well as the memorial bricks as well.

If you did not get a chance to get up to the museum or to see the expansion yet, you can still check out the expansion on [maffi.org](http://maffi.org) under the "Cameras" section of the website.

It was really cool to see our hobby come together to celebrate our beloved cars! I know the Gilmore is equally proud to be partnered with us.

Happy motoring!

John Grossheim  
MAFFI Trustee/ Secretary

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## MAFCA Star Membership 2023 USA Application

### Please Print

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number \_\_\_\_\_

Sponsoring MAFCA Member: \_\_\_\_\_

- Provide Digital Copy of *The Restorer* (email required): Yes \_\_\_\_ No \_\_\_\_
  - Email: \_\_\_\_\_
- I give MAFCA permission to publish my name and contact information: Yes \_\_\_\_ No \_\_\_\_

### **Benefits of Membership in MAFCA**

- The Restorer Magazine, 6 issues per year and a digital edition.
- National Tours, Conventions, Nearly 300 Chapters Worldwide, Many Local Events and a National Office to support you.
- [www.mafca.com](http://www.mafca.com), our official website, Email newsletters, Flying Quail [flyingquail@yahoo.com](mailto:flyingquail@yahoo.com) and MAFCA on the Road [mafca\\_ontheroad@yahoo.com](mailto:mafca_ontheroad@yahoo.com)
- Social media availability through our Facebook Group, Model A Ford Club of America, Technical Questions answered [modelatechquestions@gmail.com](mailto:modelatechquestions@gmail.com),

Visit [MAFCA.com](http://MAFCA.com) to view merchandise store

### **Popular MAFCA Store Items Include:**

- *The Coupe Book, Tudor Book, The Victoria Book*
- *Mechanics handbook Vol. I, Vol II and the Trouble Shooting Guide by Les Andrews*
- *Model A Restoration Guidelines and Judging Standards*
- *Model A & AA Paint & Finish Guide and the New How to Restore Your Model A Vol 10*



Mail Application to:  
Model A Ford Club of America  
250 S. Cypress St.  
La Habra, CA 90631-5515







**PLAIN OL' A'S MODEL A FORD CLUB  
NEW AND RENEWAL MEMBERSHIP APPLICATION**

Last Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

First: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Spouse: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Has any of the above information changed since the last Roster? \_\_\_\_\_

Model & Year of Model A's: \_\_\_\_\_

Insurance Company: \_\_\_\_\_ Policy # \_\_\_\_\_

Are you interested in Touring? \_\_\_\_\_ Seminars? \_\_\_\_\_ Need Help with your Model A? \_\_\_\_\_

Are you a member of MAFCA? \_\_\_\_\_ MARC? \_\_\_\_\_ How long have you owned a Model A? \_\_\_\_\_

\_\_\_\_\_ Renewal dues are \$25.00 per year (**DUE BY DECEMBER 31**) and include an email version of the newsletter.

\_\_\_\_\_ Include a hard copy of the newsletter in addition to the email version with my membership renewal for **an additional annual charge of \$10.00.**

\_\_\_\_\_ New Member (dues are \$13.00 plus \$1.00 for each month remaining in the year).

\_\_\_\_\_ New Members may include **an optional .85 cents per month** for a hard copy of the newsletter along with their free email copy.

\_\_\_\_\_ Would you be willing to serve refreshments at a membership meeting?

Birthdate(s) (MM/DD) \_\_\_\_\_

Anniversary Date (MM/DD/YY) \_\_\_\_\_

Please send this application and your check payable to Plain Ol' A's to:

**Bob Hess, Treasurer**

**12731 Cherry Street, Kansas City, MO 64145**

**The Club newsletter, *The Plain Dealer*, is sent once a month via email**

**Please be sure to include your email address.**

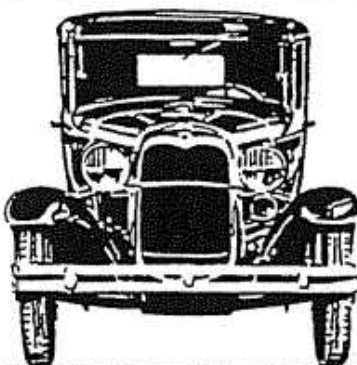
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FIRST CLASS MAIL

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Kansas City, MO 64112-3031



SHADE TREE MECHANIC



PLAIN OL' A'S

MODEL A FORD CLUB  
KANSAS