



THE PLAIN DEALER

Official Publication of the Plain Ol' A's

Mailing address: Plain Ol A's, P O Box 860782, Shawnee, KS 66286-0782

November 2025

The Club meets
the 4th Monday at 7:00 p.m
Tomahawk Ridge Community Center

Next Meeting

Monday

November 24, 2025

www.plainolas.com

President's Message

Happy November

Hope everyone is doing well. The weather is getting colder and the days growing shorter and as some of us ready their A's for the winter slumber, I just want to say how proud I am being the clubs president and enjoy the time we spend together. And hope all have a great upcoming Thanksgiving and Christmas Holidays with friends and family. And don't forget about our Christmas Luncheon coming up.



Plain Ol A's Christmas Luncheon
11:00-3:00
December 14, 2025



Fountainbleau Clubhouse
12701 Grandview Street
Overland Park, KS 66213

Your president,

Andrew Dugan

New Club Dues Amount

Club Members

We voted at the October meeting to increase the dues by \$5.00 from \$25.00 to \$30.00.

If dues are paid on or before December 31st, you will receive a \$5 dollar discount and the amount due will be \$25.00. Any payments received after December 31st will be the new amount of \$30.00.

Club President , Andrew Dugan

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	
2	3	4	5	6	7	8 ★
						NEWSLETTER DEADLINE
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	
7	8 ★	9	10	11	12	13
						NEWSLETTER DEADLINE
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			CHRISTMAS PARTY



2025 Club Officers

President	Andrew Dugan	816-548-7436	andug125@gmail.com
Vice President	Steve Woerdehoff	913-449-2229	steves_skiing@yahoo.com
Treasurer	Bob Hess	816-668-3902	roberthess30@gmail.com
Secretary	Nancy Hess	816-679-9051	nancy12731@gmail.com
Director	Ed Jankowski	402-676-6951	emjank1626@gmail.com
Director	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Director	John Smeltzer	913-638-7032	js5200ks@gmail.com

Committee Chairpersons - 2025

Calling	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Ladies Night Out	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Membership	John Smeltzer	913-638-7032	js5200ks@gmail.com
Newsletter	Joyce Tweedy	816-410-4613	jtweedy@swansonbernard.com
Restorer Articles	Ron and Theresa Guenther	913-682-2545	ronsaresto@yahoo.com
Seminars	Bob Hess	816-668-3902	roberthess30@gmail.com
Sunshine	Deborah Smeltzer	913-526-6977	deborah.smeltzer@gmail.com
Historian	OPEN		
Tour Codirector	Bill Hills	913-406-2085	bill.hills.sh@gmail.com
Car Show Coord.	Andy Dugan	816-548-7436	andug125@gmail.com
Christmas Party	Andy Dugan	816-548-7436	andug125@gmail.com
Memorial Day Picnic	Andy Dugan	816-548-7436	andug125@gmail.com
Refreshment Coord.	Steve Woerdehoff	913-449-2229	steves_skiing@yahoo.com
Webmaster	Joe Nicholas	913-710-3292	joseph.h.nicholas@gmail.com

Newsletter Articles

Information for the newsletter should be sent to Joyce Tweedy. Her email address is jtweedy@swansonbernard.com, or snail mail, 4600 Madison, Ste. 600, Kansas City, MO 64112 or phone Joyce at 816-410-4613.

The deadline for submission of articles is the 8th of the month.

Time to Elect Officers

The Plain Ol' A's By-Laws require us to elect Officers every year. If you are interested in being President, Vice President, Secretary, or Treasurer, please send your nomination to one of the Election Committee members by **November 15th**. The election will be at the November Club Meeting.

Thanks,
Election Committee
Lance Burton
Ron Guenther
Bill Hills
Alan South

Sunshine Report

Hope everyone is enjoying the beautiful fall weather we are having and had a chance to get out and enjoy the beautiful fall colors this past weekend before all the leaves dropped! As we felt this weekend, the cold winter is on its way - be sure to get out on these nice days to enjoy the sunshine and fresh air while you can. Even better, fire up the "A" for a quick spin - both you and the "A" will enjoy it!

Cards were sent this month to:

Vicky and Bruce Mills - please continue to keep them both in your thoughts and prayers.
Hope everyone has a blessed Thanksgiving!

Deborah Smeltzer
913-526-6977



Minutes - October 27, 2025

The Plain Ol' A's met on October 27, 2025, at Tomahawk Ridge Community Center. President Andy Dugan called the meeting to order at 7:00 P.M.

Guests and New Members-Cort and Karen Miller were at the meeting.

Minutes-The minutes were approved as published in The Plain Dealer.

Treasurer's Report-The treasurer's report was approved as read.

Sunshine Report-Bruce Mills was in the hospital.

Tours-The following activities are being planned:

November 11 Leavenworth parade

Car Shows-None are planned.

Ladies' Night Out-The November dinner has not yet been planned.

Webmaster-Joe is researching TLS certification for our website.

Christmas Party-The Christmas party will be held on December 14 at Matt Ross Community Center. Andy is exploring a caterer.

Nominating Committee-Elections will be held in November.

Other Business-We need to explore fundraising activities. The club voted to add \$5.00 to any renewal fee paid after December 31.

Raffle-A raffle was held after the meeting.

Refreshments-Refreshments were provided by Andy Dugan and Alan South.

Nancy Hess, Secretary



Fall Foliage Tour - courtesy of Steve Woerdehoff

November Ladies Night Out

Date: November 12, 2025

Sponsors: Andrew Dugan and Chris

Place: Cinzetti's Italian Market, 7201 W. 91st St. Overland Park 66212

Time: We will eat at 6pm

If you plan to attend: Please let Andy know.

Phone: 816-548-7436 or email andug125Agmail.com.

Refreshments

Paper plates, plastic silverware, napkins, and cups are provided by the Club. If you are not able to serve, please contact Steve Woerdehoff at 913-449-2229 or steves_skiing@yahoo.com soon as you can.

Thank you everyone for helping!

- Steve Woerdehoff

Plain Ol' A's Refreshments

2025

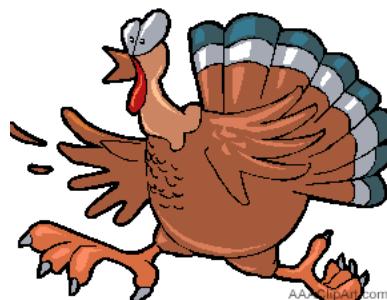
October 27 Alan South & Georgia Bianchi
Andy Dugan

November 24 Lance & Terri Burton
Ron & Theresa Guenther

December Christmas Party

2026

January Open
Open



AA-clipart.com

Tours 2025

October 18th: We had 8 Model As and 14 people on the tour. The tour was a couple of weeks early for great fall color. Everyone seemed to enjoy the route we chose.

November 11th: Leavenworth Veterans Day Parade. This is one of the largest Veterans Parade in the country. We will meet at the McDonalds (3121 S 4th Street Trafficway) in Leavenworth at 9:00 and leave for the parade location at 9:45.

If you haven't signed up and plan to attend Please let me know. Hopefully we will have great weather for the parade.

The Veterans Parade will be out last outing with our cars for 2025. Here are some of the plans for 2026;

January- Restaurant Week

May/June - MAFCA National Convention- Pendleton, Oregon

September/October- Route 66 in Illinois

If you have suggestions for outings for 2026 Please let me know.

Bill Hills

bill.hills.sh@gmail.com

913-406-2085

2025 Calendar

November

- 11 Leavenworth Veterans Day Parade
- 12 Ladies' Night Out
- 24 POA Meeting

Mark your
calendar!

December

- 14 POA Christmas Party



Lance Burton

November 5

Deb Hills

November 8

Anne Hodgdon

November 10

Dennis Burks

November 11

Tom Robson

November 26

Mary Knapp

November 27

John Smeltzer

November 28

Lance & Terri Burton

November 1

Harvey & Vicky Roseberry

November 8

Doug & Diane Belt

November 15

Ken & Fran Coleman

November 20



Plain Ol' A's Christmas Luncheon

December 14, 2025

11:30am – 3:00pm

Fountainbleau Clubhouse
12701 Grandview St
Overland Park, KS 66213

Buffet luncheon to include salad, garlic herb chicken and roast beef, green beans almondine, mashed potatoes and gravy.

Variety of desserts provided.

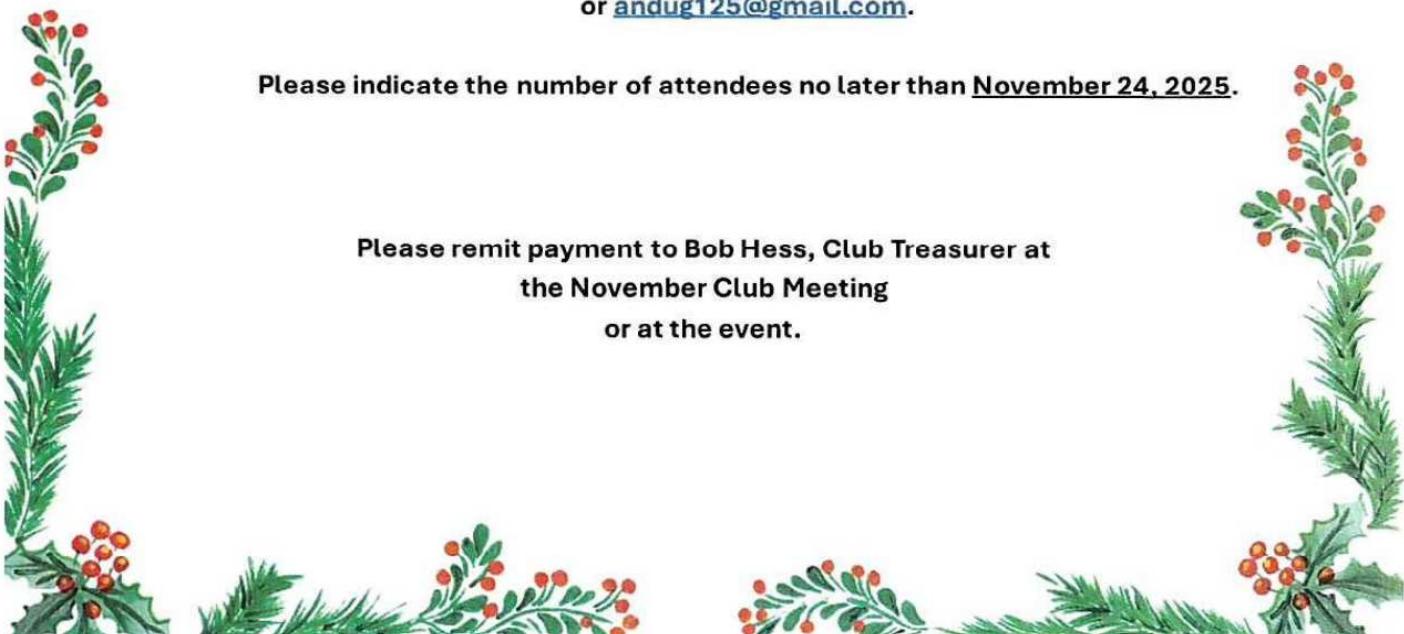
\$20.00 per person

Gift exchange limit \$10.00 per person

If you plan on attending, please notify Andy Dugan, Club President, at (816) 548-7436
or andug125@gmail.com.

Please indicate the number of attendees no later than November 24, 2025.

Please remit payment to Bob Hess, Club Treasurer at
the November Club Meeting
or at the event.



Bulletin Board

Place notices and advertise items for sale. No charge for members and other individuals selling their own items. The Club has voted to include ads from other local Model A Clubs. ***Items will run in three issues, unless renewed or canceled. Date of first insertion is in parenthesis.***

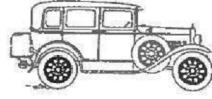
Commercial Business ads are: business card size - \$25.00 per year; quarter page size - \$35.00 per year; and half page size - \$50.00 per year. Fees for commercial ads includes a free subscription to the Club's monthly newsletter, *The Plain Dealer*.



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MAFFI Minute

October 2025

Model A Days was a great experience for all who attended! There were a total of 1100 people who attended and were able to see the ribbon cutting of the new expansion to the museum, including the Garage Learning Center. 210 model A's took over the Gilmore in support of the event as well as a registered 80 swap vendors at the swap meet making this the largest swap meet to date!

The ribbon cutting ceremony was led by John Begg, with former MAFFI President Stan Johnson, and Brad Minners (on behalf of former MAFFI President Howard Minners) cutting the ribbon.

While we may be finished with the expansion, there are plenty of ways to still be involved with the museum for continued projects such as the "My A Program" as well as the memorial bricks as well.

If you did not get a chance to get up to the museum or see the expansion yet, you can still check out the expansion on maffi.org under the "Cameras" section of the website.

It was really cool to see our hobby come together to celebrate our beloved cars! I know the Gilmore is equally proud to be partnered with us.

Happy motoring!

John Grossheim
MAFFI Trustee/ Secretary

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MAFCA Star Membership 2023 USA Application

Please Print

Name: _____

Spouse: _____

Address: _____

Telephone Number _____

Sponsoring MAFCA Member: _____

- Provide Digital Copy of *The Restorer* (email required): Yes No
○ Email: _____
- I give MAFCA permission to publish my name and contact information: Yes No

Benefits of Membership in MAFCA

- The Restorer Magazine, 6 issues per year and a digital edition.
- National Tours, Conventions, Nearly 300 Chapters Worldwide, Many Local Events and a National Office to support you.
- www.mafca.com, our official website, Email newsletters, Flying Quail flyingquail@yahoo.com and MAFCA on the Road mafca_ontheroad@yahoo.com
- Social media availability through our Facebook Group, Model A Ford Club of America, Technical Questions answered modeleatechquestions@gmail.com,

Visit MAFCA.com to view merchandise store

Popular MAFCA Store Items Include:

- *The Coupe Book, Tudor Book, The Victoria Book*
- *Mechanics handbook Vol. I, Vol II and the Trouble Shooting Guide by Les Andrews*
- *Model A Restoration Guidelines and Judging Standards*
- *Model A & AA Paint & Finish Guide and the New How to Restore Your Model A Vol 10*



Mail Application to:
Model A Ford Club of America
250 S. Cypress St.
La Habra, CA 90631-5515





**PLAIN OL' A'S MODEL A FORD CLUB
NEW AND RENEWAL MEMBERSHIP APPLICATION**

Last Name: _____ Home Phone: _____

First: _____ Cell Phone: _____

Spouse: _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Has any of the above information changed since the last Roster? _____

Model & Year of Model A's: _____

Insurance Company: _____ Policy # _____

Are you interested in Touring? _____ Seminars? _____ Need Help with your Model A? _____

Are you a member of MAFCA? _____ MARC? _____ How long have you owned a Model A? _____

Renewal dues are \$25.00 per year (DUE BY DECEMBER 31) and include an email version of the newsletter.

Include a hard copy of the newsletter in addition to the email version with my membership renewal for an additional annual charge of \$10.00.

New Member (dues are \$13.00 plus \$1.00 for each month remaining in the year).

New Members may include an optional .85 cents per month for a hard copy of the newsletter along with their free email copy.

Would you be willing to serve refreshments at a membership meeting?

Birthdate(s) (MM/DD) _____

Anniversary Date (MM/DD/YY) _____

Please send this application and your check payable to Plain Ol' A's to:

Bob Hess, Treasurer

12731 Cherry Street, Kansas City, MO 64145

The Club newsletter, *The Plain Dealer*, is sent once a month via email

Please be sure to include your email address.

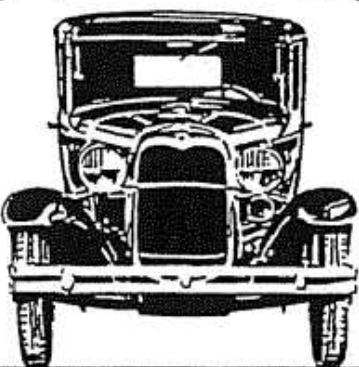
Email: _____

FIRST CLASS MAIL

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SHADE TREE MECHANIC



PLAIN OL' A'S

MODEL A FORD CLUB
KANSAS