

# THE PLAIN DEALER

Official Publication of the Plain Ol' A's

Mailing address: Plain Ol' A's, P O Box 860782, Shawnee, KS 66286-0782

March 2025

The Club meets  
the 4<sup>th</sup> Monday at 7:00 p.m  
Monticello Community Historical Society  
23860 W 83rd Street, Shawnee KS 66227

Next Meeting  
Monday  
March 24, 2025

www.plainolas.com

## President's Message

Happy March

Hope everyone is doing well. As the weather outside is getting nicer I know I am, as I'm sure you all are, ready for driving season. Don't forget we have some great tours and events coming up, all of which you can find in the newsletter. As you know, we have a new monthly meeting place and are getting settled in at the Monticello Historical Society. If you haven't yet attended the new location, we look forward to seeing you there in the future. Until then keep engaging in our hobby and I hope to see you all out and about soon.

Your President,

Andrew Dugan

## Refreshments

Paper plates, plastic silverware, napkins, tablecloths, and cups are provided.

If you are not able to serve, please contact Steve Woerdehoff at 913-449-2229 or steves\_skiing@yahoo.com soon as you can. Thank you, everyone for helping!

### Plain Ol' A's Refreshments

2025

Mar. 24 Bill & Bernice Lindley  
Dennis & Janet Cawley

April 28 Ken & Fran Coleman  
Joe & Joanie Nicholas

May Memorial Day Picnic

June 23 Open

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
March 2025						1
2	3	4	5	6	7	8 ★ NEWSLETTER DEADLINE
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
April 2025						
		1	2	3	4	5
6	7	8 ★ NEWSLETTER DEADLINE	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			



### 2025 Club Officers

President	Andrew Dugan	816-548-7436	andug125@gmail.com
Vice President	Steve Woerdehoff	913-449-2229	steves_skiing@yahoo.com
Treasurer	Bob Hess	816-668-3902	roberthess30@gmail.com
Secretary	Nancy Hess	816-679-9051	nancy12731@gmail.com
Director	Ed Jankowski	402-676-6951	emjank1626@gmail.com
Director	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Director	John Smeltzer	913-638-7032	js5200ks@gmail.com

### Committee Chairpersons - 2025

Calling	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Ladies Night Out	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Membership	John Smeltzer	913-638-7032	js5200ks@gmail.com
Newsletter	Joyce Tweedy	816-410-4613	jtweedy@swansonbernard.com
Restorer Articles	Ron and Theresa Guenther	913-682-2545	ronsaresto@yahoo.com
Seminars	Bob Hess	816-668-3902	roberthess30@gmail.com
Sunshine	Deborah Smeltzer	913-526-6977	deborah.smeltzer@gmail.com
Historian	OPEN		
Tour Codirector	Bill Hills	913-406-2085	bill.hills.sh@gmail.com
Car Show Coord.	Andy Dugan	816-548-7436	andug125@gmail.com
Christmas Party	Andy Dugan	816-548-7436	andug125@gmail.com
Memorial Day Picnic	Andy Dugan	816-548-7436	andug125@gmail.com
Refreshment Coord.	Steve Woerdehoff	913-449-2229	steves_skiing@yahoo.com
Webmaster	Joe Nicholas	913-710-3292	joseph.h.nicholas@gmail.com

### Newsletter Articles

Information for the newsletter should be sent to Joyce Tweedy. Her email address is [jtweedy@swansonbernard.com](mailto:jtweedy@swansonbernard.com), or snail mail, 4600 Madison, Ste. 600, Kansas City, MO 64112 or phone Joyce at 816-410-4613.

The deadline for submission of articles is the 8<sup>th</sup> of the month.

### Sunshine Report

Happy March! Hope you are getting outside and enjoying the weather while it is so nice outside. With any luck, the weather will stay nice for the rest of March into April, but we do live in the Midwest, so who knows!

This month a get-well card was sent to Bernice Lindley, who was recently in the hospital with COVID. Bernice is home now and is working on getting better with help from Bill and her daughters.

A card was also sent to Lea Crim who had a cochlear implant on February 27th.

Hope everyone else is well!

Deborah Smeltzer  
913-526-6977



## February 2025 Minutes

The Plain Ol' A's met on February 24, 2024, at Monticello Historical Society. President Andy Dugan called the meeting to order at 7:00 P.M.

Guests and New Members-No guests or new members were at the meeting.

Minutes-The minutes were approved as published in The Plain Dealer.

Treasurer's Report-The treasurer's report was approved as read. Bob will contact advertisers who have not renewed.

Sunshine Report-Delores Goodrich is doing well. Lee Crim had a cochlear implant.

Seminars-Ed Jankowski gave a presentation on steering box lubricants.

Tours-The following activities are being planned:

- March 1-2 Wichita swap meet
- March 15 Brookside parade
- March 17 Leavenworth parade
- April Tune-up day
- April 11 Visit to National Weather Service
- May 2-3 Lawrence swap meet

Car Shows-None are planned.

Ladies' Night Out-We will eat at Olive Garden on March 19.

Webmaster-Joe reported on visits to the website and Facebook.

Meeting Location-We have become a member of the Monticello Historical Society. Andy will have Joyce put a copy of their schedule of activities in the newsletter.

Picnic-The shelter at Wyandotte County Park has been reserved. Andy will get information and prices for possible catering.

Refreshments-Refreshments were provided by Ed and Millie Jankowski and Ron, Theresa, and Stacy Guenther.

Nancy Hess  
Secretary

## Ladies Night Out

**Date:** March 19, 2025

**Place:** Olive Garden olivegarden.com  
6750 W 95th St, Overland Park, KS 66212

Arrive 6:00 order at 6:30 6750 W 95th St, Overland Park, KS 66212

**Sponsors:** Ken & Fran Coleman 913-481-6654 or kcoleman555@gmail.com

If you have not signed up, please let Ken or Fran know you wish to attend.

## Treasurer's Report - February 2025

Money Market Account

Beginning Balance 1/31/2025	\$21,966.83
Interest	\$1.68
Total Money Market	\$21,968.51

Total Income	\$585.00
Total Expenses	- \$2,334.01
Interest	\$1.68

Submitted by Bob Hess, Treasurer

## 2025 Ladies Night Out

We have openings available for anyone who would like to sponsor a Ladies Night Out in 2025. Select a month and let Ken and Fran Coleman know so they can put you on the list.

### Ladies Night Out 2025 Sponsor Sign Up

January	Lance & Terri Burton
February	John & Deborah Smeltzer
March	
April	Bill & Deb Hills
May	Picnic
June	
July	Alan South
August	Bob & Nancy Hess
September	
October	Ron & Theresa Guenther
November	
December	Christmas Party



# Tours 2025

The HOA Club has invited us to participate in the **Brookside St Patrick's Parade** with them on Saturday March 15th. Line up will be at 1:00 at the KC United Church of Christ, 205 W 65th Terrace. After the parade, they plan to go to Govenor Stumpy's for lunch. Please RSVP to Chuck Lewis 913-205-9884 if you plan to attend.

**Leavenworth St Patrick's Day Parade** is March 17th. Line up will be at 11:00. I am checking to se where we will line up at and hope to have the info by next meeting. I will have a signup sheet at the meeting.

**National Weather Service Tour** Friday April 11th, 2025 Time: 10:00am, tour will last approximately 45 minutes. Please be on time.

Cost: Free

Address: 7220 NW 101st Terrace, KC MO 64153.

Located in Tiffany Springs, less than a mile east from the Embassy Suites Hotel

We will tour the **National Weather Service - AWC** (Aviation Weather Center) which is a 7/24/365 facility providing weather information to all commercial airlines and private pilots covering an area from Guam in the Pacific to the mid-Atlantic Ocean area.

This is a federal facility, so some type of government issued ID will be required for all attendees (driver's license, passport) This facility has both live security guards and automated security cameras, so your old cars will be safe. Those of you with mobility issues will enjoy this tour as there are no steps nor elevators, and not much walking will be required.

Afterwards we'll head to Granite City Food and Brewery located in Zona Rosa just off Barry Road for lunch.

This will be a fun event! But we need a solid RSVP headcount by Tuesday April 8th if you plan to attend.

**Tune-up Day April 19th** at 10:00- 12:00. We will meet at the Monticello Historical Society (our new meeting house) 23860 W 83rd Street, Shawnee KS 66227. When we get done we can find somewhere for lunch.

**Ensor Fest** May 10th Noon- 4:00. More info to come.

We have already started making plans for the National Tour next June. We have several club members signed up to go. If you would like to join us Please let me know and I will get you the information on what we have planned. Thanks,

Bill Hills  
bill.hills.sh@gmail.com  
913-406-2085

\*\*\*\*\*



Nancy Clayton March 5  
Marilyn Griggs March 16  
George Hess March 17  
Walter Jones March 30

Justin & Theresa Read March 17  
David & Justine Collis March 29  
Andy Dugan & Christine South March 31

# 2025 Calendar

## March

- 7&8 Sunflower Swap Meet
- 15 Brookside St. Patrick's Parade
- 17 Leavenworth St. Patrick's Day Parade
- 24 POA Meeting

## April

- 11 National Weather Service Tour
- 19 Tune-up Day
- 28 POA Meeting

## May

- 2-4- Lawrence Swap Meet
- 10 Ensorfest 25- noon- 4:00
- 26 POA Picnic & Meeting

## June

- 15-22 National Tour
- 23 POA Meeting

## July

- 4 Lenexa 4th of July Parade
- 28 POA Meeting

## August

- 25 POA Meeting

## September

- 22 POA Meeting

## October

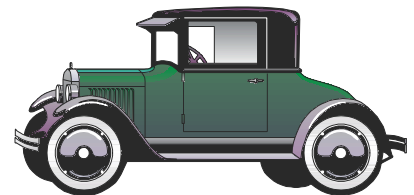
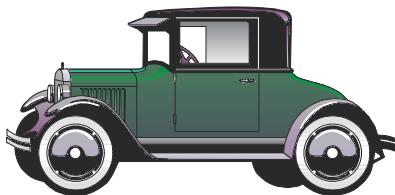
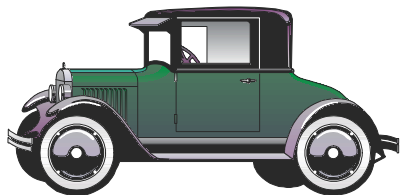
- 27 POA Meeting

## November

- 11 Leavenworth Veterans Day Parade
- 24 POA Meeting

## December

- TBD POA Christmas Party



## National Weather Service Tour

POA will be joining the HOA club for this tour.

We will tour the National Weather Service - AWC (Aviation Weather Center) which is a 7/24/365 facility providing weather information to all commercial airlines and private pilots covering an area from Guam in the Pacific to the mid-Atlantic Ocean area.

This is a federal facility, so some type of government issued ID will be required for all attendees (driver's license, passport)

This facility has both live security guards and automated security cameras, so your old cars will be safe.

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## Lincoln Assembly Line

from Ken Coleman

H. Ford bought Lincoln Motors around 1927-8? The link below is to a movie of a somewhat detailed assembly of the 1928 Lincoln car. There were carry overs to our cars. For instance I noticed that the better Lincoln's steering gear showed up on our 1930 A as a simple 2 tooth version. There is lot of "how did they do that" in this movie.

<https://youtu.be/aP8spBrMHl8?si=fVfy4HNfpmkjVHYO>

This film is so amazing. Not only the engine manufacturing, but I tried to identify what each tool is making. Who made these tools? Tool and Die guys made each tooling.

## MAFCA Restorer Magazines

Steve Turek sold his dad's Model A. He has a very complete set of *MAFCA Restorer Magazines*, beginning in 1986 and ending in 2024 along with several other miscellaneous issues included. For any of you new guys, this would be a treasure trove of how to articles. Please give Steve Turek a call at 913-558-5987 if you might be interested. Free to be picked up.

Mm

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• www.bobbondart.com

### Bulletin Board

Place notices and advertise items for sale. No charge for members and other individuals selling their own items. The Club has voted to include ads from other local Model A Clubs. \*\*\*Items will run in three issues, unless renewed or canceled. Date of first insertion is in parenthesis.\*\*\*

Commercial Business ads are: business card size - \$25.00 per year; quarter page size - \$35.00 per year; and half page size - \$50.00 per year. Fees for commercial ads includes a free subscription to the Club's monthly newsletter, The Plain Dealer.

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### Model A's For Sale

Chuck Marcus has a distant relative who is trying to help this individual sell off his collection. Anyone interested can follow-up.

I got a call from Paul Harrill and said he knows a guy in Texas who has a number of cars in a large building that they want to sell to folks who would take good care of them. If someone is interested in these cars Paul will put them directly in contact with the owner. Paul sent me an email with pictures of two Model A's that are attached. He also sent another email with a different view of the Model A's which I will sent in another email. He also sent me pictures of some early Lincolns which I will send you in another email.

According to Paul -the owner just wants to sell them I think if he hears a reasonable bid, and knows the car is going to someone who will respect it like his Dad did when they owned them. I doubt if there will be any super deals but he has been watching and if he doesn't get any bids they will be going to 'Bring a Trailer' but he would prefer to sell to people who will love them. All cars are very high quality, have been stored in climate controlled garages - under their own car covers. They're in the process of getting fresh gas in them and making sure the batteries are charged and ready to go.

Paul's phone number is (214) 557-0637.(12/24)

- Chuck Marcus



1928 Model A Phaeton



1930 Model A

\*\*\*\*\*

**For Sale:** 1930 fordor 2 window sedan. 1990s Bockelman restoration. 4 speed OD tranny, 12v conversion with alternator; electronic ignition; Otwell heater manifold; aux. head, tail, signal & backup lights; Snyder rebuilt brakes with ci drums; newer wheels powder coated; CB radio; seat belts; rear window blind; frt mtd tool box, and more. It's a driver, we drove it to Kalamazoo MI and Des Moines IA with the POA's, but we are done touring. Keeping the coupe for local driving. \$20,000. Eddie Griggs call/text 816/383-1964 (St Joseph, MO) (3/25)

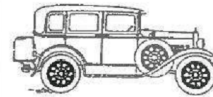




### Bert's Model "A" Ford Center

2767 S. Tejon, Englewood, CO 80110  
ph# 303-293-3673 or 800-321-1931  
email address - parts@modelastore.com  
www.modelastore.com

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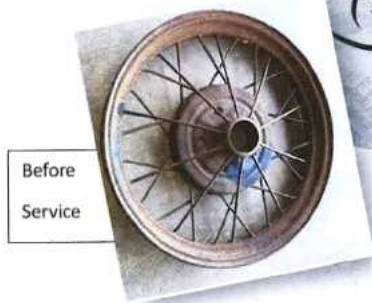
**brandihodgdon@yahoo.com**





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## MAFCA Star Membership 2023 USA Application

### Please Print

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number \_\_\_\_\_

Sponsoring MAFCA Member: \_\_\_\_\_

- Provide Digital Copy of *The Restorer* (email required): Yes \_\_\_ No \_\_\_
  - Email: \_\_\_\_\_
- I give MAFCA permission to publish my name and contact information: Yes \_\_\_ No \_\_\_

### **Benefits of Membership in MAFCA**

- The Restorer Magazine, 6 issues per year and a digital edition.
- National Tours, Conventions, Nearly 300 Chapters Worldwide, Many Local Events and a National Office to support you.
- [www.mafca.com](http://www.mafca.com), our official website, Email newsletters, Flying Quail [flyingquail@yahoo.com](mailto:flyingquail@yahoo.com) and MAFCA on the Road [mafca\\_ontheroad@yahoo.com](mailto:mafca_ontheroad@yahoo.com)
- Social media availability through our Facebook Group, Model A Ford Club of America, Technical Questions answered [modelatechquestions@gmail.com](mailto:modelatechquestions@gmail.com),

Visit [MAFCA.com](http://MAFCA.com) to view merchandise store

### **Popular MAFCA Store Items Include:**

- *The Coupe Book, Tudor Book, The Victoria Book*
- *Mechanics handbook Vol. I, Vol II and the Trouble Shooting Guide by Les Andrews*
- *Model A Restoration Guidelines and Judging Standards*
- *Model A & AA Paint & Finish Guide and the New How to Restore Your Model A Vol 10*



Mail Application to:  
Model A Ford Club of America  
250 S. Cypress St.  
La Habra, CA 90631-5515





**PLAIN OL' A'S MODEL A FORD CLUB  
NEW AND RENEWAL MEMBERSHIP APPLICATION**

Last Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

First: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Spouse: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Has any of the above information changed since the last Roster? \_\_\_\_\_

Model & Year of Model A's: \_\_\_\_\_

Insurance Company: \_\_\_\_\_ Policy # \_\_\_\_\_

Are you interested in Touring? \_\_\_\_\_ Seminars? \_\_\_\_\_ Need Help with your Model A? \_\_\_\_\_

Are you a member of MAFCA? \_\_\_\_\_ MARC? \_\_\_\_\_ How long have you owned a Model A? \_\_\_\_\_

\_\_\_\_\_ Renewal dues are \$25.00 per year (**DUE BY DECEMBER 31**) and include an email version of the newsletter.

\_\_\_\_\_ Include a hard copy of the newsletter in addition to the email version with my membership renewal for **an additional annual charge of \$10.00.**

\_\_\_\_\_ New Member (dues are \$13.00 plus \$1.00 for each month remaining in the year).

\_\_\_\_\_ New Members may include **an optional .85 cents per month** for a hard copy of the newsletter along with their free email copy.

\_\_\_\_\_ Would you be willing to serve refreshments at a membership meeting?

Birthdate(s) (MM/DD) \_\_\_\_\_

Anniversary Date (MM/DD/YY) \_\_\_\_\_

Please send this application and your check payable to Plain Ol' A's to:

**Bob Hess, Treasurer**

12731 Cherry Street, Kansas City, MO 64145

The Club newsletter, *The Plain Dealer*, is sent once a month via email

Please be sure to include your email address.

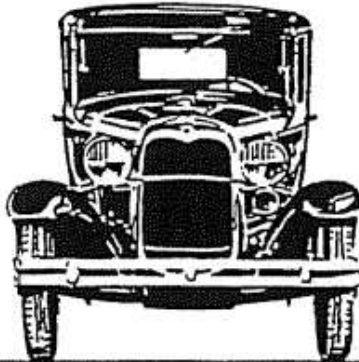
Email: \_\_\_\_\_

FIRST CLASS MAIL

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Kansas City, MO 64112-3031



# SHADE TREE MECHANIC



**PLAIN OL' A'S**

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KANSAS