

THE PLAIN DEALER

Official Publication of the Plain Ol' A's

Mailing address: Plain Ol A's, P O Box 860782, Shawnee, KS 66286-0782

November 2024

The Club meets

Next Meeting

the 4th Monday at 7:00 p.m

Monday

Tomahawk Ridge Community Center

November 25, 2024

www.plainolas.com

11902 Lowell Ave., Overland Park, KS 66213

President's Message

Hope all is well with you and your family. As we enter into what I consider the family holidays I would like to say how thankful I am for the opportunity this past year to be your acting president. I'm also thankful for you, the members and spouses, for making our club what it is and continuing to engage our hobby we love and enjoy. As we enter the end of the year and begin to think about the next and its potential to bring more memories with our Model A community, I am excited for it and hope you all are as well. Hope everyone has a great Thanksgiving and look forward to seeing you at the Christmas party and gift exchange on December 8th.

Your President,

Andrew Dugan

Meeting Location

Our meeting location for November is the Tomahawk Ridge Community Center at 11902 Lowell Ave., Overland Park, KS 66213. It is 3 blocks East of Antioch on 119th, the south side of 119th.

POA's Elections

November is time to elect new officers for 2025. If anyone is interested in running for President, Vice President, Secretary, or Treasurer, please contact Ron Guenther, Lance Burton or Bill Hills. We will elect the new officers at the November club meeting.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
November 2024						
					1	2
3 DAYLIGHT SAVINGS ENDS	4	5	6	7	8 ★ NEWSLETTER DEADLINE	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
December 2024						
1	2	3	4	5	6	7
8 hristma	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				



2024 Club Officers

President	Andrew Dugan	(816) 548-7436	andug125@gmail.com
Vice President	Steve Woerdehoff	913-449-2229	steves_skiing@yahoo.com
Treasurer	Bob Hess	816-668-3902	roberthess30@gmail.com
Secretary	Nancy Hess	816-679-9051	nancy12731@gmail.com
Director	Ed Jankowski	402-676-6951	emjank1626@gmail.com
Director	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Director	John Smeltzer	913-638-7032	js5200ks@gmail.com

Committee Chairpersons - 2024

		1	
Calling	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Ladies Night Out	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Membership	John Smeltzer	913-638-7032	js5200ks@gmail.com
Newsletter	Joyce Tweedy	816-410-4613	jtweedy@swansonbernard.com
Restorer Articles	Ron and Theresa		,
	Guenther	913-682-2545	ronsaresto@yahoo.com
Seminars	Bob Hess	816-668-3902	roberthess30@gmail.com
Sunshine	Deborah Smeltzer	913-526-6977	deborah.smeltzer@gmail.com
Historian	OPEN		-
Tour Codirector	Bill Hills	913-406-2085	bill.hills.sh@gmail.com
Car Show Coord.	Andy Dugan	816-548-7436	andug125@gmail.com
Christmas Party	Andy Dugan	816-548-7436	andug125@gmail.com
Memorial Day Picnic	Andy Dugan	816-548-7436	andug125@gmail.com
Refreshment Coord.			
Webmaster	Joe Nicholas	913-710-3292	joseph.h.nicholas@gmail.com

Newsletter Articles

Information for the newsletter should be sent to Joyce Tweedy. Her email address is jtweedy@swansonbernard.com, or snail mail, 4600 Madison, Ste. 600, Kansas City, MO 64112 or phone Joyce at 816-410-4613.

The deadline for submission of articles is the 8^{th} of the month.

Sunshine Report

A get-well card was sent to Nancy Marcus, who suffered a bad fall last week after she missed a step and fell off a curb. Nancy injured her elbow, ankle, and foot. Healing has been slow, so please keep Nancy in your thoughts and prayer.

Wishing everyone a Happy Thanksgiving!

Deborah Smeltzer 913-526-6977

Address Correction

There was a typo in Bruce & Vicki Mills' address. The corrected address is below.

Bruce & Vicki Mills 6050 Broadmoor St.Apt.117 Mission,KS66202 Delete:Phone 913-299-8384 Cell Phones remain the same: Vicky913-908-5224 Bruce913-626-0376



October 28, 2024 Minutes

The Plain Ol' A's met on October 28, 2024, at Tomahawk Ridge Community Center. President Andy Dugan called the meeting to order at 7:00 P.M. Guests and New Members-No guests or new members were at the meeting.

<u>Minutes</u>-The minutes were approved as published in The Plain Dealer with one change. Refreshments were provided by Dennis and Jennifer Moore and Darrell and Deb Enloe.

<u>Treasurer's Report</u>-The treasurer's report was approved as read.

Sunshine Report-There was no news.

Seminars-No seminars are planned.

<u>Tours</u>-The following activities are being planned:

November 2 Tour to Garnett

November 11 Leavenworth parade

June 15-22 National tour

Car Shows-None are planned.

<u>Ladies' Night Out</u>-We will eat at Cinzetti's on November 13..

<u>Webmaster</u>-Joe reported that the club has 41 Facebook members.

Meeting Location-We will meet at Tomahawk Ridge Community Center through November. Andy is exploring other options, such as the Monticello Historical Society.

<u>Nominating Committee</u>-The following members will be the nominating committee for this year's election of officers:

Bill Hills

Lance Burton

Ron Guenther

<u>Christmas Party</u>-The Christmas party will be held on December 8 at Embassy Suites. Information will be in the newsletter.

<u>Refreshments</u>-Refreshments were provided by Ross and Toni Warnell and Alan South and Georgia Bianchi. Steve Woerdehoff will be the new refreshment coordinator.

Nancy Hess, Secretary

Refreshments

The paper plates, plastic silverware, napkins, tablecloths, and cups are provided.

If you are not able to serve, please contact Andy Dugan at 816-548-7436 or <u>andug125@gmail.com</u> as soon as you can.

Thank you, everyone for helping!

Andy Dugan

Treasurer's Report - October 2024

Income

New Member Dues \$25.00

Total Income \$25.00

Expenses

Tomahawk Ridge

Community Center Rent \$60.00

Total Expenses - 60.00

Submitted by Bob Hess, Treasurer

Refreshment Coordinator

Plain Ol' A's is looking for a Refreshment Coordinator.

<u>Duties</u>: Organizing volunteers to provide refreshments from a list provided by the Treasurer.

By the 8th of each month, email an article to Joyce Tweedy for the newsletter.

Email the families providing the refreshments for the month. Later in the month, follow up with the families. Individual families are to let you know, as soon as they can, if they are unable to provide the refreshments. If needed, rearrange the schedule.

Providers have been scheduled through March 2025. Bring to the monthly meeting a small box of necessary supplies.

Plain Ol' A's Refreshments			
<u>2024</u>			
Nov. 25	Dennis & Debbie Burks Keith & Kathy Nesbitt		
<u>2025</u> Jan. 27	John & Deborah Smeltzer Bill and Deb Hills		
Feb. 24	Ed & Millie Jankowski Ron & Theresa Guenther		
Mar. 24	Bill & Bernice Lindley Dennis & Janet Cawley		

2025 Ladies Night Out

We have openings available for anyone who would like to sponsor a Ladies Night Out in 2025. Select a month and let Ken and Fran Coleman know so they can put you on the list.



Ladies Night Out 2025 Sponsor Sign Up

January Lance & Terri Burton February John & Deborah Smeltzer

March

April Bill & Deb Hills

May Picnic

June

July Alan South

August Bob & Nancy Hess

September

October Ron & Theresa Guenther

November

December Christmas Party

Good Housekeeping Thanksgiving Dinners – 1930

In November

THANKSGIVING DINNERS

1

Cream of Mushroom Soup
Roast Turkey Giblet Gravy
Buttered Spinach Mashed Potatoes
Cauliflower with Hollandaise Sauce
Cranberry Jelly
Romaine Salad French Dressing
Individual Pumpkin Pies
Nuts Whipped Cream
Raisins Coffee

2

Halves of Grapefruit
Roast Duck Apple Stuffing
Baked Sweet Potatoes
Creamed Turnips Cole-Slaw
Baked Squash

Cide

Ginger Pudding Foamy Sauce Coffee

THANKSGIVING PARTIES

Ginger Fruit Salad
Individual Pumpkin Pie with
Whipped Cream and Honey
Cider Nuts

2

Creamed Turkey in Patty Shells
Stuffed Celery
Individual Cranberry Jelly Molds
Cider Ice
Sponge Cake
Coffee

First published in 1930, Good Housekeeping Institute's Meals Tested, Tasted and Approved, Favorite Recipes and Menus from Our Kitchens to Yours, features various menus for every day, holidays, and other special occasions. Included in the November section are two menus suggestions for Thanksgiving Dinner and two menu suggestions for a Thanksgiving Party

from https://vintage.recipes/cookery/traditional-thanksgiving-menus



Lance Burton November 5
Deb Hills November 8
Anne Hodgdon November 10
Dennis Burks November 11
Mary Knapp November 27
John Smeltzer November 28



Lance & Terri Burton
Harvey & Vicky Roseberry
Doug & Diane Belt
Ken & Fran Coleman

November 1 November 8 November 15 November 20

Tours 2024

We have already started making plans for the National Tour next June. We have several club members signed up to go. If you would like to join us Please let me know and I will get you the information on what we have planned.

We had many interesting tours this year and I'm looking forward to planning for next year. If you have ideas for tours Please let me know.

Deb and I would like to wish everyone a Happy Holiday Season.

Thanks,

Bill Hills bill.hills.sh@gmail.com 913-406-2085

2024 Calendar

November 25 POA Meeting

November 28 HAPPY THANKSGIVING!

December 8 Christmas Party





Plated Meal Options include House Salad with Ranch or Balsamic Dressing along with water, iced tea, coffee, artisan rolls and butter, chef's selection of vegetables.

Option #1: Chicken Marsala served with Goat Cheese Polenta and Marsala Sauce. \$16.00

Option #2: Scottish Salmon served with Local Grain Risotto and Pesto Cream Sauce. \$23.00

Dessert Choice -Included with meal: Chocolate Layer Cake OR New York Cheesecake

Gift exchange limit \$10.00

If you plan on attending, please notify Andy Dugan, Club President, at (816) 548-7436 or andug125@gmail.com. Please indicate your meal and dessert choice and number of attendees no later than November 24, 2024.

Please remit payment to Bob Hess, Club Treasurer at the November Club Meeting.



MAFFI Minute

Model A Friends.

Those of us in the snow belt are squeezing in all the driving time we can get before the "white stuff" shows up and those of you in the southern states are gliding into some cooler driving weather about now.

The commercial bus (see bus photo) made its debut at Model A Days; the bus is a work of art and a historically correct piece of Model A history ---thanks to many Model A'ers, especially Ron and Ken Ehrenhofer. From Model A Days in Gilmore, MI in September, the bus made its way to Hershey, PA in October where the headlines now read, "The Bus wins First Place Junior at Hershey Fall Car Show!"

Back at the Model A Museum grounds in Michigan, Red Grow's Model A, Betsy, which was 2024 Sweepstakes car to help raise money for the museum expansion, was won by Neil Wingate of Lowell, Indiana. Thanks to all who participated in the sweepstakes and congratulations Neil!

Lastly, the expansion is moving along with the foundation in place. (see photo below). So much happening in the Model A world! Don't you just love it!!

Happy Motoring!



Cindy Ellenbecker MAFFI Trustee, Secretary



Classic Motor Sales, LLC Brandi Hodgdon Manager

6436 Vista Drive Shawnee, KS 66218 816-853-7741



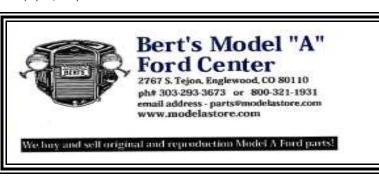


Bulletin Board

Place notices and advertise items for sale. No charge for members and other individuals selling their own items. The Club has voted to include ads from other local Model A Clubs. ***Items will run in three issues, unless renewed or canceled. Date of first insertion is in parenthesis.***

Commercial Business ads are: business card size - \$25.00 per year; quarter page size - \$35.00 per year; and half page size - \$50.00 per year. Fees for commercial ads includes a free subscription to the Club's monthly newsletter, <u>The Plain Dealer</u>.

For Sale: 1930 fordor 2 window sedan. 1990s Bockelman restoration. 4 speed OD trany, 12v conversion with alternator; electronic ignition; Otwell heater manifold; aux. head, tail, signal & backup lights; Snyder rebuilt brakes with ci drums; newer wheels powder coated; CB radio; seat belts; rear window blind; frt mtd tool box, and more. It's a driver, we drove it to Kalamazoo MI and Des Moines IA with the POA's, but we are done touring. Keeping the coupe for local driving. \$20,000 firm. Eddie Griggs call/text 816/383-1964 (St Joseph, MO) (10/24)















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Model A, T, & V-8 Parts



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MAFCA Star Membership 2023 USA Application

Please Print

Name:	_
Spouse:	_
Address:	_ 00
Telephone Number	
Sponsoring MAFCA Member:	_
Provide Digital Copy of <i>The Restorer</i> (email required): Yes No	
o Email:	
 I give MAFCA permission to publish my name and contact information: Yes 	No

Benefits of Membership in MAFCA

- The Restorer Magazine, 6 issues per year and a digital edition.
- National Tours, Conventions, Nearly 300 Chapters Worldwide, Many Local Events and a National Office to support you.
- www.mafca.com, our official website, Email newsletters, Flying Quail
 flyingquail@yahoo.com
 and MAFCA on the Road mafca ontheroad@yahoo.com
- Social media availability through our Facebook Group, Model A Ford Club of America, Technical Questions answered modelatechquestions@gmail.com,

Visit MAFCA.com to view merchandise store

Popular MAFCA Store Items Include:

- The Coupe Book, Tudor Book, The Victoria Book
- Mechanics handbook Vol. I, Vol II and the Trouble Shooting Guide by Les Andrews
- Model A Restoration Guidelines and Judging Standards
- Model A & AA Paint & Finish Guide and the New How to Restore Your Model A Vol 10



Mail Application to: Model A Ford Club of America 250 S. Cypress St. La Habra, CA 90631-5515





PLAIN OL' A'S MODEL A FORD CLUB NEW AND RENEWAL MEMBERSHIP APPLICATION

Last Name:	_ Home Pl	hone:		
		Cell Phone:		
Spouse:	Email: _			
Address:				
City:	State:	Zip:		
Has any of the above information changed since the	last Roster?			
Model & Year of Model A's:				
Insurance Company:				
Are you interested in Touring? Seminars?	N	Need Help with your Model A?		
Are you a member of MAFCA? MARC? _	I	How long have you owned a Model A?		
renewal for <u>an additional annual cha</u> New Member (dues are \$13.00 plus \$	arge of \$10.0 61.00 for eac nal .85 cents	h month remaining in the year). <u>per month</u> for a hard copy of the newsletter along		
Birthdate(s) (MM/DD)				
Anniversary Date (MM/DD/YY)				
Please send this application an	d your checl	k payable to Plain Ol' A's to:		
Bob I	Hess, Treas	urer		
12731 Cherry Str	eet, Kansas	City, MO 64145		
The Club newsletter, The Plai	n Dealer, is	sent once a month via email		
Please be sure to	include you	r email address.		
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PLAIN OL'A'S
MODEL A FORD CLUB
KANSAS



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4600 Madison, Suite 600 Kansas City, MO 64112-3031